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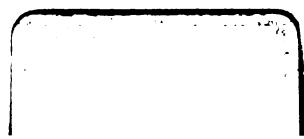
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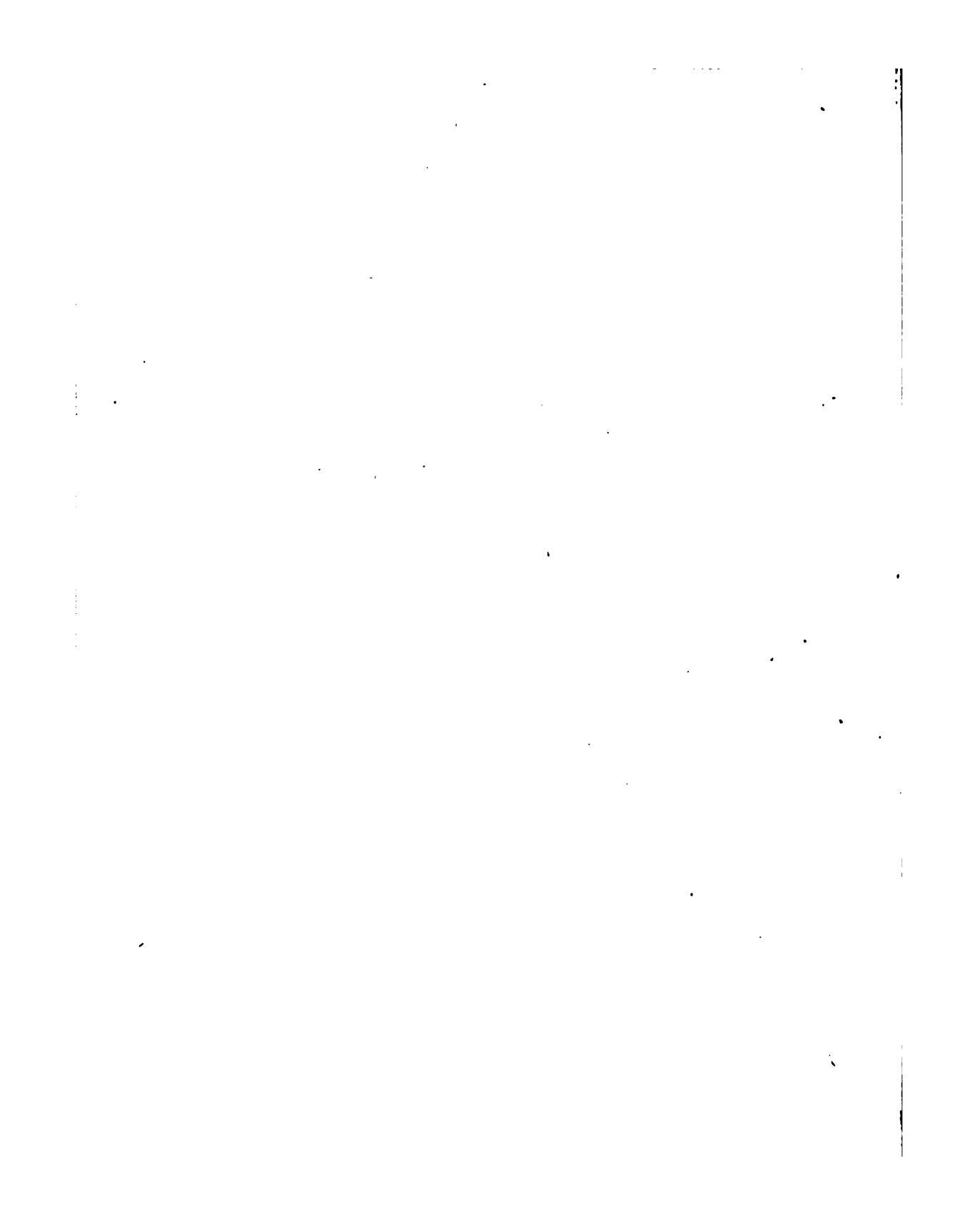
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HYMNS  
for  
Church and Home  
With Tunes  
Abridged Edition

Additional Hymns and Tunes  
Appended by The First Parish Church  
Brookline



Euclid-



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HYMNS  
FOR  
CHURCH AND HOME

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*ABRIDGED EDITION*

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BOSTON  
AMERICAN UNITARIAN ASSOCIATION  
1904

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## PREFACE.

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HIS book is an abridged edition of the hymn and tune book of the same name published by the American Unitarian Association. As in the earlier volume, while a wide range of spiritual thought and feeling is covered, specially full provision is made of hymns of faith in the Eternal Goodness, joy and hope, consecration, and love to God and man. In some instances, one or two words have been changed to adapt the hymn to the needs of our worship. Other alterations are designated by a dagger after the author's name. On the other hand, a great many original readings are here restored; and a few hymns have been recently changed by their authors.

The large number of hymns in unusual metres is owing to the fact that many beautiful tunes have been composed in these metres, enabling hymns before unprovided with music to be used in public worship. As a general rule, these metres are placed first in each section, followed by long, common, and short metres.

By arrangement with the owner of the copyright, a large number of pages of "Hymns of the Church Universal" have

been duplicated and incorporated with this book. Grateful acknowledgment is made to Prof. J. Estlin Carpenter, Rev. W. Garrett Horder, Rev. John Hunter, and Rev. A. W. Oxford, for help received from their collections of hymns; to the authors who have kindly permitted me to include their hymns; and to Messrs. D. Appleton and Co., Messrs. E. P. Dutton and Co., Messrs. Houghton, Mifflin and Co., and Messrs. A. D. F. Randolph and Co., for their permission to use copyrighted material.

MARY WILDER TILESTON.

## PREFACE BY THE EDITOR OF THE MUSIC.

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In this collection of hymn-tunes it has been the aim of the Editor to include, so far as possible, old tunes whose associations or musical value warrant their retention; when a new or unfamiliar tune is given, a more familiar one of the same metre has, if practicable, been put on the opposite page. There will be found a number of English tunes, which, although new to most of our congregations, have been tested by years of use in other branches of the Christian Church. As many of them have not been named by their composers, names are here given them for convenience in use, designated by an asterisk in the Index of Tunes and in the Index of Metres. There are also a number of German Chorales which have been sung in the churches of Germany for the last two or three hundred years.

Acknowledgment is gratefully made to Henry S. Cutler, Mus. D., for "All Saints" (Cutler); to the Oliver Ditson Co. for "Bethany;" to Mr. J. Remington Fairlamb for "Vicaria;" to Mr. John W. Tufts for "Adoration" and "I Look to Thee;" to Mr. Samuel A. Ward for "Materna;" and to the Outlook Co. for the tune of "Armstrong," by Mr. George W. Chadwick.

ARTHUR FOOTE.

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# HYMNS

FOR  
CHURCH AND HOME.

- 1.**      "His mercy is everlasting."  
FROM all that dwell below the skies,  
Let the Creator's praise arise ;  
Let the Redeemer's name be sung  
Through every land, by every tongue.  
Eternal are thy mercies, Lord ;  
Eternal truth attends thy word :  
Thy praise shall sound from shore to shore,  
Till suns shall rise and set no more. AMEN.  
Isaac Watts.
- 2.**      "Exalt the Lord our God."  
Be thou, O God ! exalted high ;  
And, as thy glory fills the sky,  
So let it be on earth displayed,  
Till thou art here, as there, obeyed. AMEN.  
Tate and Brady.
- 3.**      "The Lord reigneth ; let the earth rejoice."  
Lo, God is here ! let us adore,  
And humbly bow before his face ;  
Let all within us feel his power,  
Let all within us seek his grace.  
Lo, God is here ! him, day and night,  
United choirs of angels sing ;  
To him, enthroned above all height,  
Heaven's host their noblest praises bring.

Being of beings ! may our praise  
Thy courts with grateful incense fill ;  
Still may we stand before thy face,  
Still hear and do thy sovereign will. AMEN.

Gerhard Tersteegen. Tr. by John Wealey.

## WORSHIP AND PRAISE.

NICÆA. Irregular.

Rev. J. B. DYKES.

A - MEN.

4.

*"Holy, holy, holy, Lord God Almighty, which was,  
and is, and is to come."*

HOLY, holy, holy, Lord God Almighty !  
 Early in the morning our song shall rise to thee ;  
 Holy, holy, holy ! Merciful and Mighty !  
 Who wert, and art, and evermore shalt be.

Holy, holy, holy ! all the saints adore thee,  
 Casting down their golden crowns around the glassy sea,  
 Cherubim and seraphim falling down before thee,  
 Who wert, and art, and evermore shalt be.

Holy, holy, holy ! though the darkness hide thee,  
 Though the eye of sinful man thy glory may not see,  
 Only thou art holy, there is none beside thee,  
 Perfect in power, in love, and purity.

Holy, holy, holy, Lord God Almighty !  
 All thy works shall praise thy name in earth, and sky, and sea ;  
 Holy, holy, holy ! Merciful and Mighty !  
 Who wert, and art, and evermore shalt be. AMEN.

Reginald Heber.

## 5.

*"I will hear what God, the Lord, will speak."*

FATHER, thou art calling, calling to us plainly;  
To the spirit comes thy loving message evermore;  
Holy One, uplift us, nor forever vainly  
Stand calling us and waiting at the door.

In the whirling tempest and the storm thou livest,  
In the rain, and in the sweetness of the after-glow;  
Summer's golden bounty, winter's snow, thou givest,  
And blooming meadows where sweet waters flow.

Clearer still and dearer is thy voice appealing,  
Deep within the spirit's secret being speaking low:  
Enter, O our Father! truth and life revealing;  
From every evil free us as we go.

In thee living, moving, unto thee uprearing  
All the hope and joyfulness and trust that fill the soul,  
Father, we adore thee, asking naught nor fearing;  
We cannot wander from thy sweet control.

James Vila Blake.

## 6.

*"Who wert, and art, and evermore shalt be."*

BRING, O Morn, thy music! Bring, O Night, thy hushes!  
Oceans, laugh the rapture to the storm-winds coursing free!  
Suns and stars are singing, Thou art our Creator,  
Who wert, and art, and evermore shalt be!

Life and Death, thy creatures, praise thee, Mighty Giver!  
Praise and prayer are rising in thy beast and bird and tree:  
Lo! they praise and vanish, vanish at thy bidding,—  
Who wert, and art, and evermore shalt be!

Light us! lead us! love us! cry thy groping nations,  
Pleading in the thousand tongues, but naming only thee,  
Weaving blindly out thy holy, happy purpose,—  
Who wert, and art, and evermore shalt be!

Life nor Death can part us, O thou Love Eternal,  
Shepherd of the wandering star and souls that wayward flee!  
Homeward draws the spirit to thy Spirit yearning,—  
Who wert, and art, and evermore shalt be!

William C. Gannett.

## WORSHIP AND PRAISE.

CLOISTERS. 11.11.11.5

Sir JOSEPH BARNBY.

7.

*"The Lord is my Shepherd, I shall not want."*

FATHER Almighty, bless us with thy blessing,  
 Answer in love thy children's supplication ;  
 Hear thou our prayers, the spoken and unspoken :  
 Hear us, our Father !

Shepherd of souls, who bringest all who seek thee  
 To pastures green, beside the peaceful waters ;  
 Tenderest Guide, in ways of cheerful duty,  
 Lead us, good Shepherd !

Father of mercy, from thy watch and keeping  
 No place can part, nor hour of time remove us ;  
 Give us thy good, and save us from our evil,  
 Father Almighty ! AMEN.

Berwick Hymnal †

INTEGER VITÆ. 11.11.11:5.

F. F. FLEMMING.

## 8.

*"The darkness hideth not from thee."*

Now God be with us, for the night is closing,—  
 The light and darkness are of his disposing,  
 And 'neath his shadow here to rest we yield us,  
 For he will shield us.

Let holy thoughts be ours when sleep o'er takes us,  
 Our earliest thoughts be thine when morning wakes us ;  
 All day serve thee, in all that we are doing  
 Thy praise pursuing.

As thy beloved, soothe the sick and weeping,  
 And bid the captive lose his griefs in sleeping ;  
 Widows and orphans, we to thee commend them,  
 Do thou befriend them.

We have no refuge ; none on earth to aid us,  
 Save thee, O Father, who thine own hast made us ;  
 But thy dear Presence will not leave them lonely,  
 Who seek thee only.

Father, thy Name be praised, thy Kingdom given.  
 Thy will be done on earth as 't is in heaven ;  
 Keep us in life, forgive our sins, deliver  
 Us now and ever. AMEN.

Petrus Herbert, 1566. Tr. by Catherine Winkworth.

## WORSHIP AND PRAISE.

LYONS. 10.10:11.11.

Arranged from HAYDN.

9.

*"Who is like unto the Lord, our God?"*

Oh, worship the King, all-glorious above !  
 Oh, gratefully sing his power and his love !  
 Our Shield and Defender, the Ancient of Days,  
 Pavilioned in splendor, and girded with praise.

Oh, tell of his might, oh, sing of his grace,  
 Whose robe is the light, whose canopy space !  
 His chariots of wrath the deep thunder-clouds form,  
 And dark is his path on the wings of the storm.

The earth with its store of wonders untold,  
 Almighty, thy power hath founded of old,  
 Hath 'stablished it fast by a changeless decree,  
 And round it hath cast, like a mantle, the sea.

Thy bountiful care what tongue can recite ?  
 It breathes in the air, it shines in the light,  
 It streams from the hills, it descends to the plain,  
 And sweetly distils in the dew and the rain.

Frail children of dust, and feeble as frail,  
 In thee do we trust, nor find thee to fail ;  
 Thy mercies how tender, how firm to the end,  
 Our Maker, Defender, Redeemer, and Friend ! **AMEN.**

**DECIUS.** 8.7.8.7:8.8.7.

(Allein Gott in der Höh sei Ehr.)

NICOLAUS DECIUS. 1526?

A-MEN.

**I O.** "And when we cried unto the Lord God of our fathers, the Lord heard our voice."

We come unto our fathers' God ;  
Their Rock is our Salvation ;  
The Eternal Arms, their dear abode,  
We make our habitation :  
We bring thee, Lord, the praise they brought,  
We seek thee as thy saints have sought  
In every generation.

Their joy unto their Lord we bring ;  
Their song to us descendeth ;  
The Spirit who in them did sing,  
To us his music lendeth ;  
His song in them, in us, is one ;  
We raise it high, we send it on, —  
The song that never endeth !

Ye saints to come, take up the strain —  
The same sweet theme endeavor !  
Unbroken be the golden chain !  
Keep on the song forever !  
Safe in the same dear dwelling-place,  
Rich with the same eternal grace,  
Bless the same boundless Giver ! AMEN.

Thomas H. Gill.

**I I.** "Lord, thou hast been our dwelling-place in all generations."

LORD, thou hast been our dwelling-place  
In every generation ;  
Thy people still have known thy grace,  
And blessed thy consolation ;  
Through every age thou heardst our cry,  
Through every age we found thee nigh,  
Our strength and our salvation.

Our cleaving sins we oft have wept,  
And oft thy patience provèd ;  
But still thy faith we fast have kept,  
Thy name we still have lovèd ;  
And thou hast kept and loved us well,  
Hast granted us in thee to dwell,  
Unshaken, unremovèd.

No, nothing from those arms of love  
Shall thine own people sever ;  
Our Helper never will remove,  
Our God will fail us never.  
Thy people, Lord, have dwelt in thee ;  
Our dwelling-place thou still wilt be  
For ever and for ever. AMEN.

Thomas H. Gill.

## RUSSIAN HYMN. 10.10:10.10.

ALEXIS THEODORE LWOFF.

## I2.

*We praise thee, O Lord.*

We praise thee, Lord, with earliest morning ray ;  
 We praise thee with the glowing light of day :  
 All things that live and move, by sea and land,  
 Forever ready at thy service stand.

Thy Christendom is singing night and day,  
 "Glory to him, the mighty God, for aye,  
 By whom, through whom, in whom, all beings are !"  
 Grant us to echo on the song afar.

Thy name supreme, thy kingdom, in us dwell,  
 Thy will constrain and feed and guide us well :  
 Guard us, redeem us in the evil hour ;  
 For thine the glory, Lord, and thine the power ! **AMEN.**

Johann Franck, 1618-1677. †

## I3.

*"Cause me to hear thy lovingkindness in the morning."*Tune: *PAX DEI.*

FATHER, the watches of the night are o'er ;  
 To light and life the soul has risen once more ;  
 Blessed be thou, who, through the helpless hours,  
 Hast kept in deepest peace her slumbering powers.

Father, the watches of the day are here ;  
 More than from those of night we have to fear ;  
 By rude cares troubled, by temptations pressed,  
 Through the day-watches, Father, give us rest ! **AMEN.**

Disciples' Hymn-Book.

## PAX DEI. 10.10:10.10.

Rev. J. B. DYKES.

## I4.

*"Live in peace, and the God of love and peace shall be with you."*

O FATHER Spirit, who with gentlest breath  
 Dost calm and teach, dost comfort or reprove,  
 Who givest us all joy and hope and faith,  
 Through whom we live at peace with all in love !

Now shed thy mighty influence abroad  
 On souls that would their Father's image bear ;  
 Make us as holy temples of our God,  
 Where dwells forever calm, adoring prayer. AMEN.

C. J. P. Sptus.

## I5.

*"The God of peace make you perfect in every good work to do his will."*

O THOU, the primal fount of life and peace,  
 Who shedd'st thy breathing quiet all around,  
 In me command that pain and conflict cease,  
 And turn to music every jarring sound.

So, firm in steadfast hope, in thought secure,  
 In full accord with all thy world of joy,  
 May I be nerved to labors high and pure,  
 And thou thy child to do thy work employ. AMEN.

John Sterling.

FABEN. 87. Double.

J. H. WILLCOX.

## 16. "The fruit of the Spirit is love, joy, peace."

Holy Spirit, source of gladness,  
Come with all thy radiance bright ;  
O'er our weariness and sadness  
Breathe thy life and shed thy light !  
Send us thine illumination,  
Banish all our fears at length ;  
Rest upon this congregation,  
Spirit of unsailing strength !

Let that love, which knows no measure,  
Now in quickening showers descend,  
Bringing us the richest treasure  
Man can wish or God can send :  
Hear our earnest supplication ;  
Every struggling heart release ;  
Rest upon this congregation,  
Spirit of untroubled peace !

Paul Gerhardt.  
Samuel Longfellow.

17. "The God of peace give you peace always  
by all means."

PEACE be to this congregation !  
Peace to every heart therein !  
Peace, the earnest of salvation ;  
Peace, the fruit of conquered sin ;  
Peace, that speaks the heavenly Giver ;  
Peace, to worldly minds unknown ;  
Peace, that floweth, as a river,  
From the eternal Source alone.

O thou God of Peace, be near us,  
Fix within our hearts thy home ;  
With thy bright appearing cheer us,  
In thy blessed freedom come.  
Come with all thy revelations,  
Truth which we so long have sought ;  
Come with thy deep consolations,  
Peace of God which passeth thought !

Charles Wesley.  
Samuel Longfellow.

## GREENVILLE. 87. Double.

J. J. ROUSSEAU.

I8. *"Now the Lord of peace himself give you peace always by all means."*

Part in peace ! is day before us ?  
 Praise his name for life and light :  
 Are the shadows lengthening o'er us ?  
 Bless his care who guards the night.  
 Part in peace ! with deep thanksgiving ;  
 Rendering, as we homeward tread,  
 Gracious service to the living,  
 Tranquil memory to the dead.

Part in peace ! such are the praises  
 God, our Maker, loveth best ;  
 And the worship that upraises  
 Human hearts to heavenly rest.  
 Part in peace ! our duties call us ;  
 We must serve as well as praise ;  
 Ask not what may here befall us ;  
 Leave to God the coming days.

I9. *"The works of his hands are verity and wisdom."*

THERE 's a wideness in God's mercy,  
 Like the wideness of the sea ;  
 There 's a kindness in his justice,  
 Which is more than liberty.  
 For the love of God is broader  
 Than the measures of man's mind,  
 And the heart of the Eternal  
 Is most wonderfully kind.

But we make his love too narrow  
 By false limits of our own ;  
 And we magnify his strictness  
 With a zeal he will not own.  
 If our love were but more simple,  
 We should take him at his word ;  
 And our lives would be all sunshine  
 In the sweetness of our Lord.

## WORSHIP AND PRAISE.

WENDELL. 87. Double.

H. K. OLIVER.

The musical score consists of three staves of music. The top staff is in G major, the middle staff is in C major, and the bottom staff is in C major. The notation includes various note values (eighth and sixteenth notes), rests, and dynamic markings like forte and piano. The piece concludes with a bassoon-like sound and the word "MEN." above the bass clef.

20. *"The temple of God is holy, which temple ye are."*

LOVE divine, all loves excelling,  
Joy of heaven to earth come down ;  
Fix in us thy humble dwelling,  
All thy faithful mercies crown.  
Father, thou art all compassion,—  
Pure, unbounded love thou art ;  
Visit us with thy salvation,  
Enter every trembling heart.

Breathe, oh, breathe thy loving Spirit  
Into every troubled breast ;  
Let us all in thee inherit,  
Let us find thy promised rest.  
Come, almighty to deliver,  
Let us all thy life receive :  
Graciously come down, and never,  
Never more thy temples leave. AMEN.

Charles Wesley. †

21. *Praise the Lord.*

PRAISE the Lord ; ye heavens adore him ;  
Praise him, angels, in the height ;  
Sun and moon, rejoice before him ;  
Praise him, all ye stars of light.  
Praise the Lord, for he hath spoken ;  
Worlds his mighty voice obeyed ;  
Laws, which never shall be broken,  
For their guidance he hath made.

Praise the Lord, for he is glorious ;  
Never shall his promise fail ;  
God hath made his saints victorious ;  
Sin and death shall not prevail.  
Praise the God of our salvation ;  
Hosts on high his power proclaim ;  
Heaven and earth, and all creation,  
Praise and magnify his name. AMEN.

Anon. 1796.

BEECHER. 87. Double.

JOHN ZUNDEL.

22. *"In all ages entering holy souls."*

LIGHT of ages and of nations !  
 Every race, and every time,  
 Has received thine inspirations,  
 Glimpses of thy truth sublime.  
 Always spirits in rapt vision  
 Passed the heavenly veil within,  
 Always hearts bowed in contrition  
 Found salvation from their sin.

Reason's noble aspiration  
 Truth in growing clearness saw ;  
 Conscience spoke its condemnation,  
 Or proclaimed the Eternal law.  
 While thine inward revelations  
 Told thy saints their prayers were heard,  
 Prophets to the guilty nations  
 Spoke thine everlasting word.

Lord, that word abideth ever ;  
 Revelation is not sealed ;  
 Answering now to our endeavor,  
 Truth and Right are still revealed.  
 That which came to ancient sages,  
 Greek, Barbarian, Roman, Jew,  
 Written in the soul's deep pages,  
 Shines to-day, forever new !

Samuel Longfellow.

23. *"Let the peace of God rule in your hearts."*

FATHER, give thy benediction,  
 Give thy peace before we part ;  
 Fill our minds with truth's conviction,  
 Calm with trust each anxious heart.  
 Let thy voice, with sweet commanding,  
 Bid our griefs and struggles end ;  
 Peace, which passeth understanding,  
 On our waiting spirits send. AMEN.

Samuel Longfellow.

AXMINSTER. 8.7. Double

Sir JOSEPH BARNBY.

**24.** "One cried unto another, and said, Holy,  
    holy, holy."

ROUND the Lord in glory seated  
 Cherubim and seraphim  
 Filled his temple, and repeated  
 Each to each the alternate hymn.  
 "Lord, thy glory fills the heaven,  
 Earth is with its fulness stored ;  
 Unto thee be glory given,  
 Holy, holy, holy Lord."

Heaven is still with glory ringing,  
 Earth takes up the angels' cry,  
 "Holy, holy, holy," singing,  
 "Lord of hosts, the Lord most High."  
 With his seraph train before him,  
 With his holy Church below,  
 Thus unite we to adore him,  
 Bid we thus our anthem flow :  
 "Lord, thy glory fills the heaven,  
 Earth is with its fulness stored ;  
 Unto thee be glory given,  
 Holy, holy, holy Lord."

Thus thy glorious name confessing,  
 We adopt thine angels' cry,  
 "Holy, holy, holy," blessing  
 Thee, the Lord of hosts most High. AMEN.  
Richard Mant. †

**25.**

*Our Sun and Shield.*  
 FAR from mortal cares retreating,  
 Sordid hopes and fond desires,  
 Here, our willing footsteps meeting,  
 Every heart to heaven aspires.  
 From the fount of glory beaming,  
 Light celestial cheers our eyes,  
 Mercy from above proclaiming  
 Peace and pardon from the skies.

Blessings all around bestowing,  
 God withholds his care from none ;  
 Grace and mercy ever flowing  
 From the fountain of his throne.  
 Lord ! with favor still attend us,  
 Bless us with thy wondrous love ;  
 Thou, our sun and shield, defend us ;  
 All our hope is from above.

John Taylor. 1795.

STOCKWELL. 87:87.

D. E. JONES.



A - MEN.

## 26. "All things work together for good to them that love God."

God is love ; his mercy brightens  
All the path in which we rove ;  
Bliss he wakes and woe he lightens ;  
God is wisdom, God is love.

Chance and change are busy ever ;  
Man decays, and ages move ;  
But his mercy waneth never ;  
God is wisdom, God is love.

E'en the hour that darkest seemeth  
Will his changeless goodness prove ;  
From the mist his brightness streameth ;  
God is wisdom, God is love.

He with earthly cares entwineth  
Hope and comfort from above ;  
Everywhere his glory shineth ;  
God is wisdom, God is love.

Sir John Bowring.

## 27. "The Lord is my strength and my salvation."

FATHER, hear the prayer we offer !  
Not for ease that prayer shall be,  
But for strength, that we may ever  
Live our lives courageously.

Not forever in green pastures  
Do we ask our way to be ;  
But the steep and rugged pathway  
May we tread rejoicingly.

Not forever by still waters  
Would we idly quiet stay ;  
But would smite the living fountains  
From the rocks along our way.

Be our strength in hours of weakness ;  
In our wanderings, be our guide ;  
Through endeavor, failure, danger,  
Father, be thou at our side ! AMEN.

Hymns of the Spirit.

## 28. "Because thou hast been my help, therefore in the shadow of thy wings will I rejoice."

Lo ! the day of rest declineth,  
Gather fast the shades of night ;  
May the Sun that ever shineth  
Fill our souls with heavenly light.

While thine ear of love addressing,  
Thus our parting hymn we sing,  
Father, give thine evening blessing ;  
Fold us safe beneath thy wing. AMEN.

Chandler Robbins.

RATHBUN. 8.7:8.7.

The musical score consists of two staves of music. The top staff is in G major, indicated by a treble clef and a key signature of one sharp. The bottom staff is in C major, indicated by a bass clef and a key signature of no sharps or flats. The music is in common time (indicated by a '4'). The melody is simple, with most notes being quarter notes. There are several rests and some eighth-note patterns. The lyrics begin with "Give ear, O Shepherd of Israel."

ITHAMAR CONKEY.

**29.***"Give ear, O Shepherd of Israel."*

ISRAEL'S Shepherd, guide me, feed me  
Through my pilgrimage below,  
And beside the waters lead me,  
Where thy flock rejoicing go.  
Lord, thy pardoning presence ever,  
Meekly kneeling, I implore ;  
I have found thee, and would never,  
Never wander from thee more.

John Bickersteth.

**30.***"In the cross of Christ I glory."*

IN the cross of Christ I glory,  
Towering o'er the wrecks of time :  
All the light of sacred story  
Gathers round its head sublime.  
  
When the woes of life o'ertake me,  
Hopes deceive, and fears annoy,  
Never shall the cross forsake me :  
Lo ! it glows with peace and joy.

When the sun of bliss is beaming  
Light and love upon my way,  
From the cross the radiance streaming  
Adds more lustre to the day.  
  
Bane and blessing, pain and pleasure,  
By the cross are sanctified ;  
Peace is there that knows no measure,  
Joys that through all time abide.

In the cross of Christ I glory,  
Towering o'er the wrecks of time ;  
All the light of sacred story  
Gathers round its head sublime.

Sir John Bowring. 1825.

**31.***The Conflict of Life.*

ONWARD, onward, though the region  
Where thou art be drear and lone ;  
God hath set a guardian legion  
Very near thee, — press thou on !  
  
By the thorn-road, and none other,  
Is the mount of vision won ;  
Tread it without shrinking, brother !  
Jesus trod it, — press thou on !  
  
By thy trustful, calm endeavor,  
Guiding, cheering, like the sun,  
Earth-bound hearts thou shalt deliver ;  
Oh, for their sake, press thou on !

Be this world the wiser, stronger,  
For thy life of pain and peace ;  
While it needs thee, oh, no longer  
Pray thou for thy quick release ;  
  
Pray thou, undisheartened, rather,  
That thou be a faithful son ;  
By the prayer of Jesus, — " Father,  
Not my will, but thine, be done ! "

Samuel Johnson. 1843.

DIX. 7. Six lines.

(Treuer Heiland, wir sind hier.)

CONRAD KOCHER.

## 32. "Out of Zion, the perfection of beauty, God hath shined."

FOR the beauty of the earth,  
 For the beauty of the skies,  
 For the love which from our birth  
 Over and around us lies ;  
 Father, unto thee we raise  
 This, our hymn of grateful praise.

For the beauty of each hour  
 Of the day and of the night,  
 Hill and vale, and tree and flower,  
 Sun and moon, and stars of light,  
 Father, unto thee we raise  
 This, our hymn of grateful praise.

For the joy of ear and eye,  
 For the heart and mind's delight,  
 For the mystic harmony  
 Linking sense to sound and sight ;  
 Father, unto thee we raise  
 This, our hymn of grateful praise.

For each perfect gift of thine,  
 Unto us so freely given,  
 Graces human and divine,  
 Peace on earth, and joy in heaven ;  
 Father, unto thee we raise  
 This, our hymn of grateful praise. AMEN.

Folliott S. Pierpoint.

## REGENT SQUARE. 8,8,8,4.

HENRY SMART.

A - MEN.

33. *"Lead me in a plain path."*

GUIDE me, O thou great Jehovah !  
 Pilgrim through this barren land :  
 I am weak, but thou art mighty ;  
 Hold me with thy powerful hand :  
 Bread of heaven !  
 Feed me till I want no more.

Open now the crystal fountain,  
 Whence the healing waters flow :  
 Let the fiery, cloudy pillar  
 Lead me all my journey through :  
 Strong Deliverer !  
 Be thou still my strength and shield.

When I tread the verge of Jordan,  
 Bid my anxious fears subside :  
 Cleave the flood, and stay the waters ;  
 Land me safe on Canaan's side :  
 Songs of praises  
 I will ever give to thee.

William Williams. 1773 †

34. *"I am the God of thy fathers."*

He who suns and worlds upholdeth  
 Lends us his upholding hand ;  
 He the ages who unfoldeth  
 Doth our times and ways command.  
 God is for us ;  
 In his strength and stay we stand.

He who sage and seer instructed  
 Will not keep from us his lore ;  
 Who those ancient saints conducted  
 Hath not given his guiding o'er.  
 God is for us,  
 Helpful now as heretofore.

Onward, upward, doth he beckon ;  
 Onward, upward, would we press ;  
 As his own our burdens reckon,  
 As our own his strength possess.  
 God is for us ;  
 God, our Helper, still we bless. AMEN.

Thomas H. Gill.

ZION. 8.7:8.7:4.7.

THOMAS HASTINGS.

A - MEN.

35.

*Dismission.*

LORD, dismiss us with thy blessing ;  
 Fill our hearts with joy and peace ;  
 Let us each, thy love possessing,  
 Triumph in redeeming grace :  
 Oh, refresh us,  
 Travelling through this wilderness.  
 Thanks we give, and adoration,  
 For thy gospel's joyful sound ;  
 May the fruits of thy salvation  
 In our hearts and lives abound !  
 Ever faithful  
 To the truth may we be found. AMEN.

John Fawcett (7)

36.

*"Speak : for thy servant heareth."*

In thy name, O Lord, assembling,  
 We thy people now draw near :  
 Teach us to rejoice with trembling ;  
 Speak, and let thy servants hear ;  
 Hear with meekness, —  
 Hear thy word with godly fear.  
 While our days on earth are lengthened,  
 May we give them, Lord, to thee,  
 Cheered by hope, and daily strengthened,  
 May we run, nor weary be ;  
 Till thy glory  
 Without cloud in heaven we see. AMEN.

Thomas Kelly. 1815.

SICILIAN MARINERS' HYMN. 8.7:8.7:4.7. Italian Melody.

A - MEN.

CULFORD. 7. Double.

E. J. HOPKINS.

37. *"While I live will I praise the Lord."*

PRAISE to God, immortal praise,  
For the love that crowns our days !  
Bounteous Source of every joy,  
Let thy praise our tongues employ.  
For the blessings of the field,  
For the stores the gardens yield ;  
Flocks, that whiten all the plain,  
Yellow sheaves of ripened grain :

All that Spring with bounteous hand  
Scatters o'er the smiling land ;  
All that liberal Autumn pours  
From her rich o'erflowing stores,—  
These to thee, my God ! we owe,  
Source whence all our blessings flow ;  
And for these my soul shall raise  
Grateful vows and solemn praise.

Yet, should rising whirlwinds tear  
From its stem the ripening ear ;  
Should the vine put forth no more,  
Nor the olive yield her store ;  
Yet to thee my soul should raise  
Grateful vows and solemn praise ;  
And, when every blessing's flown,  
Love thee for thyself alone !

Anna L. Barbauld.

38. *"Praise ye the Lord!"*

HARK, my soul, how everything  
Strives to serve our bounteous King :  
Each a double tribute pays,  
Sings its part, and then obeys.  
Nature's chief and sweetest choir  
Him with cheerful notes admire ;  
Chanting every day their lauds,  
While the grove their song applauds.

BLUMENTHAL. 7. Double.

JACQUES BLUMENTHAL

Though their voices lower be,  
 Streams have, too, their melody ;  
 Night and day they warbling run,  
 Never pause, but still sing on.  
 All the flowers that gild the spring  
 Hither their still music bring ;  
 If Heaven bless them, thankful they  
 Smell more sweet and look more gay.

Only we can scarce afford  
 This short office to our Lord ;  
 We, on whom his bounty flows,  
 All things gives, and nothing owes.  
 Wake, for shame, my sluggish heart,  
 Wake, and gladly sing thy part ;  
 Learn of birds, and springs, and flowers,  
 How to use thy nobler powers.

John Austin. 1668.

39.

*"Know ye not that ye are the temple of God?"*

LIGHT of life, seraphic Fire !  
 Love divine, thyself impart :  
 Every fainting soul inspire ;  
 Enter every drooping heart :  
 Every mournful sinner cheer ;  
 Scatter all our guilty gloom ;  
 Father, in thy grace appear,  
 To thy human temples come.

Come, in this accepted hour,  
 Bring thy heavenly kingdom in ;  
 Fill us with thy glorious power,  
 Rooting out the seeds of sin :  
 Nothing more can we require ;  
 We will covet nothing less :  
 Be thou all our heart's desire,  
 All our joy, and all our peace. AMEN.

Charles Wesley.

PLEYEL. 7.7:7.7.

IGNAZ PLEYEL

The musical score consists of two staves. The top staff uses a treble clef and a key signature of one sharp (F#). The bottom staff uses a bass clef and a key signature of one sharp (F#). The music features eighth-note patterns and rests, with a repeat sign and endings indicated by Roman numerals I and II.

**40.***A Blessing implored.*

THANKS for mercies past receive,  
Pardon of our sins renew ;  
Teach us, henceforth, how to live  
With eternity in view.

Bless thy word to old and young ;  
Grant us, Lord, thy peace and love ;  
And, when life's short race is run,  
Let us dwell with thee above ! AMEN.

John Newton.<sup>t</sup>**41.** "Oh, send out thy light and thy truth ; let them  
lead me."

SOVEREIGN and transforming Grace !  
We invoke thy quickening power ;

MUNUS. 7.7:7.7.

Reign the spirit of this place,  
Bless the purpose of this hour.

Holy and creative Light !  
We invoke thy kindling ray ;  
Dawn upon our spirits' night,  
Turn our darkness into day.

To the anxious soul impart  
Hope all other hopes above ;  
Stir the dull and hardened heart  
With a longing and a love.

Work in all ; in all renew,  
Day by day, the life divine ;  
All our wills to thee subdue,  
All our hearts to thee incline. AMEN.

Frederic H. Hedge.

J. B. CALKIN.

The musical score consists of two staves. The top staff uses a treble clef and a key signature of one sharp (F#). The bottom staff uses a bass clef and a key signature of one sharp (F#). The music features eighth-note patterns and rests, with a repeat sign and endings indicated by Roman numerals I and II.

## POSEN. 7.7:7.7.

(Himmel, Erde, Luft, und Meer.)

GEORG CHRISTOPH STRATTNER.



## 42. "Be of one mind, live in peace, and the God of love and peace shall be with you."

As the sun's enlivening eye  
Shines on every place the same,  
So the Lord is always nigh  
To the souls that love his name.

When they move at duty's call,  
He is with them by the way ;  
He is ever with them all,—  
Those who go and those who stay.

From his holy mercy-seat  
Nothing can their souls confine ;  
Still in spirit may they meet,  
And in sweet communion join.

For a season called to part,  
Let us then ourselves command  
To the gracious eye and heart  
Of our ever-present Friend.

Father, hear our humble prayer !  
Tender Shepherd of thy sheep,  
Let thy mercy and thy care  
All our souls in safety keep.

In thy strength may we be strong ;  
Sweeten every cross and pain ;  
Give us, if we live, ere long  
Here to meet in peace again. AMEN.

John Newton.

## 43. "Praise the Lord."

ALL ye nations, praise the Lord !  
All ye lands, your voices raise !  
Heaven and earth, with loud accord,  
Praise the Lord, forever praise !

For his truth and mercy stand,  
Past and present and to be,  
Like the years of his right hand,  
Like his own eternity.

Praise him, ye who know his love !  
Praise him, from the depths beneath !  
Praise him, in the heights above !  
Praise your Maker, all that breathe ! AMEN

James Montgomery. 1822.

## 44. "As the hart panteth after the water-brooks, so panteth my soul after thee, O God."

THIRSTING for a living spring,  
Seeking for a higher home ;  
Resting where our souls must cling,  
Trusting, hoping, Lord, we come.

Glorious hopes our spirits fill,  
When we feel that thou art near ;  
Father ! then our fears are still,  
Then the soul's bright end is clear.

Make us beautiful within,  
By thy spirit's holy light ;  
Guard us when our faith burns dim,  
Father of all love and might ! AMEN.

Frank P. Appleton

NUN DANKE.

6.7:6.7:6.6:6.6

JOHANN CRÜGER.

## 45.

*Hymn of Thanksgiving.*

Now thank we all our God,  
 With heart and hands and voices :  
 Who wondrous things hath done,  
 In whom his world rejoices ;  
 Who from our mother's arms  
 Hath blessed us on our way  
 With countless gifts of love,  
 And still is ours to-day.

Oh, may this bounteous God  
 Through all our life be near us,  
 With ever joyful hearts  
 And blessed peace to cheer us ;

And keep us in his grace,  
 And guide us when perplexed,  
 And free us from all ills  
 In this world and the next.

All praise and thanks to God  
 The Father now be given ;  
 We lift our hearts to him  
 Who reigns in highest heaven :  
 The one eternal God  
 Whom earth and heaven adore ;  
 For thus it was, is now,  
 And shall be evermore. AMEN.

Martin Rinkart. 1644. Tr. Catherine Winkworth. 1

## LAUDES DOMINI. 6.6.6:6.6.6.

Sir JOSEPH BARNBY.

46. "Sing forth the honor of his name; make his  
praise glorious."

WHEN morning gilds the skies,  
My heart awaking cries,

    Thy name, O Lord, be praised !

Alike at work and prayer

To thee do I repair;

    Thy name, O Lord, be praised !

When sleep her balm denies,  
My silent spirit sighs,

    Thy name, O Lord, be praised !

When evil thoughts molest,

With this I shield my breast,

    Thy name, O Lord, be praised !

Does sadness fill my mind?

A solace here I find,

    Thy name, O Lord, be praised !

Or fades my earthly bliss?

My comfort still is this,

    Thy name, O Lord, be praised !

In heaven's eternal bliss

The loveliest strain is this,

    Thy name, O Lord, be praised !

Let earth and sea and sky,

From depth to height reply,

    Thy name, O Lord, be praised !

Be this, while life is mine,

My canticle divine,

    Thy name, O Lord, be praised !

Be this the eternal song,

Through all the ages on,

    Thy name, O Lord, be praised ! AMEN.

German, 1828. Tr. by Edward Caswall. †

## ITALIAN HYMN. 6.6.4:6.6.4.

F. GIARDINI.

47.

*Invocation.*

COME, thou Almighty King !  
 Help us thy name to sing ;  
     Help us to praise !  
 Father all-glorious,  
 O'er all victorious,  
 Come and reign over us,  
     Ancient of Days !

Come, thou all-gracious Lord,  
 By heaven and earth adored !  
     Our prayer attend !  
 Come, and thy children bless ;  
 Give thy good word success ;  
 Make thine own holiness  
     On us descend.

Never from us depart ;  
 Rule thou in every heart,  
     Hence, evermore.  
 Thy sovereign majesty  
 May we in glory see,  
 And to eternity  
     Love and adore. AMEN.

Anon. before 1757.†

48.

*Strength, Love, and Light.*

COME, thou almighty Will !  
 Our fainting bosoms fill  
     With thy great power :  
 Strength of our good intents,  
 Our tempted hour's defence,  
 Calm of faith's confidence,  
     Come, in this hour !

Come, thou most tender Love !  
 Within our spirits move,  
     Their sweetest guest :  
 Extinguish passion's fire,  
 Exalt each low desire,  
 To deeds of love inspire,  
     Quickener and Rest !

Come, Light serene and still !  
 Our darkened spirits fill  
     With thy clear day :  
 Guide of the feeble sight,  
 Star of grief's darkest night,  
 Reveal the path of right,  
     Show us thy way ! AMEN.

Hymns of the Spirit.

DARWALL. 6.6.6.6:8.8. (H.M.)

Rev. JOHN DARWALL.

49.

*"Be of the same mind in the Lord."*

Now, Lord, we part awhile,  
 But still in spirit joined,  
 Embrace the happy toil  
 Thou hast to each assigned :  
 And while we do thy blessed will,  
 We bear our heaven about us still.

Oh, let us thus go on  
 In all thy pleasant ways !  
 And armed with patience run  
 With joy the appointed race :  
 Keep us, and every seeking soul,  
 Till all attain the heavenly goal.

There we shall meet again,  
 When all our toils are o'er,  
 And death, and grief, and pain,  
 And parting are no more,  
 In the new earth and heaven above,—  
 The world of righteousness and love.

Charles Wesley.<sup>4</sup>

## ALL SAINTS. (WAREHAM.) L.M.

W. KNAPP.



## 50. "My mouth shall speak the praise of the Lord, and let all flesh bless his holy name for ever and for ever."

My God, my King, thy various praise  
Shall fill the remnant of my days ;  
Thy grace employ my humble tongue,  
Till death and glory raise the song.

The wings of every hour shall bear  
Some thankful tribute to thine ear,  
And every setting sun shall see  
New works of duty done for thee.

Thy truth and justice I'll proclaim ;  
Thy bounty flows, an endless stream ;  
Let distant times and nations raise  
The long succession of thy praise.

But who can speak thy wondrous deeds ?  
Thy greatness all our thoughts exceeds ;  
Vast and unsearchable thy ways,  
Vast and immortal be thy praise. AMEN.

Isaac Watts.

## 51. "Thy will be done on earth as it is in heaven."

SPIRIT of grace and health and power,  
Fountain of life and light below,  
Abroad thy healing influence shower,  
O'er all the nations let it flow.

Inspire our hearts with perfect love,  
In us the work of faith fulfil ;  
So not heaven's hosts shall swifter move,  
Than we on earth, to do thy will.

On thee we cast our care ; we live  
Through thee, who know'st our every need ;  
Oh, feed us with thy grace, and give  
Our souls this day the living bread.

Thine, Lord, we are, and ours thou art ;  
In us be all thy goodness showed ;  
Renew, enlarge, and fill our heart,  
With peace, and joy, and heaven, and God.

AMEN.

John Wesley.

## 52. "Because thou hast been my help, therefore in the shadow of thy wings will I rejoice."

O God, my God, my All thou art !  
Ere shines the dawn of rising day,  
Thy sovereign light within my heart,  
Thy all-enlivening power, display !

In blessing thee with grateful songs,  
My happy life shall glide away :  
The praise that to thy name belongs,  
Hourly, with lifted hands, I'll pay.

Thy name, O God, upon my bed  
Dwells on my lips, and fires my thought ;  
With trembling awe, in midnight shade,  
I muse on all thy hands have wrought.

In all I do I feel thine aid ;  
Therefore thy greatness I will sing,  
O God, who bidst my heart be glad  
Beneath the shadow of thy wing ! AMEN.

Charles Wesley.

## WHITBURN. (HESPERUS.) L.M.

HENRY BAKER.

## 53.

*"God with us."*

O God, whose presence glows in all  
Within, around us, and above !  
Thy word we bless, thy name we call,  
Whose word is Truth, whose name is Love.

That truth be with the heart believed,  
Of all who seek this sacred place ;  
With power proclaimed, in peace received,—  
Our spirits' light, thy Spirit's grace.

That love its holy influence pour,  
To keep us meek and make us free,  
And throw its binding blessing more  
Round each with all, and all with thee.

Send down its angel to our side ;  
Send in its calm upon the breast :  
For we would know no other guide,  
And we can need no other rest.

N. L. Frothingham.

54. *A Psalm for the Lord's Day. Ps. xcii.*

SWEET is the work, my God, my King,  
To praise thy name, give thanks, and sing ;  
To show thy love by morning light,  
And talk of all thy truth at night.

My heart shall triumph in my Lord,  
And bless his works, and bless his word ;  
Thy works of grace, how bright they shine !  
How deep thy counsels, how divine !

Soon shall I see, and hear, and know  
All I desired or wished below ;  
And every power find sweet employ  
In that eternal world of joy.

Isaac Watts.

55. *"Now, therefore, our God, we thank thee, and praise thy glorious name."*

We thank thee, Lord, for this fair earth,  
The glittering sky, the silver sea,  
For all their beauty, all their worth,  
Their light and glory, come from thee.

Yet teach us still how far more fair,  
More glorious, Father, in thy sight,  
Is one pure deed, one holy prayer,  
One heart that holds thy Spirit's might.

So while we gaze, with thoughtful eye,  
On all the gifts thy love has given,  
Help us in thee to live and die,  
By thee to rise from earth to heaven. AMEN.

George E. L. Cotton

## LUTHER'S CHANT. L.M.

C. ZEUNER.



## 56.

*Psalm lxxii.*

O God, thou art my God alone ;  
Early to thee my soul shall cry,  
A pilgrim in a land unknown,  
A thirsty land, whose springs are dry.

Yet, through this rough and thorny maze,  
I follow hard on thee, my God :  
Thine hand unseen upholds my ways ;  
I lean upon thy staff and rod.

Thee, in the watches of the night,  
When I remember, on my bed,  
Thy presence makes the darkness light ;  
Thy guardian wings are round my head.

Better than life itself thy love,  
Dearer than all beside to me ;  
For whom have I in heaven above,  
Or what on earth, compared with thee ?

Praise with my heart, my mind, my voice,  
For all thy mercy, I will give ;  
My soul shall still in God rejoice ;  
My tongue shall bless thee while I live. AMEN.

James Montgomery.

## 57.

*The Bread of Life.*

FATHER, supply my every need ;  
Sustain the life thyself hast given ;  
Oh, grant the never-failing bread,  
The manna that comes down from heaven !

The gracious fruits of righteousness,  
Thy blessings' unexhausted store,  
In me abundantly increase,  
Nor ever let me hunger more. AMEN.

Charles Wesley.

## 58.

*Love Divine.*

O LOVE Divine, whose constant beam  
Shines on the eyes that will not see,  
And waits to bless us while we dream  
Thou leav'st us when we turn from thee !

All souls that struggle and aspire,  
All hearts of prayer, by thee are lit ;  
And, dim or clear, thy tongues of fire  
On dusky tribes and centuries sit.

Nor bounds, nor clime, nor creed thou know'st :  
Wide as our need, thy favors fall ;  
The white wings of the Holy Ghost  
Stoop, seen or unseen, over all.

John G. Whittier.

## EDGEMOOR. L.M.

HENRY SMART,

## 59. "The Lord is good to all; and his tender mercies are over all his works."

THERE's not a bird with lonely nest  
In pathless wood or mountain crest,  
Nor aught beside, which does not share,  
O God ! in thy paternal care !

Each barren crag, each desert rude,  
Holds thee within its solitude ;  
And thou dost bless the wanderer there,  
Who makes his solitary prayer.

In busy mart and crowded street,  
No less than in the still retreat,  
Thou, Lord, art near, our souls to bless  
With all a father's tenderness !

And every moment still doth bring  
Thy blessings on its loaded wing ;  
Widely they spread through earth and sky,  
And last to all eternity !

Baptist W. Noel.†

## 60. "Blessed are they which dwell in thy house; they will be still praising thee."

OUR God ! where'er thy people meet,  
There they behold thy mercy-seat ;  
Where'er they seek thee, thou art found,  
And every place is hallowed ground.

For thou, within no walls confined,  
Inhabitest the humble mind ;  
Such ever bring thee where they come,  
And, going, take thee to their home.

Here may we prove the power of prayer,  
To strengthen faith, and sweeten care,  
To teach our faint desires to rise,  
And bring all heaven before our eyes.

AMEN.

William Cowper.

## 61.

*God's Law and Love.*

O THOU, in whom we live and move,  
Whose love is law, whose law is love,  
Whose present spirit waits to fill  
The soul that comes to do thy will !

Unto our waiting spirits teach  
Thy love, beyond the powers of speech ;  
And bid us feel, with joyful awe,  
The omnipresence of thy law.

Its patient working doth fulfil  
Man's hope, and God's all-perfect will,  
Nor suffers one true word or thought,  
Or deed of love, to come to naught.  
Such faith, O God ! our souls sustain,  
Free, true, and calm, in joy and pain,  
That even by our fidelity  
Thy kingdom may the nearer be ! AMEN.

Samuel Longfellow.

## HAMBURG. L.M.

Arranged from Gregorian Tone I. by LOWELL MASON.

## 62.

*Saving the Invisible.*

ETERNAL and immortal King !  
 Thy peerless splendors none can bear ;  
 But darkness veils seraphic eyes,  
 When God with all his lustre's there.

Yet faith can pierce the awful gloom,  
 The great Invisible can see ;  
 And with its tremblings mingle joy,  
 In fixed regards, great God, to thee.

Then every tempting form of sin,  
 Shamed in thy presence, disappears ;  
 And all the glowing, raptured soul,  
 The likeness it contemplates, wears.

O ever conscious to my heart,  
 Witness to its supreme desire !  
 Behold, it presseth on to thee,  
 For it hath caught the heavenly fire.

This one petition would it urge,—  
 To bear thee ever in its sight ;  
 In life, in death, in worlds unknown,  
 Its only portion and delight !

Philip Doddridge. 1755.

## 63.

*Psalm c.*

NATIONS, attend before his throne  
 With solemn fear and sacred joy ;  
 Know that the Lord is God alone,—  
 He can create, and he destroy.

His sovereign power, without our aid,  
 Made us of clay, and formed us men ;  
 And when, like wandering sheep, we strayed,  
 He brought us to his fold again.

We are his people, we his care,  
 Our souls, and all our mortal frame :  
 What lasting honors shall we rear,  
 Almighty Maker, to thy name ?

We 'll crowd thy gates with thankful songs ;  
 High as the heavens our voices raise ;  
 And earth, with her ten thousand tongues,  
 Shall fill thy courts with sounding praise.

Wide as the world is thy command,  
 Vast as eternity thy love ;  
 Firm as a rock thy truth must stand,  
 When rolling years shall cease to move.

Isaac Watts.

## CAMDEN. L.M.

A - MEN.

**64.** "We praise thee, O God, we acknowledge thee to be the Lord."

THEE we adore, eternal Lord !  
We praise thy name with one accord ;  
Both heaven and earth do worship thee,  
Thou Father of Eternity !  
  
To thee aloud all angels cry,  
The heavens, and all the powers on high ;  
Thee, holy, holy, holy King,  
Lord God of Hosts, they ever sing.  
  
The apostles join the glorious throng ;  
The prophets swell the immortal song ;  
The martyrs' noble army raise  
Eternal anthems to thy praise.  
  
From day to day, O Lord, do we  
Highly exalt and honor thee ;  
Thy name we worship and adore,  
World without end, for evermore. AMEN.

St. Ambrose.  
Tr. by John Gambold.

**65.** "Our heart shall rejoice in him, because we have trusted in his holy name."

O God, I thank thee for each sight  
Of beauty that thy hand doth give, —  
For sunny skies, and air, and light ;  
O God, I thank thee that I live.  
  
That life I consecrate to thee ;  
And ever, as the day is born,  
On wings of love my soul would flee,  
And thank thee for another morn.

## J. BAPTISTE CALKIN.

Another day to do, to dare,  
To tax anew my growing strength ;  
To arm my soul with faith and prayer,  
And so reach heaven and thee at length.

Caroline A. Mason.

**66.** "Oh, that men would praise the Lord."

YE sons of men, your glory wake,  
To God your hearts and voices raise ;  
He calls on you to lead the lays  
That from his happy creatures break.

All tribes and tongues, your incense bring, —  
The fragrant offering of your praise ;  
And beautify life's common ways  
With grateful thoughts that upward spring.

Ye faithful servants of the Lord,  
Be works of love your harp of song ;  
In loyal service calm and strong,  
Your daily praises be outpoured.

Ye holy, humble men of heart,  
Be perfect peace your blissful dower,  
With praises fill each tranquil hour,  
And dwell from strife and guile apart.

All people, lift your song above,  
In sweet accord with Nature's choir ;  
And strike your heart's melodious lyre,  
To laud his name and bless his love.

Richard Wilson.

GEER. C.M.

H. W. GREATOREX.

67. *"The Lord will bless his people with peace."*

THE Lord be with us as we bend  
His blessing to receive ;  
His gift of peace upon us send,  
Before his courts we leave.

The Lord be with us as we walk  
Along our homeward road ;  
In silent thought or friendly talk  
Our hearts be still with God.

The Lord be with us till the night  
Shall close the day of rest ;  
Be he of every heart the light,  
Of every home the guest.

And when our nightly prayers we say,  
His watch he still shall keep,  
Crown with his peace his own blest day,  
And guard his people's sleep.

John Ellerton.

68. *"I thank thee and praise thee, O thou God of my fathers."*

O God of ages ! by whose hand  
Thy people still are fed ;  
And who, through this same pilgrimage,  
Hast all our fathers led, —

Our vows, our prayers, we now present  
Before thy throne of grace ;  
God of our fathers ! be the God  
Of their succeeding race.

Through each perplexing path of life  
Our wandering footsteps guide ;  
Give us each day our daily bread,  
And raiment fit provide.

Oh, spread thy covering wings around,  
Till all our wanderings cease,  
And at our Father's loved abode  
Our souls arrive in peace. AMEN.

Philip Doddridge.  
Alt. by John Logan.†

69. *"That ye might be filled with all the fulness of God."*

THOU Fount of blessing, God of love,  
To thee our hearts we raise ;  
Thine all-sustaining power we prove,  
And gladly sing thy praise.

Thine, wholly thine, we long to be ;  
Our sacrifice receive ;  
Made and preserved and saved by thee,  
To thee ourselves we give.

To thee our every wish aspires,  
For all thy mercy's store ;  
The sole return thy love requires  
Is that we ask for more.

For more we ask ; we open, Lord,  
Our hearts to embrace thy will ;  
Renew us by thy quickening word ;  
With all thy fulness fill. AMEN.

Charles Wealey.†

## DEDHAM. C.M.

W. GARDNER.

70. *"The House our Fathers built to God."*

We love the venerable house  
 Our fathers built to God ;  
 In heaven are kept their grateful vows,  
 Their dust endears the sod.  
 Here holy thoughts a light have shed  
 From many a radiant face,  
 And prayers of tender hope have spread  
 A perfume through the place.  
 And anxious hearts have pondered here  
 The mystery of life,  
 And prayed the Eternal Spirit clear  
 Their doubts and aid their strife.  
 From humble tenements around  
 Came up the pensive train,  
 And in the church a blessing found,  
 Which filled their homes again.  
 For faith, and peace, and mighty love,  
 That from the Godhead flow,  
 Showed them the life of heaven above  
 Springs from the life below.  
 They live with God, their homes are dust ;  
 But here their children pray,  
 And, in this fleeting lifetime, trust  
 To find the narrow way.

Ralph Waldo Emerson.

71. *For the Spirit of Truth.*

Thou long disowned, reviled, oppressed,  
 Strange friend of human kind,  
 Seeking through weary years a rest  
 Within our hearts to find,—  
 How late thy bright and awful brow  
 Breaks through these clouds of sin !  
 Hail, Truth Divine ! we know thee now ;  
 Angel of God, come in.  
 Come, though with purifying fire  
 And desolating sword :  
 Thou of all nations the desire,  
 Earth waits thy cleansing word.  
 Struck by the lightning of thy glance,  
 Let old oppressions die !  
 Before thy cloudless countenance  
 Let fear and falsehood fly !  
 Anoint our eyes with healing grace,  
 To see, as ne'er before,  
 Our Father, in our brother's face,  
 Our Master, in his poor.  
 Flood our dark life with golden day ;  
 Convince, subdue, enthrall :  
 Then to a mightier yield thy sway,  
 And Love be all in all !

Eliza Scudder 1860.

ST. PETER. C.M.

A. R. REINAGLE.

72. *"The skinning light, that shineth more and more unto the perfect day."*

SPIRIT of Truth ! our fathers reared  
Thy temple, stone by stone,  
Till o'er its holiest shrine appeared, —  
“ Glory to God alone.”

And, through each lingering age, while death  
Dispersed the faithful band,  
They nobly passed, with parting breath,  
Thy torch from hand to hand.

But now, around the temple walls,  
Thy girded servants throng ;  
On watching eyes the daybreak falls,  
No plaint is heard, “ How long ? ”

For see, the broadening light fulfils  
Our waiting hearts’ desire,  
It pales our watch-fires on the hills, —  
We tune the silent lyre.

Spirit divine, the slumbrous world  
With heavy eyes unsealed,  
Will wake to find thy flag unfurled,  
Thy host command the field.

Thy watchwords pass from soul to soul,  
Thy conquests none can stay ;  
Earth’s noblest seek the shining goal  
Of thy triumphant sway. AMEN.

Andrew Chalmers.

73. *“ From generation to generation.”*

O LIGHT, from age to age the same,  
Forever living Word, —  
Here have we felt thy kindling flame,  
Thy voice within have heard.

Here holy thought and hymn and prayer  
Have winged the spirit’s powers,  
And made these walls divinely fair, —  
Thy temple, Lord, and ours.

What visions rise above the years,  
What tender memories throng,  
Till the eye fills with happy tears,  
The heart with grateful song !

Vanish the mists of time and sense ;  
They come, the loved of yore,  
And one encircling Providence  
Holds all for evermore.

Oh, not in vain their toil who wrought  
To build faith’s freer shrine, —  
Nor theirs whose steadfast love and thought  
Have watched the fire divine.

Burn, holy fire, and shine more wide !  
While systems rise and fall,  
Faith, hope, and charity abide,  
The heart and soul of all.

Frederick L. Hosmer.

## LONDON NEW. C.M.

## SCOTCH PSALTER (1615).

74.

*Te Deum Laudamus*

O God, we praise thee, and confess  
That thou the only Lord,  
And everlasting Father art,  
By all the earth adored.

To thee all angels cry aloud ;  
To thee the powers on high,  
Both cherubim and seraphim,  
Continually do cry :

O holy, holy, holy Lord,  
Whom heavenly hosts obey ;  
The world is with the glory filled  
Of thy majestic sway.

The apostles' glorious company,  
And prophets crowned with light,  
With all the martyrs' noble host,  
Thy constant praise recite.

The holy church throughout the world,  
O Lord, confesses thee,  
That thou eternal Father art,  
Of boundless majesty.

We magnify thee day by day,  
And ever worship thee ;  
Vouchsafe to keep us, Lord, this day,  
From sin and danger free. AMEN.

75.

*The Inward Witness.*

O thou whose Spirit witness bears,  
Within our spirits free,  
That we thy children are and heirs  
Of thine eternity, —

Here may this simple faith sublime  
O'er-arch us like the sky ;  
Secure below the drift of time  
Its firm foundations lie.

Our thought o'erflows each written scroll,  
Our creeds arise and fall ;  
The life of God within the soul  
Lives and outlasts them all.

Here may that witness clearer grow,  
Each waiting heart within,  
The way of filial duty show,  
And glad obedience win.

Here be life's sorrows sanctified,  
Here truth her radiance pour ;  
While hope and faith and love abide,  
Forever more and more !

## RATHFARNHAM. S.M.

J. B. CALKIN.

The musical notation consists of two staves. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves have a key signature of one sharp (F#) and a time signature of common time (indicated by a '4'). The music features eighth-note patterns and some rests.

A - MEN.

76.

*"Thy will be done in earth, as it is in heaven."*

OUR day of praise is done ;  
 The evening shadows fall ;  
 But pass not from us with the sun,  
 True Light that lightenest all.  
  
 Around the throne on high,  
 Where night can never be,  
 The white-robed harpers of the sky  
 Bring ceaseless hymns to thee.  
  
 Too faint our anthems here ;  
 Too soon of praise we tire ;  
 But oh, the strains, how full and clear,  
 Of that eternal choir !

Yet, Lord, to thy dear will,  
 If thou attune the heart,  
 We in thine angels' music still  
 May bear our lower part.  
  
 'T is thine each soul to calm,  
 Each wayward thought reclaim,  
 And make our life a daily psalm  
 Of glory to thy name ;  
  
 A little while, and then  
 Shall come the glorious end ;  
 And songs of angels and of men  
 In perfect praise shall blend.

John Ellerton.

## OLNEY. S.M.

LOWELL MASON.

The musical notation consists of two staves. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves have a key signature of no sharps or flats and a time signature of common time (indicated by a '4'). The music features eighth-note patterns and some rests.

A - MEN.

## ST. GEORGE. S.M.

H. J. GAUNTLETT.

The musical notation consists of two staves. The top staff is in G clef, common time, with a key signature of one flat. It features eighth-note chords and rests. The bottom staff is in C clef, common time, with a key signature of one flat, serving as a basso continuo staff with sustained notes and bassoon entries.

77. "This is the day which the Lord has made ;  
we will rejoice and be glad in it."

This is the day of light !  
Let there be light to-day ;  
O Dayspring, rise upon our night,  
And chase its gloom away.

This is the day of rest !  
Our failing strength renew ;  
On weary brain and troubled breast  
Shed thou thy freshening dew.

This is the day of peace !  
Thy peace our spirits fill !  
Bid thou the blasts of discord cease,  
The waves of strife be still.

This is the day of prayer !  
Let earth to heaven draw near :  
Lift up our hearts to seek thee there ;  
Come down to meet us here.

This is the first of days !  
Send forth thy quickening breath,  
And wake dead souls to love and praise,  
O Vanquisher of death ! AMEN.

John Ellerton. :867.

## 78. "Abide with us, for the day is far spent."

THE day, O Lord, is spent ;  
Abide with us, and rest ;  
Our hearts' desires are fully bent  
On making thee our guest.

We have not reached that land,  
That happy land, as yet,  
Where holy angels round thee stand,  
Whose sun can never set.

Our sun is sinking now ;  
Our day is almost o'er ;  
O Sun of righteousness, do thou  
Shine on us evermore ! AMEN.

John Mason Neale.

## 79. "Oh, praise the Lord, all ye nations."

THY name, Almighty Lord,  
Shall sound through distant lands ,  
Great is thy grace, and sure thy word ;  
Thy truth forever stands.

Far be thine honor spread,  
And long thy praise endure,  
Till morning light and evening shade  
Shall be exchanged no more. AMEN.

Isaac Watts.

DAWN. 11.10:11.10.

Sir JOHN STAINER.

80.

*"Oh, send out thy light and thy truth ; let them lead me."*

Now, when the dusky shades of night retreating  
 Before the sun's red banner swiftly flee ;  
 Now, when the terrors of the dark are fleeting,  
 O Lord, we lift our grateful hearts to thee.

Look from the height of heaven, and send to cheer us  
 Thy light and truth, and guide us onward still ;  
 Still let thy mercy, as of old, be near us,  
 And lead us safely to thy holy hill. AMEN.

Gregory the Great. About 600. Tr. Anonymous.

81.

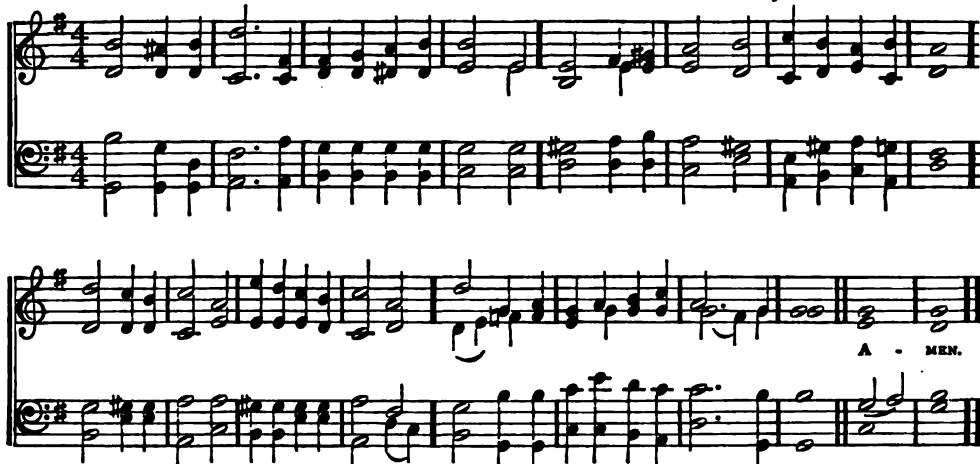
*"Let me die the death of the righteous, and let my last end be like his."*

O STRENGTH and Stay upholding all creation,  
 Who ever dost thyself unmoved abide,  
 Yet day by day, the light in due gradation  
 From hour to hour through all its changes guide ;  
 Grant to life's day a calm, unclouded ending,  
 An eve untouched by shadows of decay,  
 The brightness of a holy death-bed blending  
 With dawning glories of the eternal day. AMEN.

John Ellerton. From the Latin.

VENTNOR. 11.10: 11.10

Sir JOSEPH BARNBY.



## 82.

*"When I awake, I am still with thee."*

STILL, still with thee, when purple morning breaketh,  
 When the bird waketh and the shadows flee ;  
 Fairer than morning, lovelier than the daylight,  
 Dawns the sweet consciousness, I am with thee !

Alone with thee, amid the mystic shadows,  
 The solemn hush of nature newly born ;  
 Alone with thee in breathless adoration,  
 In the calm dew and freshness of the morn.

Still, still with thee ! as to each new-born morning  
 A fresh and solemn splendor still is given,  
 So doth this blessed consciousness, awaking,  
 Breathe, each day, nearness unto thee and heaven.

When sinks the soul, subdued by toil, to slumber,  
 Its closing eye looks up to thee in prayer ;  
 Sweet the repose beneath thy wings o'ershadowing,  
 But sweeter still to wake and find thee there.

So shall it be at last, in that bright morning,  
 When the soul waketh, and life's shadows flee :  
 Oh, in that hour, fairer than daylight dawning,  
 Shall rise the glorious thought, I am with thee !

Harriet Beecher Stowe.

ELLERS. 10.10:10.10.

E. J. HOPKINS.

## 83.

*"The peace of God which passeth all understanding."*

FATHER, again to thy dear name we raise,  
 With one accord, our parting hymn of praise ;  
 We stand to bless thee ere our worship cease,  
 Then, lowly kneeling, wait thy word of peace.

Grant us thy peace upon our homeward way ;  
 With thee began, with thee shall end the day ;  
 Guard thou the lips from sin, the hearts from shame,  
 That in this house have called upon thy name.

Grant us thy peace, Lord, through the coming night,  
 Turn thou for us its darkness into light ;  
 From harm and danger keep thy children free,  
 For dark and light are both alike to thee.

Grant us thy peace throughout our earthly life,  
 Our balm in sorrow, and our stay in strife ;  
 Then, when thy voice shall bid our conflict cease,  
 Call us, O Lord, to thine eternal peace. AMEN.

John Ellerton.

ARTAVIA. 10.10.10.6.

E. J. HOPKINS.



84.

*"I will lay me down in peace and sleep; for thou only, Lord, makest me to dwell in safety."*

THE day is ended. Ere I sink to sleep  
 My weary spirit seeks repose in thine;  
 Father! forgive my trespasses, and keep  
 This little life of mine.

With loving kindness curtain thou my bed;  
 And cool in rest my burning pilgrim-feet;  
 Thy pardon be the pillow for my head,—  
 So shall my sleep be sweet.

At peace with all the world, dear Lord, and thee,  
 No fears my soul's unwavering faith can shake;  
 All's well! whichever side the grave for me  
 The morning light may break!

Harriet McEwen Kimball

## VESPER HYMN. 8.7. Double.

Russian Air.

85. *"Casting all your care upon him, for he careth for you."*

Now, on land and sea descending,  
Brings the night its peace profound :  
Let our vesper hymn be blending  
With the holy calm around.  
Soon as dies the sunset glory,  
Stars of heaven shine out above,  
Telling still the ancient story, —  
Their Creator's changeless love.  
Now, our wants and burdens leaving  
To his care who cares for all,  
Cease we fearing, cease we grieving ;  
At his touch our burdens fall.  
As the darkness deepens o'er us,  
Lo : eternal stars arise ;  
Hope and Faith and Love rise glorious,  
Shining in the spirit's skies.

Samuel Longfellow.

86. *"The day is thine, the night also is thine."*

WHEN the light of day is waning,  
When the night is dark and drear,  
God of Love, in stillness reigning,  
Teach me to believe thee near.

When my heart is faint and drooping,  
When my faith is weak and cold,  
Kindly to my weakness stooping,  
Draw me upwards, as of old.

Nearer to the peace unbroken,  
Nearer to the changeless calm,  
All my wish a prayer unspoken,  
All my life a silent psalm.  
Teach me to abide in patience  
All the little storms of time,  
Making every day's temptations  
Steps for faltering feet to climb.

Let me find thee in my sorrow,  
Nor forget thee in my joy ;  
And from thee my sunshine borrow,  
And by thee my gloom destroy.  
God of day, the dark dispelling,  
Guide, Redeemer, Father, Friend ;  
God of Love, in stillness dwelling,  
Lead me to my journey's end. AMEN.

Edmund M. Gedart.

TEMPLE. 8.4.8.4:8.8.8.4

E. J. HOPKINS.

87.

*"He giveth his beloved sleep."*

God that madest earth and heaven,  
 Darkness and light ;  
 Who the day for toil hast given,  
 For rest the night, —  
 May thine angel-guards defend us,  
 Slumber sweet thy mercy send us,  
 Holy dreams and hopes attend us,  
 This livelong night.

Guard us waking, guard us sleeping,  
 And, when we die,  
 May we in thy mighty keeping  
 All peaceful lie :  
 When the heavenly call shall wake us,  
 Do not thou, our God, forsake us,  
 But to dwell in glory take us  
 With thee on high. AMEN.

Reginald Heber and Richard Whately.

ST. ANATOLIUS. 7.6:7.6:8.8.

Rev. J. B. DYKES.



## 88.

*"The Lord is nigh unto all that call upon him."*

THE day is past and over :  
 All thanks, O Lord, to thee !  
 I pray thee that offenceless  
 The hours of dark may be.  
 O Father, keep me in thy sight,  
 And save me through the coming night !

The joys of day are over :  
 I lift my heart to thee ;  
 And call on thee that sinless  
 The hours of gloom may be.  
 O Father, make their darkness light,  
 And save me through the coming night !

The toils of day are over ;  
 I raise the hymn to thee,  
 And ask that free from peril  
 The hours of fear may be :  
 O Father, keep me in thy sight,  
 And guard me through the coming night !

Be thou my soul's Preserver,  
 O God ! for thou dost know  
 How many are the perils  
 Through which I have to go.  
 O loving Father, hear my call,  
 And guard and save me from them all. AMEN.

St. Anatolius. 8th Century. Tr. J. M. Neale. †

MERRIAL. 65:65

Sir JOSEPH BARNBY.

89. *"I will both lay me down in peace, and sleep ; for thou, Lord, only makest me to dwell in safety."*

Now the day is over,  
Night is drawing nigh ;  
Shadows of the evening  
Steal across the sky.

Father, give the weary  
Calm and sweet repose ;  
With thy tenderest blessing  
May mine eyelids close.

Grant to little children  
Visions bright of thee ;  
Guard the sailors tossing  
On the deep, blue sea.

Comfort every sufferer,  
Watching late in pain ;  
Those who plan some evil  
From their sin restrain.

Through the long night-watches  
May thine angels spread  
Their white wings above me,  
Watching round my bed.

When the morning wakens,  
Then may I arise  
Pure, and fresh, and sinless  
In thy holy eyes. AMEN.

Sabine Baring-Gould.

HOLLEY. 7:7:7.

## 90. "The Lord will hear when I call unto him."

SOFTLY now the light of day  
Fades upon the sight away :  
Free from care, from labor free,  
Lord, we would commune with thee.

Thou, whose all-pervading eye  
Nought escapes, without, within,  
Pardon each infirmity,  
Open fault, and secret sin.

When from us the light of day  
Shall on earth have passed away,  
Then, from sin and sorrow free,  
Take us, Lord, to dwell with thee.

G. W. Doane. 1824. †

## 91. "With good will doing service, as to the Lord."

Now the shades of night are gone ;  
Now the morning light is come, —  
Lord, may we be thine to-day !  
Drive the shades of sin away.

Fill our souls with heavenly light,  
Banish doubt, and clear our sight ;  
In thy service, Lord, to-day,  
May we stand and watch and pray.

Keep our haughty passions bound ;  
Save us from our foes around ;  
Going out and coming in,  
Keep us safe from every sin.

When our work of life is past,  
Oh, receive us then at last !  
Night and sin will be no more,  
When we reach the heavenly shore.

Episcopal Collection. 1826.

## 92. "In the morning will I direct my prayer unto thee."

IN the morning I will pray  
For his blessing on the day :  
What this day shall be my lot,  
Light or darkness, know I not.

Should it be with clouds o'ercast, —  
Clouds of sorrow gathering fast,  
Thou, who givest light divine,  
Shine within me, Lord, oh, shine !

Show me, if I tempted be,  
How to find all strength in thee,  
And a perfect triumph win  
Over every bosom sin.

Keep my feet from secret snares,  
Keep my eyes, O God ! from tears ;  
Every step thy grace attend,  
And my soul from death defend.

Then, when fall the shades of night,  
All within shall still be light ;  
Thou wilt peace around diffuse  
Gently as the evening dews.

William Henry Furness.

FERRIER. 7:7:7:7.

Rev. J. B. DYKES.

The musical score consists of two staves of music. The top staff is in G major, indicated by a sharp sign in the key signature. The bottom staff is also in G major. The music is in 4/4 time. The notes are primarily quarter notes and eighth notes, with some sixteenth-note patterns. The melody is simple and melodic, typical of 19th-century church hymns.

93. *"The heavens declare the glory of God."*

SLOWLY, by thy hand unfurled,  
Down around the weary world  
Falls the darkness ; oh, how still  
Is the working of thy will !

Mighty Maker, ever nigh,  
Work in me as silently ;  
Veil the day's distracting sights,  
Show me heaven's eternal lights.

Living worlds to view be brought  
In the boundless realms of thought ;  
High and infinite desires,  
Flaming like those upper fires.

Holy Truth, Eternal Right,  
Let them break upon my sight ;  
Let them shine, serene and still,  
And with light my being fill.

Let my soul attuned be  
To the heavenly harmony,  
Which, beyond the power of sound,  
Fills the universe around.

William Henry Furness.

94. *"When I awake, I am still with thee."*

WHILE the stars unnumbered roll  
Round the ever constant pole,  
Far above these spangled skies  
All my soul to God shall rise.

He in these serenest hours  
Guides my intellectual powers,  
And his Spirit doth diffuse,  
Sweeter far than midnight dews ;

Lifting all my thoughts above  
On the wings of faith and love :  
Blest alternative to me,  
Thus to sleep, or wake with thee !

What if death my sleep invade ?  
Should I be of death afraid ?  
Whilst encircled by thine arm,  
Death may strike, but cannot harm.

With thy heavenly presence blest,  
Death is life, and labor rest ;  
Welcome sleep or death to me,  
Still secure, for still with thee !

Philip Doddridge.

## TALLIS'S CANON. L.M.

THOMAS TALLIS.



95.

*A Morning Hymn.*

AWAKE, my soul, and with the sun  
Thy daily stage of duty run ;  
Shake off dull sloth, and joyful rise,  
To pay thy morning sacrifice.

In conversation be sincere ;  
Keep conscience, as the noontide, clear ;  
Think how all-seeing God thy ways  
And all thy secret thoughts surveys.

By influence of the light divine  
Let thy own light to others shine ;  
Reflect all heaven's propitious rays  
In ardent love and cheerful praise.

All praise to thee, who safe hast kept,  
And hast refreshed me, whilst I slept !  
Grant, Lord, when I from death shall wake,  
I may of endless light partake.

Lord, I my vows to thee renew :  
Disperse my sins as morning dew ;  
Guard my first springs of thought and will,  
And with thyself my spirit fill.

Direct, control, suggest this day  
All I design, or do, or say ;  
That all my powers, with all their might,  
In thy sole glory may unite. AMEN.

Thomas Ken.

96.

*"In thy light shall we see light."*

COME, holy Sun of heavenly love,  
Shower down thy radiance from above,  
And to our inward hearts convey  
The Holy Spirit's cloudless ray !

May faith, deep-rooted in the soul,  
Subdue our flesh, our minds control ;  
May guile depart, and discord cease,  
And all within be joy and peace !

Oh, hallowed be the approaching day !  
Let meekness be our morning ray,  
And faithful love our noonday light,  
And hope our sunset calm and bright !

St. Ambrose. Tr. John Chandler.

97.

*"Under his wings shall thou trust."*

GLORY to thee, my God, this night,  
For all the blessings of the light :  
Keep me, oh, keep me, King of kings,  
Beneath thine own Almighty wings !

Oh, may my soul on thee repose ;  
And may sweet sleep mine eyelids close,—  
Sleep that may me more vigorous make  
To serve my God when I awake.

Praise God, from whom all blessings flow,  
Praise him, all creatures here below ;  
Ye heavenly host his name adore !  
With praise and joy for evermore. AMEN.

Thomas Ken.†

## MORNING AND EVENING.

51

HEBRON. L.M.

LOWELL MASON.

The musical score consists of two staves. The top staff is for the voice, starting with a treble clef, a key signature of one flat, and a common time signature. The bottom staff is for the piano, starting with a bass clef, a key signature of one flat, and a common time signature. The music features a repeating pattern of chords and eighth-note rhythms.

**98.** *"I will both lay me down in peace, and sleep; for thou, Lord, only maketh me to dwell in safety."*

THUS far the Lord has led me on,  
Thus far his power prolongs my days !  
And every evening shall make known  
Some fresh memorial of his grace.

Much of my time has run to waste,  
And I, perhaps, am near my home ;  
But he forgives my follies past,  
He gives me strength for days to come.

I lay my body down to sleep ;  
Peace is the pillow for my head ;  
While well-appointed angels keep  
Their watchful stations round my bed.

Faith in his name forbids my fear :  
Oh, may thy presence ne'er depart !  
And in the morning make me hear  
The love and kindness of thy heart. **AMEN.**

Isaac Watts.

**99.** *"I will offer to thee the sacrifice of thanksgiving."*

My God ! how endless is thy love !  
Thy gifts are every evening new ;  
And morning mercies, from above,  
Gently distil, like early dew.

Thou spread'st the curtains of the night,  
Great Guardian of my sleeping hours :  
Thy sovereign word restores the light,  
And quickens all my drowsy powers.

I yield my powers to thy command ;  
To thee I consecrate my days :  
Perpetual blessings from thy hand  
Demand perpetual songs of praise.

Isaac Watts.

**100.***Vesper Hymn.*

AGAIN, as evening's shadow falls,  
We gather in these hallowed walls ;  
And vesper hymn and vesper prayer  
Rise mingling on the holy air.

May struggling hearts that seek release  
Here find the rest of God's own peace ;  
And, strengthened here by hymn and prayer,  
Lay down the burden and the care.

O God, our Light ! to thee we bow ;  
Within all shadows standest thou ;  
Give deeper calm than night can bring ;  
Give sweeter songs than lips can sing.

Life's tumult we must meet again,  
We cannot at the shrine remain ;  
But, in the spirit's secret cell,  
May hymn and prayer forever dwell !

Samuel Longfellow.

## DUKE STREET. L.M.

JOHN HATTON.



A - MEN.

IO1. *"Cause me to hear thy loving-kindness in the morning."*

New every morning is the love  
Our wakening and uprising prove ;  
Through sleep and darkness safely brought,  
Restored to life and power and thought.

New mercies, each returning day,  
Hover around us while we pray ;  
New perils past, new sins forgiven,  
New thoughts of God, new hopes of heaven.

If on our daily course our mind  
Be set to hallow all we find,  
New treasures still, of countless price,  
God will provide for sacrifice.

Old friends, old scenes, will lovelier be,  
As more of heaven in each we see ;  
Some softening gleam of love and prayer  
Shall dawn on every cross and care.

The trivial round, the common task,  
Will furnish all we ought to ask :  
Room to deny ourselves ; a road  
To bring us, daily, nearer God.

Seek we no more : content with these,  
Let present rapture, comfort, ease,  
As Heaven shall bid them, come and go, —  
The secret this of rest below.

Only, O Lord, in thy dear love  
Fit us for perfect rest above ;  
And help us, this and every day,  
To live more nearly as we pray. AMEN.  
John Keble.

IO2. *"Let us walk honestly, as in the day."*

Now with the rising golden dawn,  
Let us, the children of the day,  
Cast off the darkness which so long  
Has led our guilty souls astray.

Oh, may the morn so pure, so clear,  
Its own sweet calm in us instil ;  
A guileless mind, a heart sincere,  
Simplicity of word and will.

And ever, as the day glides by,  
May we the busy senses rein ;  
Keep guard upon the hand and eye,  
Nor let the conscience suffer stain.

Breviary. Tr. Edward Caswall.

IO3. *"And the Life was the light of men."*

O THOU true Life of all that live,  
Who dost, unmoved, all motion sway ;  
Who dost the morn and evening give,  
And through its changes guide the day, —

Thy light upon our evening pour,  
So may our souls no sunset see,  
But death to us an open door  
To an eternal morning be. AMEN.

Breviary. Tr. by Edward Caswall.

## HURSLEY. L.M.

Arranged from PETER RITTER, by W. H. MONK.

104. *"At evening time it shall be light."*

COME, Father, with the coming night,  
Refresh and cheer my weary heart ;  
At evening time it shall be light,  
If thou art near, though day depart.

From tedious toil, from anxious care,  
Dear Lord, I turn again to thee ;  
Thy presence and thy smile to share  
Makes every burden light to me.

With thee, of all sad thoughts beguiled,  
Peace nestles in my tranquil breast ;  
And, like a pleased and happy child,  
In thy kind arms I sink to rest.

Ray Palmer.

105. *"They that know thy name will put their trust in thee."*

ABIDE with me from morn till eve,  
For without thee I cannot live ;  
Abide with me when night is nigh,  
For without thee I dare not die.

If some poor wandering child of thine  
Have spurned to-day the voice divine,  
Now, Lord, the gracious work begin ;  
Let him no more lie down in sin.

Watch by the sick ; enrich the poor  
With blessings from thy boundless store ;  
Be every mourner's sleep to-night,  
Like infant slumbers, pure and light.

Come near and bless us when we wake,  
Ere through the world our way we take ;  
Till in the ocean of thy love  
We lose ourselves in heaven above. AMEN.  
John Keble.

106. *"The Lord is my Light."*

O FATHER, bless us ere we go !  
Thy word into our minds instil,  
And make our lukewarm hearts to glow  
With lowly love and fervent will.

The day is gone, its hours have run,  
And thou hast taken count of all, —  
The scanty triumphs grace hath won,  
The broken vow, the frequent fall.

Grant us, dear Lord, from evil ways  
True absolution and release ;  
And bless us more than in past days,  
With purity and inward peace.

Do more than pardon, — give us joy,  
Sweet fear, and sober liberty ;  
And loving hearts without alloy,  
That only long to be like thee.

For all we love, the poor, the sad,  
The sinful, unto thee we call :  
Oh, let thy mercy make us glad !  
Thou art our Father and our All !

Frederick W. Faber. ♦

## WESTMINSTER. C.M.

JAMES TURLE.

107. *"In thy light shall we see light."*

O GOD, before the sun's bright beams  
All night's dark shadows fly ;  
When on the soul thy mercy gleams,  
All doubts and terrors die.  
  
So freshly falls thy heaven-sent grace,  
As morning's gladdening breath,—  
Gives light to all to seek thy face,  
And guides in life and death.

O holy light ! O light of God !  
O light unseen below,  
Which fills the courts of thine abode,  
Which there the blest shall know.

Swift comes the hour when none can toil,  
Short is the rugged way :  
Teach us our lamps to fill with oil,  
Whilst it is called to-day.

Then we shall see that glorious light,  
Which to the saints is given,  
So sweet, so fair, so passing bright,—  
The eternal morn of heaven.

Greville Phillimore.

## 108.

*Evening Prayer.*

As darker, darker, fall around  
The shadows of the night,  
We gather here, with hymn and prayer,  
To seek the Eternal Light.

Father in heaven, to thee are known  
Our many hopes and fears,  
Our heavy weight of mortal toil,  
Our bitterness of tears.

We pray thee for our absent ones,  
Who have been with us here ;  
And in our secret heart we name  
The distant and the dear.

For weary eyes, and aching hearts,  
And feet that from thee rove,  
The sick, the poor, the tried, the fallen,  
We pray thee, God of love.

We bring to thee our hopes and fears,  
And at thy footstool lay ;  
And, Father, thou who lovest all  
Wilt hear us as we pray.

Hymns of the Spirit.

## 109.

*"In simplicity and godly sincerity."*

Now that the sun is beaming bright,  
Implore we, bending low,  
That he, the uncreated Light,  
May guide us as we go.

No sinful word, nor deed of wrong,  
Nor thoughts that idly rove,  
But simple truth be on our tongue,  
And in our hearts be love.

## ELVET. C.M.

Rev. J. B. DYKES.

And while the hours in order flow,  
O Lord, securely fence  
Our gates beleaguered by the foe,—  
The gate of every sense.

And grant that to thine honor, Lord,  
Our daily toil may tend ;  
That we begin it at thy word,  
And in thy favor end. AMEN.

Saint Ambrose. Tr. J. H. Newman.

## IIO. "The Lord God is our sun and shield."

Now from the altar of our hearts  
Let incense-flames arise ;  
Assist us, Lord, to offer up  
Our evening sacrifice.

This day thou wast our sun and shield,  
Our keeper and our guide ;  
Thy care was on our frailty shown,  
Thy mercies multiplied.

Minutes and mercies multiplied  
Have made up all this day ;  
Minutes came quick, but mercies were  
More fleet and free than they.

New time, new favors, and new joys,  
Do a new song require ;  
Till we shall praise thee as we would,  
Accept our hearts' desire.

John Mason.

## NORTHAMPTON. C.M.

WILLIAM CROFT.

ST. LEONARD. C.M. Double.

HENRY HILES.

A - MEN.

**I I I.**    "*Thou hast visited me in the night.*"

THE shadows of the evening hours  
 Fall from the darkening sky ;  
 Upon the fragrance of the flowers  
 The dews of evening lie :  
 Before thy throne, O Lord of heaven,  
 We kneel at close of day ;  
 Look on thy children from on high,  
 And hear us while we pray.

Slowly the rays of daylight fade ;  
 So fade within our heart  
 The hopes in earthly love and joy,  
 That one by one depart :

Slowly the bright stars, one by one,  
 Within the heavens shine ;—  
 Give us, O Lord, fresh hopes in Heaven,  
 And trust in things divine.

Let peace, O Lord, thy peace, O God,  
 Upon our souls descend ;  
 From midnight fears and perils, thou  
 Our trembling hearts defend ;  
 Give us a respite from our toil,  
 Calm and subdue our woes ;  
 Through the long day we suffer, Lord,  
 Oh ! give us now repose ! AMEN.

Adelaide A. Procter.

## ALL HALLOWS. C. M. Six lines.

A. H. BROWN.

A - MEN.

112. *"As the shadow of a great rock in a weary land."*

O SHADOW in a sultry land !  
 We gather to thy breast,  
 Whose love enfolding like the night  
 Brings quietude and rest ;  
 Glimpse of the fairer life to be,  
 In foretaste here possessed.

From aimless wanderings we come,  
 From drifting to and fro ;  
 The wave of being mingles deep  
 Amid its ebb and flow ;  
 The grander sweep of tides serene  
 Our spirits yearn to know !

That which the garish day had lost,  
 The twilight vigil brings,  
 While softlier the vesper bell  
 Its silver cadence rings, —  
 The sense of an immortal trust,  
 The brush of angel wings !

Drop down behind the solemn hills,  
 O Day, with golden skies !  
 Serene above its fading glow  
 Night, starry crowned, arise !  
 So beautiful may Heaven be,  
 When Life's last sunbeam dies ! AMEN.

Charlotte M. Packard.

AURELIA. 7.6. Double.

SAMUEL SEBASTIAN WESLEY.

III. *Teach us to number our Days.*

O God, the Rock of Ages,  
 Who evermore hast been,  
 What time the tempest rages,  
 Our dwelling-place serene :  
 Before thy first creations,  
 O Lord, the same as now,  
 To endless generations  
 The everlasting thou !

Our years are like the shadows  
 On sunny hills that lie,  
 Or grasses in the meadows  
 That blossom but to die ;  
 A sleep, a dream, a story,  
 By strangers quickly told,  
 An unremaining glory  
 Of things that soon are old.

O thou, who canst not slumber,  
 Whose light grows never pale,  
 Teach us aright to number  
 Our years before they fail.  
 On us thy mercy lighten,  
 On us thy goodness rest ;  
 And let thy spirit brighten  
 The hearts thyself hath blessed.

Lord, crown our faith's endeavor  
 With beauty and with grace,  
 Till clothed in light forever,  
 We see thee face to face.  
 A joy no language measures ;  
 A fountain brimming o'er ;  
 An endless flow of pleasures ;  
 An ocean without shore.

Edward H. Bickersteth. 1866.

ST. ANSELM. 7.6. Double.

Sir JOSEPH BARNBY.

II4. *"Consider the lilies, how they grow."*

He hides within the lily  
 A strong and tender care,  
 That wins the earth-born atoms  
 To glory of the air ;  
 He weaves the shining garments  
 Unceasingly and still,  
 Along the quiet waters,  
 In niches of the hill.

We linger at the vigil  
 With him who bent the knee  
 To watch the old-time lilies  
 In distant Galilee ;  
 And still the worship deepens,  
 And quickens into new,  
 As brightening down the ages  
 God's secret thrilleth through.

O Toiler of the lily,  
 Thy touch is in the Man !  
 No leaf that dawns to petal  
 But hints the angel-plan.  
 The flower-horizons open !  
 The blossom vaster shows !  
 We hear thy wide worlds echo, —  
 See how the lily grows !

Shy yearnings of the savage,  
 Unfolding thought by thought,  
 To holy lives are lifted,  
 To visions fair are wrought ;  
 The races rise and cluster,  
 And evils fade and fall,  
 Till chaos blooms to beauty,  
 Thy purpose crowning all ! AMEN.

William C. Gannett.

## ADORATION. 7.7:7.7.

J. W. TUFTS. By permission.

The musical score consists of two staves of music. The top staff is in G major and the bottom staff is in C major. Both staves feature eighth-note patterns. The second staff includes a basso continuo line with various bass notes and rests.

## II 5. "O all ye works of the Lord, praise ye the Lord!"

LET the whole creation cry,  
Glory to the Lord on high !  
Heaven and earth, awake and sing,  
"God is good, and therefore King."  
  
Praise him, all ye host above,  
Ever bright and fair in love !  
Sun and moon, uplift your voice ;  
Night and stars, in God rejoice.

Chant his honor, ocean fair !  
Earth, soft rushing through the air ;  
Sunshine, darkness, cloud and storm,  
Rain and snow, his praise perform.

Let the blossoms of the earth  
Join the universal mirth ;  
Birds, with morn and dew elate,  
Sing with joy at heaven's gate.

Warriors fighting for the Lord,  
Prophets burning with his word,  
Men and women, young and old,  
Raise the anthem manifold ;

And let children's happy hearts  
In this worship bear their parts :  
Holy, Holy, Holy One,  
Glory be to God alone ! AMEN.

Stopford A. Brooke.

JOHANN RUDOLF AHLE.

## NUREMBERG. 7.7:7.7.

The musical score consists of two staves of music. The top staff is in G major and the bottom staff is in C major. Both staves feature eighth-note patterns. The second staff includes a basso continuo line with various bass notes and rests. The section concludes with a repeat sign and the instruction "A - MEN."

## STUTTGART. 7.7.7.7.

(Liebe, die Du mich zum Bilde.)

DARMSTÄDTER GESANGBUCH, 1698.

A - MEN.

## 116. "Praise ye the Lord; for it is good to sing praises unto our God."

HEAVEN and earth, and sea and air,  
Still their Maker's praise declare;  
Thou, my soul, rejoicing sing,  
To thy God thy praises bring.

See the sun his power awakes,  
As through clouds his glory breaks;  
See the moon and stars of light  
Praising God in stillest night.

See how God this rolling globe  
Swathes with beauty as a robe;  
Forests, fields, and living things  
Each his Maker's glory sings.

Through the air thy praises meet,  
Birds are singing clear and sweet;  
Fire and storm and wind, thy will  
As thy ministers fulfil.

Ocean waves thy glory tell,  
At thy touch they sink and swell;  
From the well-spring to the sea,  
Rivers murmur, Lord, of thee.

Ah, my God, what wonders lie  
Hid in thine infinity!

Stamp upon my inmost heart  
What I am, and what thou art! AMEN.

Joachim Neander.  
Tr. by J. D. Burns.

## 117. "I will make them joyful in my house of prayer."

In this peaceful house of prayer  
Stronger faith, O God! we seek;  
Here we bring each earthly care,  
Thou the strengthening message speak!

In our greatest trials, we  
Calm, through thee, the way have trod;  
In the smallest, may we feel  
Thou art still our Helper-God.

Of thy presence and thy love  
We more steadfast feeling need,  
Till the high and holy thought  
Hallow every simplest deed.

Heavenly Father, at thy feet  
We would lay our earthborn care;  
Help us in our need, for thou  
Know'st the weight that each must bear.

AMEN.  
Hymns of the Spirit

## DUKE STREET. L.M.

JOHN HATTON.

II 8. "The living God which made heaven and earth,  
and the sea, and all things that are therein."

God of the earth, the sky, the sea !  
 Maker of all above, below !  
 Creation lives and moves in thee,  
 Thy present life through all doth flow.

Thee in the lonely woods we meet,  
 On the bare hills or cultured plains,  
 In every flower beneath our feet,  
 And even the still rock's mossy stains.

Thy love is in the sunshine's glow,  
 Thy life is in the quickening air ;  
 When lightnings flash and storm-winds blow,  
 There is thy power ; thy law is there.

We feel thy calm at evening's hour,  
 Thy grandeur in the march of night ;  
 And, when thy morning breaks in power,  
 We hear thy word, Let there be light.

But higher far, and far more clear,  
 Thee in man's spirit we behold ;  
 Thine image and thyself are there,  
 The indwelling God, proclaimed of old.

John R. Wreford.  
 Samuel Longfellow.

## II 9. "His tender mercies are over all his works."

OUR Father ! to thy love we owe  
 All that is fair and good below.  
 Life, and the health that makes life sweet,  
 Are blessings from thy mercy-seat.

O Giver of the quickening rain !  
 O Ripener of the golden grain !  
 From thee the cheerful day-spring flows,  
 Thy balmy evening brings repose.

Thy frosts arrest, thy tempests chase  
 The plagues that waste our helpless race,  
 Thy softer breath, o'er land and deep,  
 Wakes nature from its winter sleep.

Yet, deem we not that thus alone  
 Thy bounty and thy love are shown,  
 For we have learned with higher praise,  
 And holier names, to speak thy ways.

In woe's dark hour our kindest stay,  
 Sole trust when life shall pass away,  
 Teacher of hopes that light the gloom  
 Of death, and consecrate the tomb.

Patient with headstrong guilt to bear,  
 Slow to avenge and kind to spare,  
 Listening to prayer, and reconciled  
 Full soon to thy repentant child. AMEN.

William C. Bryant

KEBLE. L.M.

REV. J. B. DYKES.

120. *"I will wait upon the Lord that kideth his face from the house of Jacob."*

No human eyes thy face may see ;  
 No human thought thy form may know ;  
 But all creation dwells in thee,  
 And thy great life through all doth flow !

And yet, O strange and wondrous thought !  
 Thou art a God who hearest prayer,  
 And every heart with sorrow fraught  
 To seek thy present aid may dare, —

And though most weak our efforts seem  
 Into one creed these thoughts to bind,  
 And vain the intellectual dream  
 To see and know the Eternal Mind, —

Yet thou wilt turn them not aside,  
 Who cannot solve thy life divine,  
 But would give up all reason's pride  
 To know their hearts approved by thine !

So, though we faint on life's dark hill,  
 And Thought grow weak, and Knowledge flee,  
 Yet Faith shall teach us courage still,  
 And Love shall guide us on to thee !

T. W. Higginson.

121. *The Lord of Life.*

LORD of all being ! throned afar,  
 Thy glory flames from sun and star ;  
 Centre and soul of every sphere,  
 Yet to each loving heart how near !

Sun of our life ! thy quickening ray  
 Sheds on our path the glow of day :  
 Star of our hope ! thy softened light  
 Cheers the long watches of the night.

Our midnight is thy smile withdrawn ;  
 Our noon tide is thy gracious dawn ;  
 Our rainbow arch thy mercy's sign :  
 All, save the clouds of sin, are thine.

Lord of all life, below, above,  
 Whose light is truth, whose warmth is love ;  
 Before thy ever-blazing throne  
 We ask no lustre of our own.

Grant us thy truth to make us free,  
 And kindling hearts that burn for thee,  
 Till all thy living altars claim  
 One holy light, one heavenly flame.

Oliver Wendell Holmes. 1860

## SAMSON. L.M.

HÄNDEL

A - MEN.

**I 22.** "Who preparest rain for the earth ; who maketh grass to grow upon the mountains."

FATHER of lights, we sing thy name,  
Who kindlest up the lamp of day ;  
Wide as he spreads the golden flame,  
His beams thy power and love display.  
  
Fountain of good, from thee proceed  
The copious drops of genial rain,  
Which, o'er the hill, and through the mead,  
Revive the grass and swell the grain.

Oh, let not our forgetful hearts  
O'erlook the tokens of thy care ;  
But what thy liberal hand imparts  
Still own in praise, still ask in prayer.  
  
So shall our suns more grateful shine,  
And showers in sweeter drops shall fall,  
When all our hearts and lives are thine,  
And thou, our God ! enjoyed in all. AMEN.

Philip Doddridge

**I 23.** "Unto the hills." Ps. cxxi.

UP to the hills I lift mine eyes, —  
The eternal hills beyond the skies :  
Thence all her help my soul derives ;  
There my Almighty Refuge lives.

He lives, the everlasting God,  
That built the world, that spread the flood ;  
The heavens with all their hosts he made,  
And the dark regions of the dead.

He guides our feet, he guards our way ;  
His morning smiles bless all the day :  
He spreads the evening veil, and keeps  
The silent hours while Israel sleeps.

Israel, a name divinely blest,  
May rise secure, securely rest ;  
Thy holy Guardian's wakeful eyes  
Admit no slumber nor surprise.

Isaac Watts.

**I 24.** *The Love of God.*

O SOURCE divine, and Life of all,  
The Fount of being's fearful sea !  
Thy depth would every heart appall,  
That saw not Love supreme in thee.

We shrink before thy vast abyss,  
Where worlds on worlds eternal brood ;  
We know thee truly but in this, —  
That thou bestowest all our good.

And so, 'mid boundless time and space,  
Oh grant us still in thee to dwell,  
And through thy ceaseless web to trace  
Thy presence working all things well !

Bestow on every joyous thrill  
Thy deeper tone of reverent awe ;  
Make pure thy creature's erring will,  
And teach his heart to love thy law.

John Sterling. 1839.

## REX GLORIAE. L.M. Double.

E. J. HOPKINS.

A - MEN.

**I25.** *The heavens declare the Glory of God.*

THE spacious firmament on high,  
With all the blue ethereal sky,  
And spangled heavens, a shining frame,  
Their great Original proclaim.  
The unwearyed sun, from day to day,  
Does his Creator's power display,  
And publishes to every land  
The work of an almighty hand.

Soon as the evening shades prevail,  
The moon takes up the wondrous tale,  
And nightly to the listening earth  
Repeats the story of her birth ;  
While all the stars that round her burn,  
And all the planets, in their turn,  
Confirm the tidings, as they roll,  
And spread the truth from pole to pole.

What though in solemn silence all  
Move round this dark terrestrial ball !  
What though no real voice nor sound  
Amid their radiant orbs be found ! —

In reason's ear they all rejoice,  
And utter forth a glorious voice ;  
Forever singing, as they shine,  
“The hand that made us is divine.” AMEN.  
Joseph Addison. 1712.

**I26.** *God is Love.*

OH, lift your hearts ! Oh, tune your tongues !  
The Lord of glory claims your songs ;  
The Lord of lords, the King of kings,  
Who life to all and comfort brings ;  
The Strong, the Wonderful, the Wise,  
Who filled the seas, who spread the skies.  
Sing, saints below ; sing, hosts above ;  
Tell earth and heaven that God is love.

O God of providence and grace,  
The same in every time and place,  
Thy flock on earth are wanderers now,  
And who can guide or save, but thou ?  
Through thee refreshment round us flows,  
The desert blossoms as the rose ;  
And earth is heaven, while here we prove  
An omnipresent God of love.

Henry F. Lyte.

ST. ANN'S. C.M.

WILLIAM CROFT.

A - MEN.

I27. *The Lord our Dwelling-place.* Ps. xc.

OUR God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home !

Before the hills in order stood,  
Or earth received her frame,  
From everlasting thou art God,  
To endless years the same.

A thousand ages in thy sight  
Are like an evening gone ;  
Short as the watch that ends the night,  
Before the rising sun.

Time, like an ever-rolling stream,  
Bears all its sons away :  
They fly, forgotten, as a dream  
Dies at the opening day.

Like flowery fields the nations stand,  
Pleased with the morning light ;  
The flowers beneath the mower's hand  
Lie withering ere 't is night.

Our God, our help in ages past,  
Our hope for years to come !  
Be thou our guard while troubles last,  
And our eternal home ! AMEN.

Isaac Watts.

## I28.

*"God is Love."*

THY ceaseless, unexhausted love,  
Unmerited and free,  
Delights our evil to remove,  
And helps our misery.

Thy goodness and thy truth to me,  
To every soul, abound ;  
A vast, unfathomable sea,  
Where all our thoughts are drowned.

Its streams the whole creation reach,  
So plenteous is the store ;  
Enough for all, enough for each,  
Enough for evermore.

Faithful, O Lord, thy mercies are,  
A rock that cannot move ;  
A thousand promises declare  
Thy constancy of love.

Throughout the universe it reigns,  
Unalterably sure ;  
And while the truth of God remains,  
His goodness must endure.

Charles Wesley

## EPIPHANY. C.M. Double.

E. J. HOPKINS.

129. *Through Unknown Paths.*

O THOU who art of all that is  
Beginning both and end,  
We follow thee through unknown paths,  
Since all to thee must tend :  
Thy judgments are a mighty deep  
Beyond all fathom-line ;  
Our wisdom is the childlike heart,  
Our strength, to trust in thine.

We bless thee for the skies above,  
And for the earth beneath,  
For hopes that blossom here below,  
And wither not with death ;  
But most we bless thee for thyself,  
O heavenly Light within,  
Whose dayspring in our hearts dispels  
The darkness of our sin.

Be thou in joy our deeper joy,  
Our comfort when distressed ;  
Be thou by day our strength for toil,  
And thou by night our rest.  
And when these earthly dwellings fail,  
And Time's last hour is come,  
Be thou, O God, our dwelling-place  
And our eternal home ! AMEN.

F. L. Hosmer.

130. "*The Lord is my light and my salvation.*"

My God, the spring of all my joys,  
The life of my delights,  
The glory of my brightest days,  
And comforts of my nights :  
In darkest shades, if he appear,  
My dawning is begun :  
He is my soul's sweet morning star,  
And he my rising sun.

Isaac Watts.

## ST. AGNES. C.M.

Rev. J. B. DYKES.



## I31.

*"But I will trust in thee."*

My Father, it is good for me  
To trust, and not to trace ;  
And wait with deep humility  
For thy revealing grace.

Lord ! when thy way is in the sea,  
And strange to mortal sense,  
I love thee in the mystery,  
I trust thy providence.

I cannot see the secret things  
In this my dark abode ;  
I may not reach with earthly wings  
The heights and depths of God.

So, faith and patience, wait awhile !  
Not doubting ; not in fear ;  
For soon in heaven my Father's smile  
Shall render all things clear.

George Rawson.

## I32.

*All as God wills.*

ALL as God wills ! who wisely heeds  
To give or to withhold,  
And knoweth more of all my needs  
Than all my prayers have told.

Enough, that blessings undeserved  
Have marked my erring track ;  
That, wheresoe'er my feet have swerved,  
Thy chastening turned me back ;

That more and more a providence  
Of love is understood,  
Making the springs of time and sense  
Sweet with eternal good ;

That death seems but a covered way  
Which opens into light,  
Wherein no blinded child can stray  
Beyond the Father's sight.

No longer forward or behind  
I look, in hope or fear,  
But grateful take the good I find,  
God's blessing, now and here.

John G. Whittier.

I33. *"There remaineth a rest unto the people of God."*

LORD, I believe a rest remains,  
To all thy people known ;  
A rest where pure enjoyment reigns,  
And thou art loved alone ;  
  
A rest, where all our soul's desire  
Is fixed on things above, —  
Where doubt, and pain, and fear expire,  
Cast out by perfect love.

## CONISTON. C.M.

Sir JOSEPH BARNBY.



Oh that I now the rest might know,  
Believe, and enter in !  
Now, Father, now the power bestow,  
And let me cease from sin.

Remove this hardness from my heart,  
This unbelief remove ;  
To me the rest of faith impart,  
The sabbath of thy love. AMEN.

Charles Wesley.

## I 34.

*Trust in God.*

O THOU, in all thy might so far,  
In all thy love so near,  
Beyond the range of sun and star,  
And yet beside me here :

What heart can comprehend thy name,  
Or, searching, find thee out,  
Who art within, a quickening Flame,  
A Presence round about?

Yet though I know thee but in part,  
I ask not, Lord, for more :  
Enough for me to know thou art,  
To love thee and adore !

Oh, sweeter than all else besides,  
The tender mystery  
That like a veil of shadow hides  
The Light I may not see !

And dearer than all things I know  
The childlike faith shall be,  
That makes the darkest way I go  
An open path to thee.

Frederick L. Hosmer. 1876.

## I 35.

*The Book of Nature.*

THERE is a book, who runs may read,  
Which heavenly truth imparts,  
And all the lore its scholars need,  
Pure eyes and Christian hearts.  
  
The works of God, above, below,  
Within us and around,  
Are pages in that book, to show  
How God himself is found.  
  
The glorious sky, embracing all,  
Is like the Maker's love,  
Wherewith encompassed, great and small  
In peace and order move.

Two worlds are ours : 't is only sin  
Forbids us to descry  
The mystic heaven and earth within,  
Plain as the sea and sky.

Thou who hast given us eyes to see  
And love this sight so fair,  
Give us a heart to find out thee,  
And read thee everywhere. AMEN.

John Keble

## SURSUM CORDA. C.M.

HÄNDEL

I 36. "O Lord, how manifold are thy works; in wisdom  
hast thou made them all."

I SING the almighty power of God,  
That made the mountains rise ;  
That spread the flowing seas abroad,  
And built the lofty skies.  
  
I sing the wisdom that ordained  
The sun to rule the day ;  
The moon shines full at his command,  
And all the stars obey.

I sing the goodness of the Lord,  
That filled the earth with food ;  
He formed the creatures with his word,  
And then pronounced them good.

Lord, how thy wonders are displayed,  
Where'er I turn my eye, —  
If I survey the ground I tread,  
Or gaze upon the sky.

There's not a plant or flower below  
But makes thy glories known ;  
And clouds arise and tempests blow  
By order from thy throne.

His hand is my perpetual guard,  
He keeps me with his eye :  
How should I then forget the Lord,  
Who is for ever nigh ?

Isaac Watts.

I 37. "Herein is love, not that we loved God, but  
that he loved us."

No mood of feeling, form of thought,  
Is constant for a day ;  
But thou, O Lord ! thou changest not ;  
The same thou art alway.

I grasp thy strength, make it mine own,  
My heart with peace is blest ;  
I lose my hold, and then comes down  
Darkness and cold unrest.

Let me no more my comfort draw  
From my frail hold of thee, —  
In this alone rejoice with awe ;  
Thy mighty grasp of me.

Out of that weak unquiet drift  
That comes but to depart,  
To that pure heaven my spirit lift  
Where thou unchanging art.

Lay hold of me with thy strong grasp,  
Let thine almighty arm  
In its embrace my weakness clasp,  
And I shall fear no harm.

John Campbell Shairp.

ST. ELWYN. C.M. Double.

E. J. HOPKINS.

I 38. *The Lord is in his Holy Place.*

THE Lord is in his Holy Place  
 In all things near and far !  
 Shekinah of the snow-flake, he,  
 And Glory of the star,  
 And Secret of the April land  
 That stirs the field to flowers,  
 Whose little tabernacles rise  
 To hold him through the hours.

He hides himself within the love  
 Of those whom we love best ;  
 The smiles and tones that make our homes  
 Are shrines by him possessed ;  
 He tents within the lonely heart  
 And shepherds every thought ;  
 We find him not by seeking far,—  
 We lose him not, unsought. AMEN.

William C. Gannett.

I 39. *"A shadow in the day-time from the heat, and a place of refuge."*

O GOD, unseen but ever near,  
 Our blessed rest art thou ;  
 And we, in love that hath no fear,  
 Take refuge with thee now.  
 All soiled with dust our pilgrim feet,  
 And weary with the way ;  
 We seek thy shelter from the heat  
 And burden of the day.

Oh, welcome in the wilderness  
 The shadow of thy love ;  
 The stream that springs our thirst to bless,  
 The manna from above !  
 Awhile beside the fount we stay  
 And eat this bread of thine,  
 Then go rejoicing on our way,  
 Renewed with strength divine.

Edward Osler.  
Samuel Longfellow.

## GOD IN THE SOUL.

ST. MAURA. 6.6.6:8.8. (H.M.)

Sir ARTHUR SULLIVAN.

## I40. "The fruit of the Spirit is love, joy, peace."

COME, Holy Spirit, come,  
And deign to dwell with me ;  
Come, make my heart thy home,  
And bid all darkness flee.  
Come, sacred Guest, oh, quickly come,  
And make my heart thy lasting home.

Exert thy mighty power,  
And banish all my sin ;  
In this auspicious hour,  
Bring all thy graces in.  
Come, strong Deliverer, quickly come,  
And make my heart thy lasting home.

Rule thou in every thought  
And passion of my soul,  
Till all my powers are brought  
Beneath thy full control.  
Come, peaceful Conqueror, quickly come,  
And make my heart thy lasting home.

Then shall my days be thine,  
And all my heart be love ;  
And joy and peace be mine,  
Such as are known above ;  
Come, Holy Spirit, quickly come,  
And make my heart thy lasting home. AMEN.

Andrew Reed. 1842.

## I41.

Whitsunday.

COME deck our feast to-day,  
With flowers and wreaths of May :  
The Spirit of all grace  
Makes earth his dwelling-place.  
Come with white souls your Lord to meet,  
And bring an offering pure and sweet.

And oh, thou trackless wind,  
Breathe quickening o'er our mind ;  
O sunshine of pure Love,  
Thy glow within us move ;  
Thy life our waiting souls inspire :  
Touch heart and tongue with living fire !

O Spirit, stir our will  
Its high aims to fulfil :  
Deep in our spirits dwell,  
And in their inmost cell  
Make thou thy temple and thy home !  
Be with us when we go or come ! AMEN.

B. Schmolke.

**HOMBURG.** 8.7.8.7:7.7.7.7.

(Jesu, meines Lebens Leben.)

German. 17th Century.

The musical score for "HOMBURG" consists of three staves of music. The top two staves are in G clef, and the bottom staff is in C clef. The key signature is one flat. The music is in common time. The first two staves contain measures of eighth and sixteenth notes. The third staff begins with a measure of eighth notes, followed by a measure of sixteenth notes, and ends with a double bar line and the word "AMEN." above it.

**I42.***"My heart trusted in him, and I am helped; therefore my heart greatly rejoiceth."*

SWEETEST Fount of holy gladness,  
Fairest light was ever shed,  
Who alike in joy and sadness  
Leavest none unvisited;  
Spirit of the Highest God,  
Lord, from whom is life bestowed,  
Who upholdest everything,  
Hear me, hear me while I sing!

Thou art ever true and holy,  
Sin and falsehood thou dost hate;  
But thou comest where the lowly  
And the pure thy presence wait;  
Wash me, then, O Well of grace,  
Every stain and spot efface;  
Let me flee what thou dost flee,  
Grant me what thou lov'st to see.

Well content am I if only  
Thou wilt deign to dwell with me;  
With thee I am never lonely,  
Never comfortless with thee.  
Thine for ever make me now,  
And, to thee, my Lord, I vow  
Here and yonder to employ  
Every power for thee with joy. AMEN.

Paul Gerhardt. 1648.

## MISSIONARY CHANT. L.M.

C. ZEUNER.

**I43.** "God is a consuming fire — God is love."

ONE Lord there is, all lords above ;  
His name is Truth, his name is Love,  
His name is Beauty, it is Light,  
His will is Everlasting Right.

But ah ! to wrong what is his name ?  
This Lord is a Consuming Flame  
To every wrong beneath the sun ;  
He is One Lord, the Holy One.

Lord of the Everlasting Name,  
Truth, Beauty, Light, Consuming Flame !  
Shall I not lift my heart to thee,  
And ask thee, Lord, to rule in me ?

If I be ruled in other wise,  
My lot is cast with all that dies,  
With things that harm, and things that hate,  
And roam by night, and miss the Gate, —

Thy happy Gate, which leads to where  
Love is like sunshine in the air,  
And Love and Law are both the same,  
Named with an Everlasting Name.

William Brighty Rands.

**I44.** "We know in part."

In thee, O God, the hosts above  
Forever live supremely blest ;  
And I, on earth, like them would love ;  
Like them upon thy bosom rest.

I may not know thee as thou art,  
While here my darksome way I tread ;  
Yet thanks that now I know in part,  
And hourly by thy hand am led.

Unseen, thou dost thyself reveal,  
In thine own ways to sense unknown ;  
Thy hidden glories oft I feel  
Come flowing o'er me from thy throne.

The joy, that through my being streams,  
New gladness lends to brightest days ;  
Morn fresher wakes, and evening gleams  
More lovely, while I breathe thy praise.

As past me fly the swift-winged years,  
Thy mercies all their circuits fill ;  
Thy goodness, like the sun, appears  
Throughout all time resplendent still. AMEN.

Ray Palmer.

MOZART. LM.

Arranged from MOZART.



## I45.

*Power and Peace.*

SPIRIT of God, that moved of old  
Upon the water's darkened face,  
Come, when our faithless hearts are cold,  
And stir them with an inward grace.

Thou that art Power and Peace combined,  
All highest Strength, all purest Love,  
The rushing of the mighty wind,  
The brooding of the gentle dove ;

Come, give us still thy powerful aid,  
And urge us on, and make us thine ;  
Nor leave the hearts that once were made  
Fit temples for thy grace divine.

Nor let us quench thy seven-fold light ;  
But still with softest breathings stir  
Our wayward souls, and lead us right,  
O Holy Ghost, the Comforter ! AMEN.

Cecil Frances Alexander.

## I46.

*"Creator Spirit, by whose aid."*

O SOURCE of uncreated light,  
By whom the worlds were raised from night ;  
Come, visit every pious mind ;  
Come, pour thy joys on human kind.

Plenteous in grace, descend from high,  
Rich in thy matchless energy ;  
From sin and sorrow set us free,  
And make us temples worthy thee.

Thrice holy Fount, thrice holy Fire !  
Our hearts with heavenly love inspire ;  
Make us eternal truths receive ;  
Aid us to live as we believe. AMEN.

Gregory the Great. Tr. by John Dryden.†

I47. *"Is not my word like as a fire ? saith the Lord."*

OH, for that flame of living fire  
Which shone so bright in saints of old ;  
Which bade their souls to heaven aspire,  
Calm in distress, in danger bold.

Remember, Lord, the ancient days ;  
Renew thy work, thy grace restore ;  
And while to thee our hearts we raise,  
On us thy Holy Spirit pour. AMEN.

William H. Bathurst.

## I48.

*"Come, Creator Spirit."*

OH come, Creator Spirit blest !  
Within these souls of thine to rest ;  
Come, with thy grace and heavenly aid,  
To fill the hearts which thou hast made.

Come, Holy Spirit ! now descend ;  
Most blessed gift which God can send ;  
Thou Fire of Love, and Fount of Life !  
Consume our sins, and calm our strife.

With patience firm and purpose high  
The weakness of our flesh supply ;  
Kindle our senses from above,  
And make our hearts o'erflow with love. AMEN.

Cecil Frances Alexander. Tr. Edward Caswall

GRANTHAM. C.M. Double.

Sir JOSEPH BARNBY.

**I49.** "*I will put my spirit within you, and cause you to walk in my statutes.*"

O God within, so close to me  
That every thought is plain,  
Be Judge, be Friend, be Father still,  
And in thy heaven reign !  
Thy heaven is mine — my very soul !  
Thy words are sweet and strong ;  
They fill my inward silences  
With music and with song.

They send me challenges to right,  
And loud rebuke my ill ;  
They ring my bells of victory,  
They breathe my "Peace, be still !"  
They ever seem to say, — "My child,  
Why seek me so all day ?  
Now journey inward to thyself,  
And listen by the way !"

William C. Gannett.

**I50.** "*My soul is even as a weand'd child.*"

As trustful as a child who looks  
Up in his mother's face,  
And all his little griefs and fears  
Forgets in her embrace ;  
So unto thee, O Lord, I look,  
And, in thy face divine,  
Can read the love that will sustain  
As weak a faith as mine.

As loving as a child who sits  
Close by his parent's knee,  
And knows no want while he can have  
That sweet society ;  
So, sitting at thy feet, my heart  
Would all its love outpour,  
And pray that thou would'st teach me, Lord,  
To love thee more and more. AMEN.

James D. Burns.

## NATIVITY. C.M.

HENRY LAKE.

151. *"I will pour out my spirit upon all flesh."*

SPIRIT Divine ! attend our prayer,  
And make our hearts thy home ;  
Descend with all thy gracious power :  
Oh, come, Great Spirit, come !

Come, glorious Light ! to waiting minds  
That long the truth to know,  
Reveal the narrow path of right,  
The way of duty show.

Come, cleansing Fire ! enkindle now  
The sacrificial flame,  
That all our souls an offering be  
To love's redeeming name.

Come as the dew ! on hearts that pine  
Descend in this still hour,  
Till every barren place shall own  
With joy thy quickening power.

Come, Wind of God ! sweep clean away  
What dead within us lies,  
And search and freshen all our souls  
With living energies. AMEN.

Andrew Reed.  
Samuel Longfellow.

152. *"O that I knew where I might find him!"*

Go not, my soul, in search of him,  
Thou wilt not find him there,—  
Or in the depths of shadow dim,  
Or heights of upper air.

For not in far-off realms of space  
The Spirit hath its throne ;  
In every heart it findeth place  
And waiteth to be known.

Thought answereth alone to thought,  
And soul with soul hath kin ;  
The outward God he findeth not  
Who finds not God within.

And if the vision come to thee  
Revealed by inward sign,  
Earth will be full of Deity  
And with his glory shine !

Thou shalt not want for company,  
Nor pitch thy tent alone ;  
The indwelling God will go with thee,  
And show thee of his own.

Then, go not thou in search of him,  
But to thyself repair ;  
Wait thou within the silence dim,  
And thou shalt find him there !

Frederick L. Hosmer.

## AUDITE AUDIENTES ME. C.M. Double.

Sir ARTHUR SULLIVAN.

*Voices in Unison.*

*Organ.*

I53.

*"Come ye yourselves apart into a desert place, and rest a while."*

AMID the din of earthly strife,  
 Amid the busy crowd,  
 The whispers of eternal life  
 Are lost in clamors loud ;  
 When lo ! I find a healing balm,  
 The world grows dim to me ;  
 My spirit rests in sudden calm  
 With Christ in Galilee.

I linger near him in the throng,  
 And listen to his voice ;  
 I feel my weary soul grow strong,  
 My saddened heart rejoice.  
 Amid the storms that darkly frown  
 I hear his whisper sweet,  
 And lay my heavy burden down  
 At his beloved feet. AMEN.

Henry W. Hawkes.

## DELIVERANCE. C.M. Double.

Sir JOSEPH BARNBY.

A · MEN.

## I54.

*Peace on Earth.*

It came upon the midnight clear,  
That glorious song of old,  
From angels bending near the earth,  
To touch their harps of gold :  
“ Peace on the earth, good-will to men,  
From heaven’s all-gracious King.”  
The world in solemn stillness lay  
To hear the angels sing.

Still through the cloven skies they come,  
With peaceful wings unfurled ;  
And still their heavenly music floats  
O’er all the weary world :  
Above its sad and lowly plains  
They bend on hovering wing,  
And ever o’er its Babel sounds  
The blessed angels sing.

O ye, beneath life’s crushing load  
Whose forms are bending low,  
Who toil along the climbing way,  
With painful steps and slow,—  
Look now ; for glad and golden hours  
Come swiftly on the wing :  
Oh, rest beside the weary road,  
And hear the angels sing !

For, lo ! the days are hastening on  
By prophet bards foretold,  
When with the ever circling years  
Comes round the age of gold :  
When Peace shall over all the earth  
Its ancient splendors fling,  
And the whole world give back the song  
Which now the angels sing.

Edmund Hamilton Sears. 1850.

## CASTLE RISING. C.M. Double.

F. A. J. HERVEY.

**I55.** "*That was the true Light, which lighteth every man which cometh into the world.*"

A THOUSAND years have come and gone,  
And near a thousand more,  
Since happier light from heaven shone  
Than ever shone before ;  
And in the hearts of old and young  
A joy most joyful stirred,  
That sent such news from tongue to tongue  
As ears had never heard.

Then angels on their starry way  
Felt bliss unfelt before,  
For news that men should be as they  
To darkened earth they bore ;  
So toiling men and angels bright  
A first communion had,  
And in meek mercy's rising light  
Were each exceeding glad.

And we are glad, and we will sing,  
As in the days of yore ;  
Come all, and hearts made ready bring  
To welcome back once more  
The day when first on wintry earth  
A summer change began,  
And, dawning in a lowly birth,  
Uprose the Light of man.

Thomas T. Lynch.

**I56.** "*Glory to God in the highest, and on earth peace, good-will toward men.*"

LONG, long ago, in manger low,  
Was cradled from above  
A little child, in whom God smiled  
His Christmas gift of Love.  
Oh, hearts were bitter and unjust,  
And cruel hands were strong !  
The noise he hushed with hope and trust,  
And Peace began her song.

GOULD. C.M.

J. E. Gould.

Whene'er the Father's Christmas gifts  
 Seem only frost and snow,  
 And anxious stress and loneliness,  
 And poverty and woe,—  
 Behold the manger, rude and strange,  
 In which a Christ-child lies !  
 O welcome guest, thy cradle-nest  
 Is always God's surprise !

For trouble, cold, and dreary care  
 Are angels in disguise,  
 And greeted fair with trust and prayer,  
 As Peace and Love they rise :  
 Straightway provide a welcome wide,  
 Nor wonder why they came ;  
 They stand outside our hearts, and bide,  
 Knocking in Jesus' name.

Jane Andrews.  
 W. C. Gannett.

157.

*Glory to God.*

CALM, on the listening ear of night,  
 Come heaven's melodious strains,  
 Where wild Judea stretches far  
 Her silver-mantled plains.

Celestial choirs, from courts above,  
 Shed sacred glories there ;  
 And angels, with their sparkling lyres,  
 Make music on the air.

The answering hills of Palestine  
 Send back the glad reply ;  
 And greet, from all their holy heights,  
 The Dayspring from on high.

O'er the blue depths of Galilee  
 There comes a holier calm ;  
 And Sharon waves, in solemn praise,  
 Her silent groves of palm.

" Glory to God ! " the sounding skies  
 Loud with their anthems ring ;  
 " Peace to the earth, good-will to men,  
 From heaven's eternal King ! "

Light on thy hills, Jerusalem !  
 The Saviour now is born !  
 And bright, on Bethlehem's joyous plains,  
 Breaks the first Christmas morn.

Edmund Hamilton Sears.

ARMSTRONG. 7.7.5:7.7.5.

G. W. CHADWICK.

The musical score consists of three staves of music. The top staff is in common time (indicated by '4') and major (indicated by a 'F' sharp). The middle staff is also in common time and major. The bottom staff is in common time and major. The music is divided into measures by vertical bar lines. The notation includes various note heads, stems, and rests, typical of early printed music notation.

**I 58.** *"And Jesus was moved with compassion toward them, because they were as sheep not having a shepherd."*

WHEN the Lord of Love was here,  
Happy hearts to him were dear,  
Though his heart was sad ;  
Worn and lonely for our sake,  
Yet he turned aside to make  
All the weary glad.

Meek and lowly were his ways ;  
From his loving grew his praise,  
From his giving, prayer :  
All the outcasts thronged to hear,  
All the sorrowful drew near  
To enjoy his care.

When he walked the fields, he drew  
From the flowers, and birds, and dew,  
Parables of God ;

For, within his heart of love,  
All the soul of man did move,  
God had his abode.

Lord, be ours thy power to keep,  
In the very heart of grief,  
And in trial, love ;  
In our meekness to be wise,  
And through sorrow to arise  
To our God above.

Fill us with thy deep desire  
All the sinful to inspire  
With the Father's life ;  
Free us from the cares that press  
On the heart of worldliness,  
From the fret and strife. **AMEN.**

Stopford A. Brooke.

ST. LOUIS. 8.6.8.6.7.6.8.6.

L. H. REDNER.

A - MEN.

**I59.** *"Behold, I bring you good tidings of great joy,  
which shall be to all people."*

O LITTLE town of Bethlehem !  
 How still we see thee lie ;  
 Above thy deep and dreamless sleep  
 The silent stars go by ;  
 Yet in thy dark streets shineth  
 The everlasting Light ;  
 The hopes and fears of all the years  
 Are met in thee to-night.

For Christ is born of Mary,  
 And, gathered all above,  
 While mortals sleep, the angels keep  
 Their watch of wondering love.  
 O morning stars, together  
 Proclaim the holy birth !  
 And praises sing to God the King,  
 And peace to men on earth.

How silently, how silently,  
 The wondrous gift is given !  
 So God imparts to human hearts  
 The blessings of his heaven.  
 No ear may hear his coming,  
 But in this world of sin,  
 Where meek souls will receive him, still  
 The dear Christ enters in.

O holy Child of Bethlehem !  
 Descend to us, we pray ;  
 Cast out our sin, and enter in,  
 Be born in us to-day.  
 We hear the Christmas angels  
 The great glad tidings tell ;  
 O come to us, abide with us,  
 Our Lord Emmanuel ! AMEN.

Phillips Brooks.

## WATCHMAN. 7. Double.

LOWELL MASON.

160. *For Advent or Christmas.*

WATCHMAN, tell us of the night,—  
What its signs of promise are ;  
Traveller, o'er yon mountain's height,  
See that glory-beaming star !  
Watchman, doth its beauteous ray  
Aught of hope or joy foretell ?  
Traveller, yes ; it brings the day,—  
Promised day of Israel.

Watchman, tell us of the night :  
Higher yet that star ascends.  
Traveller, blessedness and light,  
Peace and truth, its course portends.  
Watchman, will its beams alone  
Gild the spot that gave them birth ?  
Traveller, ages are its own :  
See ! it bursts o'er all the earth.

Watchman, tell us of the night ;  
For the morning seems to dawn.  
Traveller, darkness takes its flight,  
Doubt and terror are withdrawn.  
Watchman, let thy wanderings cease :  
Hie thee to thy quiet home.  
Traveller, lo ! the Prince of Peace,  
Lo ! the Son of God, is come.

Sir John Bowring. 1823.

161. *"Peace and good-will."*

ANGELS bending from the sky  
Chanted at the glorious birth :  
" Glory be to God on high,  
Peace, good-will to men on earth."  
Join we then our feeble lays  
To the chorus of the sky ;  
And, in songs of grateful praise,  
Glory give to God on high.

Harriet Auber.

ST. NINIAN. 11.10 : 11.10.

Rev. J. B. DYKES.

The musical score consists of two staves of music. The top staff is in G major and common time, with a treble clef. The bottom staff is also in G major and common time, with a bass clef. The music is written in a traditional style with various note heads and rests. The piece concludes with a double bar line and the text "A - MEN."

## 162.

*Star of the East.*

BRIGHTEST and best of the sons of the morning,  
 Dawn on our darkness, and lend us thine aid ;  
 Star of the east, the horizon adorning,  
 Guide where our infant Redeemer is laid.

Say, shall we yield him, in costly devotion,  
 Odors of Edom, and offerings divine ?  
 Gems of the mountain, and pearls of the ocean,  
 Myrrh from the forest, or gold from the mine ?

Vainly we offer each ample oblation ;  
 Vainly with gifts would his favors secure :  
 Richer by far is the heart's adoration ;  
 Dearer to God are the prayers of the poor.

Brightest and best of the sons of the morning,  
 Dawn on our darkness, and lend us thine aid ;  
 Star of the east, the horizon adorning,  
 Guide where our infant Redeemer is laid.

Reginald Heber. 1812

ERFURT. L.M.

(Vom Himmel hoch da komm' ich her.)

The melody attributed to Martin Luther.

MAGDEBURGER GESANGBUCH, 1540.

163.

*"Behold I bring you good tidings of great joy, which shall be to all people."*

"FROM heaven above to earth I come  
To bear good news to every home;  
Glad tidings of great joy I bring,  
Whereof I now will say and sing:

"To you this night is born a child  
Of Mary, holy mother mild;  
This little child of lowly birth,  
Shall be the joy of all your earth."

Now let us all with gladsome cheer  
Follow the shepherds, and draw near  
To see this wondrous gift of God,  
Who hath such grace on earth bestowed.

Give heed, my heart, lift up thine eyes!  
Who is it in yon manger lies?  
Who is this child, so young and fair?  
The blessed Christ-child lieth there.

Welcome to earth, thou noble guest,  
Through whom e'en wicked men are blest!  
Thou comest to share our misery,  
What can we render, Lord, to thee!

Ah! dearest Jesus, Holy Child,  
Make thee a bed, soft, undefiled,  
Within my heart, that it may be  
A quiet chamber kept for thee. AMEN.

Martin Luther, 1540. Tr. by Catherine Winkworth. ♫

## SEFTON. L.M.



J. B. CALKIN.

A - MEN.

164. "The light of the knowledge of the glory of God  
in the face of Jesus Christ."

STRONG Son of God, immortal Love,  
Whom we, that have not seen thy face,  
By faith, and faith alone, embrace,  
Believing where we cannot prove ;

Thou seemest human and divine,  
The highest, holiest manhood thou :  
Our wills are ours, we know not how ;  
Our wills are ours, to make them thine.

Our little systems have their day ;  
They have their day and cease to be ;  
They are but broken lights of thee,  
And thou, O Lord, art more than they.

Alfred Tennyson.

165. "As I have loved you, that ye also love one  
another."

If love the noblest, purest, best,  
If truth all other truths above,  
Will claim returns from every breast,  
Oh ! surely Jesus claims our love.

There 's not a hope with comfort fraught,  
Triumphant over death and time,  
But Jesus mingles in the thought,  
Forerunner of our course sublime.

Emily Taylor.

166. *Christmas.*  
*Jesus of Nazareth.*

"A CLOUD received him out of sight," —  
Even so ; and then men knew no more  
The human presence warm and bright,  
As he had walked the earth before ;

The preacher of the mountain-side,  
Teaching the kingdom's reign within,  
Strong in rebuke of hardened pride,  
Yet pitiful of conscious sin :

But sceptered now, and throned afar,  
They watched in dread his swift return,  
To see before his judgment bar  
The earth dissolve and heavens burn.

The gathered clouds of centuries lift ;  
No king in wrath descends to reign,  
Yet king-like through the shining rift  
The Man of Nazareth comes again.

O Friend and Brother, draw more near  
The while thy festival we keep ;  
Diviner shall our lives appear,  
Held fast in thy high fellowship.

Frederick L. Hosmer.

VICARIA. I.M.

J. REMINGTON FAIRLAMB.

A - MEN.

From "New Songs unto the Lord." By permission of the author.

**I67.** *"He hath not where to lay his head."*

O'ER the dark wave of Galilee  
The gloom of twilight gathers fast,  
And on the waters drearily  
Descends the fitful evening blast.

The weary bird has left the air,  
And sunk into his sheltered nest ;  
The wandering beast has sought his lair,  
And laid him down to welcome rest.

Still, near the lake, with weary tread,  
Lingers a form of human kind ;  
And on his lone, unsheltered head  
Flows the chill night-damp of the wind.

Why seeks he not a home of rest?  
Why seeks he not a pillow'd bed?  
Beasts have their dens, the bird its nest,  
He hath not where to lay his head.

Such was the lot he freely chose,  
To bless, to save the human race ;  
And through his poverty there flows  
A rich, full stream of heavenly grace.

William Russell. 1896.

**I68.** *Walking with Christ.*

O MASTER, let me walk with thee  
In lowly paths of service free :  
Tell me thy secret ; help me bear  
The strain of toil, the fret of care ;

Help me the slow of heart to move  
By some clear, winning word of love ;  
Teach me the wayward feet to stay,  
And guide them in the homeward way.

Teach me thy patience ; still with thee  
In closer, dearer company,  
In work that keeps faith sweet and strong,  
In trust that triumphs over wrong ;

In hope that sends a shining ray  
Far down the future's broadening way ;  
In peace that only thou canst give,  
With thee, O Master, let me live ! AMEN.

Washington Gladden.

**I69.***Jesus preaching the Gospel.*

How sweetly flowed the gospel's sound  
From lips of gentleness and grace,  
When listening thousands gathered round,  
And joy and reverence filled the place !

From heaven he came, of heaven he spoke,  
To heaven he led his followers' way ;  
Dark clouds of gloomy night he broke,  
Unveiling an immortal day.

"Come, wanderers, to my Father's home ;  
Come, all ye weary ones and rest."  
Yes, sacred Teacher, we will come,  
Obey thee, love thee, and be blest.

Sir John Bowring.

WARD. L.M.

Arranged by LOWELL MASON.

The musical score consists of two staves of music. The top staff is in treble clef and the bottom staff is in bass clef. Both staves have a key signature of one flat (B-flat) and a time signature of common time (indicated by a '4'). The music features various note values including eighth and sixteenth notes, with rests and dynamic markings like a breve rest and a fermata. The score concludes with a section labeled 'A - men.' at the end of the second staff.

**I70.** "Greater love hath no man than this, that a man lay down his life for his friends."

WHEREVER through the ages rise  
The altars of self-sacrifice,  
Where love its arms hath opened wide,  
Or man for man has calmly died,  
  
We see the same white wings outspread,  
That hovered o'er the Master's head ;  
And in all lands beneath the sun  
The heart affirmeth, " Love is one."

Up from undated time they come,  
The martyr-souls of heathendom,  
And to his cross and passion bring  
Their fellowship of suffering.

And the one marvel of their death  
To the one order witnesseth,—  
Each, in his measure, but a part  
Of thine unmeasured loving heart.

J. G. Whittier. †

**I71.** "And there shall be one fold [or flock], and one Shepherd."

SOON shall the slumbering morn awake,  
From wandering stars of error freed,  
When Christ the bread of heaven shall break  
For saints that own a common creed.

The walls that fence his flocks apart  
Shall crack and crumble in decay,  
And every tongue and every heart  
Shall welcome in the new-born day.

Then shall his glorious Church rejoice  
His word of promise to recall,—  
One sheltering Fold, one Shepherd's voice,  
One God and Father over all !

Oliver Wendell Holmes.

**I72.** "And other sheep I have, which are not of this fold; them also I must bring, and they shall hear my voice."

THOUGH scattered far the flock may stray,  
His own the shepherd still shall claim,—  
The saints who never learned to pray,—  
The friends who never spoke his name.

Dear Master, while we hear thy voice  
That says, " The truth shall make you free,"  
Thy servants still by loving choice,  
Oh, keep us faithful unto thee ! AMEN.

Oliver Wendell Holmes.

**I73.** "Whosoever doth not bear his cross, and come after me, cannot be my disciple."

DARK were the paths our Master trod,  
Yet never failed his trust in God ;  
Cruel and fierce the wrongs he bore,  
Yet he but felt for man the more.

Unto the cross in faith he went,  
His Father's willing instrument ;  
Upon the cross his prayer arose  
In pity for his ruthless foes.

Oh, may we all his kindred be,  
By holy love and sympathy ;  
Still loving man through every ill,  
And trusting in our Father's will.

William Caskell.

## REDHEAD. C.M.

A - men.

**I74.***Immortal Love.*

IMMORTAL Love, forever full,  
Forever flowing free,  
Forever shared, forever whole,  
A never-ebbing sea !

Our outward lips confess the name  
All other names above ;  
Love only knoweth whence it came,  
And comprehendeth love.

Blow, winds of God, awake and blow  
The mists of earth away !  
Shine out, O Light Divine, and show  
How wide and far we stray !

The letter fails, and systems fall,  
And every symbol wanes ;  
The Spirit over-brooding all  
Eternal Love remains.

John G. Whittier.

**I75.***"That Christ may dwell in your hearts by faith."*

HE cometh not a king to reign ;  
The world's long hope is dim ;  
The weary centuries watch in vain  
The clouds of heaven for him.

But warm, sweet, tender, even yet  
A present help is he ;  
And faith has still its Olivet,  
And love its Galilee.

The healing of his seamless dress

Is by our beds of pain ;  
We touch him in life's throng and press,  
And we are whole again.

In joy of inward peace, or sense  
Of sorrow over sin,  
He is his own best evidence,  
His witness is within.

John G. Whittier.

**I76.***We hear thy call.*

O LORD and Master of us all !  
Whate'er our name or sign,  
We own thy sway, we hear thy call,  
We test our lives by thine.

To thee our full humanity,  
Its joys and pains, belong ;  
The wrong of man to man on thee  
Inflicts a deeper wrong.

Who hates, hates thee, who loves becomes  
Therein to thee allied ;  
All sweet accords of hearts and homes  
In thee are multiplied.

Deep strike thy roots, O heavenly Vine,  
Within our earthly sod,  
Most human and yet most divine,  
The flower of man and God ! AMEN.

John G. Whittier

## ST. AGNES. C.M.

Rev. J. B. DYKES.

I77. *The Light, the Truth, the Way.*

O LOVE ! O Life ! Our faith and sight  
 Thy presence maketh one :  
 As through transfigured clouds of white  
 We trace the noonday sun.

So, to our mortal eyes subdued,  
 Flesh-veiled but not concealed,  
 We know in thee the fatherhood  
 And heart of God revealed.

We faintly hear, we dimly see,  
 In differing phrase we pray ;  
 But, dim or clear, we own in thee,  
 The Light, the Truth, the Way !

To do thy will is more than praise,  
 As words are less than deeds,  
 And simple trust can find thy ways  
 We miss with chart of creeds.

Our Friend, our Brother, and our Lord ;  
 What may thy service be ? —  
 Nor name, nor form, nor ritual word,  
 But simply following thee.

John G. Whittier.

I78. *"Come unto me, all ye that labor and are heavy-laden, and I will give you rest."*

THE loving Friend to all who bowed  
 Beneath life's weary load,  
 From lips baptized in humble prayer  
 His consolations flowed.

The faithful Witness to the Truth,  
 His just rebuke was hurled  
 Out from a heart that burned to break  
 The fetters of the world.

No hollow rite, no lifeless creed,  
 His piercing glance could bear ;  
 But longing hearts which sought him found  
 That God and heaven were there.

Samuel Longfellow.

I79. *The Bond of Love.*

BENEATH the shadow of the cross,  
 As earthly hopes remove,  
 His new commandment Jesus gives, —  
 His blessed word of love.

O bond of union, strong and deep !  
 O bond of perfect peace !  
 Not even the lifted cross can harm,  
 If we but hold to this.

Then, Jesus, be thy spirit ours ;  
 And swift our feet shall move  
 To deeds of pure self-sacrifice,  
 And the sweet tasks of love.

Samuel Longfellow.

GOSS. L.M. Double.

Sir JOHN GOSS.

The musical score consists of three staves of music for piano, written in common time (indicated by a 'C'). The top staff uses a treble clef, and the bottom staff uses a bass clef. The music is in double common time, indicated by a 'D' over the 'C'. The notation includes various note values such as eighth and sixteenth notes, and rests. The third staff concludes with a fermata over the bass clef staff, followed by the instruction 'MEN.' above it.

## 180.

*"Whosoever will come after me, let him deny himself, and take up his cross and follow me."*

BESIDE the shore of Galilee,  
A voice was heard athwart the sea,—  
A voice at once of tender tone,  
Yet grave with meaning all its own:  
And humble fishers, as they heard,  
Forgot their nets, obeyed its word,  
Left all, disciples true to be,  
For Christ had uttered—“Follow me!”

Christ calls us not to come by creed,  
But by the truthful faith of deed;  
And we who would obey his call  
Must make his teachings lord of all;  
Must learn his love, and cease from strife,  
And mould our minds to his through life,  
If we disciples true would be,  
For Christ hath uttered—“Follow me!”

Goodwyn Barnby.

MOSCOW. 7.6. Double.

J. B. CALKIN.

The musical score for "Palm Sunday" features two staves of music. The top staff is in G major and the bottom staff is in C major. The music is set in a 7.6 time signature, indicated by the number 7 above the sixteenth note. The title "MOSCOW. 7.6. Double." is written above the first staff, and the name "J. B. CALKIN." is written above the second staff. The score is divided into three systems by vertical bar lines. The first system ends with a double bar line and a repeat sign. The second system begins with a repeat sign and ends with a double bar line. The third system ends with a final double bar line and a bass clef. The music consists of eighth and sixteenth note patterns, with various sharps and flats indicating key changes.

## I8I.

*"Hosanna to the Son of David."*

HOSANNA ! loud hosanna !  
 The little children sang ;  
 Through pillared court and temple  
 The glorious anthem rang :  
 To Jesus, who had blessed them,  
 Close folded to his breast,  
 The children sang their praises,  
 The simplest and the best.

From Olivet they followed,  
 'Midst an exultant crowd,  
 Waving the victor palm-branch,  
 And shouting clear and loud ;  
 Bright angels joined the chorus  
 Beyond the cloudless sky, —  
 "Hosanna in the highest :  
 Glory to God on high ! " AMEN.

Jeannette Threlfall.

## ROCKINGHAM. (ENGLISH.) L.M.

EDWARD MILLER.

## I82. "With his stripes we are healed."

A VOICE upon the midnight air,  
Where Kedron's moonlit waters stray,  
Weeps forth, in agony of prayer,  
"O Father ! take this cup away."

Ah ! thou who sorrowest unto death,  
We conquer in thy mortal fray ;  
And Earth, for all her children, saith,  
"O God ! take not this cup away !"

O Lord of sorrow ! meekly die ;  
Thou 'lt heal or hallow all our woe ;  
Thy name refresh the mourner's sigh ;  
Thy peace revive the faint and low.

Great Chief of faithful souls, arise ;  
None else can lead the martyr band,  
Who teach the brave how peril flies,  
When Faith, unarmed, uplifts the hand.

Thy parting blessing, Lord, we pray :  
Make but one fold below, above :  
And when we go the last lone way,  
Oh, give the welcome of thy love ! AMEN.

James Martineau. 1840.

I83. "He that taketh not his cross, and followeth  
after me, is not worthy of me."

PLEDGE of our glorious home afar,  
The holy cross with joy we take ;  
Sign of a peace life could not mar,  
And of a faith death could not shake.

It tells how Truth, once crucified,  
Now throned in majesty doth reign ;  
How Love is blest and glorified,  
That once on earth was mocked and slain.

Up, brethren of the cross ! and haste  
Onward where Jesus goes before ;  
We praise him best when we too taste  
The shame and cross that once he bore.

Ludwig Andreas Gotter.

I84. *Made perfect through Suffering.*

O SUFFERING Friend of human kind !  
How, as the fatal hour drew near,  
Came thronging on thy holy mind  
The images of grief and fear !

Gethsemane's sad midnight scene,  
The faithless friends, the exulting foes,  
The thorny crown, the insult keen,  
The scourge, the cross, before thee rose.

## HUMILITY. L.M.

S. P. TUCKERMAN.

A - MEN.

Did not thy spirit shrink dismayed,  
As the dark vision o'er it came ;  
And, though in sinless strength arrayed,  
Turn, shuddering, from the death of shame ?  
Onward, like thee, through scorn and dread,  
May we our Father's call obey,  
Steadfast thy path of duty tread,      [AMEN.]  
And rise, through death, to endless day !

Stephen Greenleaf Bulfinch. 1832.

I85. *"Be ye therefore merciful, as your Father also is merciful."*

O God, my Father and my King,  
Of all I have, or hope, the spring !  
Send down thy spirit from above,  
And fill my heart with heavenly love.

Let love through all my conduct shine,  
An image fair, though faint, of thine ;  
Thus let me his disciple prove,  
Who came to manifest thy love. AMEN.

Simon Browne.

## MAINZER. L.M.

J. MAINZER.

A - MEN.

## STABAT MATER. 8.8.7:8.8.7.

Rev. J. B. DYKES.

The musical score for "Stabat Mater" consists of three staves of music. The top staff uses a treble clef, the middle staff a bass clef, and the bottom staff a bass clef. The music is in common time and features a key signature of one flat. The notation includes various note heads and rests, typical of early printed music notation.

I86.

*Strength from the Cross.*

"It is finished!" Man of sorrows!  
 From thy cross our frailty borrows  
 Strength to bear and conquer thus,  
 While extended there we view thee,  
 Mighty Sufferer, draw us to thee,—  
 Sufferer victorious!

Not in vain for us uplifted,  
 Man of sorrows, wonder-gifted,  
 May that sacred emblem be!  
 Lifted high amid the ages,  
 Guide of heroes, saints, and sages,  
 May it guide us still to thee!

Still to thee, whose love unbounded  
 Sorrow's depths for us has sounded,  
 Perfected by conflicts sore.  
 Honored be thy cross forever;  
 Star, that points our high endeavor  
 Whither thou hast gone before!

Frederic H. Hedge.

PALESTRINA. 8.8.8:4.

From PALESTRINA.

## 187.

*"Who hath abolished death, and brought life and immortality to light."*

ALLELUIA! ALLELUIA! ALLELUIA!

Past are the cross, the scourge, the thorn,  
 The scoffing tongue, the gibe, the scorn,  
 And brightly breaks the Easter morn.

Alleluia!

Gone are the gloomy clouds of night;  
 The shades of death are put to flight;  
 And from the tomb beams heavenly light.

Alleluia!

And so in sorrow dark and drear,  
 Though black the night, the morn is near;  
 Soon shall the heavenly day appear.

Alleluia!

And when death's darkness dims our eyes,  
 From out the gloom our souls shall rise  
 In deathless glory to the skies.

Alleluia!

Then let us raise the glorious strain,  
 Love's triumph over sin and pain,  
 Faith's victory over terror's reign!

Alleluia.

A. C. Jewitt.

REST. 7:7:7:7.

RICHARD REDHEAD.



## I88.

*Jesus our Leader.*

FEEBLE, helpless, how shall I  
Learn to live, and learn to die?  
Who, O God, my guide shall be?  
Who shall lead thy child to thee?

Heavenly Father, gracious One,  
Thou hast sent thy blessed Son :  
He will give the light I need ;  
He my trembling steps will lead.

Through this world, uncertain, dim,  
Let me ever learn of him ;  
From his precepts wisdom draw,  
Make his life my solemn law.

Thus, in deed and thought and word,  
Led by Jesus Christ the Lord,  
In my weakness, thus shall I  
Learn to live, and learn to die ; —

Learn to live in peace and love,  
Like the perfect ones above ;  
Learn to die without a fear,  
Knowing thee, my Father, near.

William Henry Furness.

## I89.

*"Keep through thine own name those whom thou hast given me, that they may be one, as we are."*

To the cross, O Lord, we bear  
All the spirit's darker care ;  
By the sense of sin oppressed,  
In the cross we seek our rest.

There the way of peace appears,  
Calm and bright 'mid strife and tears ;  
There the spirit's rest we see,  
Found alone, O God, in thee.

By the patience of thy Son,  
By the prayer, "Thy will be done," —  
By the love, so strong in death,  
Blessing with the latest breath ;

Teach us, Lord ; our souls inspire ;  
Kindle now the sacred fire !  
Melt our hardness, bend our pride,  
Make us one with him who died !

Thomas Hincks.

## I90.

*"Be ye therefore followers of God, as dear children."*

FATHER of eternal grace,  
Glorify thyself in me ;  
Sweetly beaming in my face  
May the world thine image see.

Humble, holy, all-resigned  
To thy will — thy will be done ;  
Give me, Lord, the perfect mind  
Of thy well-beloved Son.

Counting gain and glory loss,  
May I tread the path he trod ;  
Die with Jesus on the cross,  
Rise with him to thee, my God. AMEN.

James Montgomery.

SORRENTO. 7. Double.

J. H. DEANE

The musical score consists of three staves of music. The top staff is in treble clef, the middle is in bass clef, and the bottom is also in bass clef. The key signature is B-flat major (two flats). The time signature is 4/4. The music features a mix of eighth and sixteenth notes. In the third staff, there is a melodic line with a bracket underneath it, followed by the text "A - MEN."

## 191.

*"A cloud received him out of their sight."*

He is gone ; a cloud of light  
Has received him from our sight,  
High in heaven, where eye of men  
Follows not, nor angels' ken ;  
Through the veils of time and space  
Passed into the holiest place ;  
All the toil, the sorrow done,  
All the battle fought and won.

He is gone ; and we remain  
In this world of sin and pain,  
In the void which he has left ;  
On this earth, of him bereft,

We have still his work to do,  
We can still his path pursue ;  
Seek him both in friend and foe,  
In ourselves his image show.

He is gone ; but we once more  
Shall behold him as before,  
In the heaven of heavens the same  
As on earth he went and came ;  
In the many mansions there  
Place for us he will prepare ;  
In that world unseen, unknown,  
He and we may yet be one.

Arthur P. Stanley.

HUMMEL. C.M.

C. ZEUNER.

## 192.

*The Divine Renewer.*

THE glory of the spring how sweet !  
 The new-born life how glad !  
 What joy the happy earth to greet  
   In new, bright raiment clad !  
 Divine Renewer ! thee I bless ;  
   I greet thy going forth ;  
 I love thee in the loveliness  
   Of thy renewèd earth.

But oh, these wonders of thy grace,  
   These nobler works of thine,  
 These marvels sweeter far to trace,  
   These new births more divine !  
 These sinful souls thou hallowest,  
   These hearts thou makest new,  
 These mourning souls by thee made blest,  
   These faithless hearts made true !  
 Still let new life and strength upspring,  
   Still let new joy be given,  
 And grant the glad new song to ring  
   Through the new earth and heaven ! AMEN.

Thomas H. Gill.

## 193.

*For Easter Sunday.*

AGAIN the Lord of life and light  
   Awakes the kindling ray ;  
 Unseals the eyelids of the morn,  
   And pours increasing day.

This day be grateful homage paid,  
   And loud hosannas sung ;  
 Let gladness dwell in every heart,  
   And praise on every tongue.

Ten thousand differing lips shall join  
   To hail this welcome morn,  
 Which scatters blessings from its wings  
   To nations yet unborn.

Anna Lætitia Barbauld.

194. " *The Sun of righteousness shall arise with healing in his wings.*"  
 ON eyes that watch through sorrow's night,  
   On aching hearts and worn,  
 Rise thou with healing in thy light,  
   O happy Easter morn !

The dead earth wakes beneath thy rays,  
   The tender grasses spring ;  
 The woods put on their robes of praise,  
   And flowers are blossoming.

O shine within the spirit's skies,  
   Till, in thy kindling glow,  
 From out the buried memories  
   Immortal hopes shall grow :

Till from the seed oft sown in grief,  
   And wet with bitter tears,  
 Our faith shall bind the harvest sheaf  
   Of the eternal years. AMEN.

Frederick L. Hosmer.

## ST. STEPHEN'S. C.M.

WILLIAM JONES.



## 195.

*The City of God.*

City of God, how broad and far  
Outspread thy walls sublime !  
The true thy chartered freemen are,  
Of every age and clime.

One holy Church, one army strong,  
One steadfast, high intent,  
One working band, one harvest-song,  
One King Omnipotent !

How purely hath thy speech come down  
From man's primeval youth !  
How grandly hath thine empire grown  
Of Freedom, Love, and Truth !

How gleam thy watch-fires through the night,  
With never-fainting ray !  
How rise thy towers, serene and bright,  
To meet the dawning day !

In vain the surge's angry shock,  
In vain the drifting sands ;  
Unharmed, upon the Eternal Rock,  
The Eternal City stands.

Samuel Johnson.

## 196.

*The Church Universal.*

One holy Church of God appears  
Through evcry age and race,  
Unwasted by the lapse of years,  
Unchanged by changing place.

From oldest time, on farthest shores,  
Beneath the pine or palm,  
One Unseen Presence she adores,  
With silence or with psalm.

Her priests are all God's faithful sons,  
To serve the world raised up ;  
The pure in heart her baptized ones ;  
Love, her communion-cup.

The truth is her prophetic gift,  
The soul her sacred page ;  
And feet on mercy's errands swift  
Do make her pilgrimage.

O living Church ! thine errand speed ;  
Fulfil thy task sublime ;  
With bread of life earth's hunger feed ;  
Redeem the evil time ! AMEN.

Samuel Longfellow.

## DUNDEE. C.M.

Scotch Psalter, 1615.

197. *"As I have loved you, even so love one another."*

Oh, here, if ever, God of love !  
Let strife and hatred cease ;  
And every heart harmonious move,  
And every thought be peace.

Not here, where met to think on him  
Whose latest thoughts were ours,  
Shall mortal passions come to dim  
The prayer devotion pours.

No, gracious Master ! not in vain  
Thy life of love hath been ;  
The peace thou gav'st may yet remain,  
Though thou no more art seen.

"Thy kingdom come :" we watch, we wait,  
To hear thy cheering call,  
When heaven shall ope its glorious gate,  
And God be all in all.

Emily Taylor.

198. *"Whosoever abideth in him sinneth not."*

Ye followers of the Prince of Peace,  
Who round his table draw !  
Remember what his spirit was,  
What his peculiar law.

The love which all his bosom filled  
Did all his actions guide ;  
Inspired by love, he lived and taught ;  
Inspired by love, he died.

Let all the sacred law fulfil ;  
Like his be every mind ;  
Be every temper formed by love,  
And every action kind.

Birmingham Collection.

199. *"We know that we have passed from death unto life, because we love the brethren."*

A HOLY air is breathing round, —  
A fragrance from above ;  
Be every soul from sense unbound,  
Be every spirit love.

O God, unite us heart to heart,  
In sympathy divine,  
That we be never drawn apart,  
And love not thee nor thine.

But by the cross of Jesus taught,  
And by thy gracious word,  
Be nearer to each other brought,  
And nearer to the Lord ! AMEN.

A. A. Livermore

## ILKLEY. C.M.

Sir JOSEPH BARNBY.

200. *"Much more we shall be saved by his life."*

IMMORTAL by their deed and word,  
 Like light around them shed,  
 Still speak the prophets of the Lord,  
 Still live the sainted dead.

The voice of old by Jordan's flood  
 Yet floats upon the air ;  
 We hear it in beatitude,  
 In parable and prayer.

And still the beauty of that life  
 Shines star-like on our way,  
 And breathes its calm amid the strife  
 And burden of to-day.

Earnest of life forevermore  
 That life of duty here,—  
 The trust that in the darkest hour  
 Looked forth and knew no fear !

Spirit of Jesus, still speed on !  
 Speed on thy conquering way,  
 Till every heart the Father own,  
 And all his will obey !

Frederick L. Hosmer.

201. *"He went about doing good."*

BEOHOLD, where in a mortal form,  
 Appears each grace divine !  
 The virtues, all in Jesus met,  
 With mildest radiance shine.

To spread the rays of heavenly light,  
 To give the mourner joy,  
 To preach glad tidings to the poor,  
 Was his divine employ.

'Mid keen reproach and cruel scorn,  
 Patient and meek he stood :  
 His foes, ungrateful, sought his life ;  
 He labored for their good.

In the last hour of deep distress,  
 Before his Father's throne,  
 With soul resigned, he bowed, and said,  
 "Thy will, not mine, be done !"

Be Christ our pattern and our guide ;  
 His image may we bear !  
 Oh, may we tread his holy steps,  
 His joy and glory share !

William Enfield.

## BOYLSTON. S.M.

LOWELL MASON.

202. *Baptism of a Child.*

To thee, O God in heaven !  
This little one we bring ;  
Giving to thee what thou hast given, —  
Our dearest offering.  
  
Into a world of toil  
These little feet will roam,  
Where sin its purity may soil,  
Where care and grief may come.  
  
Oh, then, let thy pure love,  
With influence serene,  
Come down, like water, from above,  
To comfort and make clean ! AMEN.

James Freeman Clarke.

203. *Baptism of Children.*

To him who children blessed,  
And suffered them to come, —  
To him who took them to his breast,  
We bring these children home.  
  
To thee, O God, whose face  
Their spirits still behold,  
We bring them, praying that thy grace  
May keep, thine arms enfold.  
  
And as this water falls  
On each unconscious brow,  
Thy Holy Spirit grant, O Lord,  
To keep them pure as now. AMEN.

James Freeman Clarke.

## ST. MICHAEL. S.M.

From the Genevan Psalter, 1563.



THATCHER. S.M.

Arranged from HÄNDEL.

**204.***Love and Duty.*

A voice by Jordan's shore !  
 A summons stern and clear :  
 Reform ! be just ! and sin no more !  
 God's judgment draweth near !  
 A voice by Galilee,  
 A holier voice I hear :  
 Love God ! thy neighbor love ! for see,  
 God's mercy draweth near !  
 O voice of Duty, still  
 Speak forth : I hear with awe ;  
 In thee I own the sovereign will,  
 Obey the sovereign law.  
 Thou higher voice of Love !  
 Yet speak thy word in me ;  
 Through Duty let me upward move  
 To thy pure liberty ! AMEN.

Samuel Longfellow. 1864.

**205.***"Follow me."*

THOU say'st, "Take up thy cross,  
 O man, and follow me."  
 The night is black, the feet are slack,  
 Yet we would follow thee.  
 Dim tracts of time divide  
 Those golden days from me ;  
 Thy voice comes strange o'er years of change ;  
 How can we follow thee ?

Comes faint and far thy voice  
 From vales of Galilee ;  
 Thy vision fades in ancient shades ;  
 How should we follow thee ?

Ah, sense-bound heart and blind !  
 Is nought but what we see ?  
 Can time undo what once was true ?  
 Can we not follow thee ?

O heavy cross — of faith  
 In what we cannot see !  
 As once of yore thyself restore,  
 And help to follow thee !  
 If not as once thou cam'st  
 In true humanity,  
 Come yet as guest within the breast  
 That burns to follow thee. AMEN.

F. T. Palgrave.

**206.***"He that saith he abideth in him, ought himself also to walk, even as he walked."*

JESUS, I fain would find  
 Thy zeal for God in me,  
 Thy yearning pity for mankind,  
 Thy burning charity.

In me thy spirit dwell !  
 In me thy mercy move !  
 So shall the fervor of my zeal  
 Be the pure flame of love ! AMEN.

Charles Wesley.

## FORGIVENESS. 7.7.7.7.

G. M. GARRETT.

A - MED.

207. *"Forgive us our trespasses."*

God of mercy, God of love,  
Hear our sad, repentant songs :  
Listen to thy suppliant ones,  
Thou to whom all grace belongs !

Deep our shame for follies past,  
Talents wasted, time misspent ;  
Hearts debased by worldly cares,  
Thankless for the blessings lent ;

Foolish fears and fond desires,  
Vain regrets for things as vain ;  
Lips too seldom taught to praise,  
Oft to murmur and complain.

These and every secret fault,  
Filled with grief and shame, we own ;  
Humbled at thy feet we bow,  
Seeking strength from thee alone.

God of mercy, God of love,  
Hear our sad, repentant songs ;  
Oh, restore thy suppliant ones,  
Thou to whom all grace belongs ! AMEN.

John Taylor.

208. *"Come unto me, and I will give you rest."*

COME, said Jesus' sacred voice,—  
Come, and make my paths your choice ;  
I will guide you to your home :  
Weary pilgrim, hither come.

Thou who, houseless, sole, forlorn,  
Long hast borne the proud world's scorn,  
Long hast roamed the barren waste,  
Weary pilgrim, hither haste.

Ye who, tossed on beds of pain,  
Seek for ease, but seek in vain ;  
Ye whose swoln and sleepless eyes  
Long to see the morning rise ;

Ye, by fiercer anguish torn,  
In remorse for guilt who mourn,—  
Here repose your heavy care :  
A wounded spirit who can bear ?

Sinner, come ; for here is found  
Balm that flows for every wound,  
Peace that ever shall endure,  
Rest eternal, sacred, sure.

Anna Lætitia Barbauld.

ST. EDITH. 7.6 Double.

J. H. KNECHT.

## 209. "The kingdom of God is righteousness."

LORD, when through sin I wander  
 So very far from thee,  
 I think in some far country  
 Thy sinless home must be ;  
 But when, with heartfelt sorrow  
 I pray thee to forgive,  
 Thy pardon is so perfect,  
 That in thy heaven I live.

That heaven, Lord, so surrounds me  
 That, when I do the right,  
 The saddest path of duty  
 Is lightened by its light :  
 I know not what its glories  
 Before thy throne must be,  
 But here thy smiling presence  
 Is heaven on earth to me.

Charles Smith.

## 210. "To-day, if ye will hear his voice, harden not your hearts."

To-DAY thy gate is open,  
 And all who enter in  
 Shall find a Father's welcome,  
 And pardon for their sin.  
 The past shall be forgotten,  
 A present joy be given,  
 A future grace be promised,  
 A glorious crown in heaven.

To-day our Father calls us,  
 His Holy Spirit waits ;  
 His blessed angels gather  
 Around the heavenly gates :  
 No question will be asked us  
 How often we have come ;  
 Although we oft have wandered,  
 It is our Father's home.

Oswald Allen.

## BRISTOL. C.M.

EDWARD HODGES.

211. *"I will arise, and go to my Father."*

Richly, oh, richly, have I been  
    Blest, gracious Lord, by thee ;  
And morning, noon, and night thou hast  
    Preserved me tenderly.

And yet the love which thou canst claim  
    To idols I have given ;  
And I have bound to earth the hopes  
    That know no home but heaven.

Unworthy to be called thy son,  
    I come with shame to thee ;  
Father ! oh, more than Father thou  
    Hast ever been to me.

Help me to break the heavy chains  
    The world has round me thrown,  
And know the glorious liberty  
    Of an obedient son.

That I henceforth may heed whate'er  
    Thy voice within me saith,  
Fix deeply in my heart of hearts  
    A principle of faith.

Faith that, like armor on my soul,  
    Shall keep all evil out,  
More mighty than an angel host  
    Encampèd round about.

William H. Furness.

212. *Praying for Divine Help.*

Oh, help us, Lord ! each hour of need  
    Thy heavenly succor give :  
Help us in thought and word and deed,  
    Each hour on earth we live.

Oh, help us when our spirits bleed  
    With contrite anguish sore !  
And when our hearts are cold and dead,  
    Oh, help us, Lord, the more !

Oh, help us, through the prayer of faith,  
    More firmly to believe !  
For still the more the servant hath,  
    The more shall he receive.

Oh, help us, Father, from on high !  
    We know no help but thee :  
Oh, help us so to live and die,  
    As thine in heaven to be ! AMEN.

Henry H. Milman.

## MIRFIELD. C.M.

ARTHUR COTTMAN.

213. *"From whom all goodness flows."*

O THOU from whom all goodness flows,  
I lift my soul to thee ;  
In all my sorrows, conflicts, woes,  
Dear Lord, remember me !  
When on my aching, burdened heart,  
My sins lie heavily,  
My pardon speak, new peace impart,  
In love remember me !  
Temptations sore obstruct my way,  
And ills I cannot flee :  
Oh, give me strength, Lord, as my day,  
For good remember me !  
Distressed with pain, disease, and grief,  
This feeble body see !  
Grant patience, rest, and kind relief,  
Hear, and remember me !  
When in the solemn hour of death  
I lift my soul to thee,  
Be this the prayer of my last breath, —  
Good Lord, remember me ! AMEN.

Thomas Haweis. †

214. *For Increase of Faith.*

LORD, I believe ; thy power I own,  
Thy word I would obey :  
I wander comfortless and lone,  
When from thy truth I stray.

Lord, I believe ; but gloomy fears  
Sometimes bedim my sight :  
I look to thee with prayers and tears,  
And cry for strength and light.  
Lord, I believe ; but thou dost know  
My faith is cold and weak ;  
Pity my frailty, and bestow  
The confidence I seek.  
Yes, I believe ; and only thou  
Canst give my soul relief ;  
Lord, to thy truth my spirit bow !  
Help thou my unbelief ! AMEN.

John Reynell Wreford. 1837.

215. *"Father of mercies."*

FATHER of all our mercies, thou  
In whom we move and live,  
Hear us in heaven, thy dwelling, now,  
And answer and forgive.

When, harassed by ten thousand foes,  
Our helplessness we feel,  
Oh, give the weary soul repose,  
The wounded spirit heal !

When dire temptations gather round,  
And threaten or allure,  
By storm or calm, in thee be found  
A refuge strong and sure. AMEN.

James Montgomery.

NEWNHAM. 11.10: 11.10.

Sir JOSEPH BARNBY.



## 216.

*For Divine Strength.*

FATHER, in thy mysterious presence kneeling,  
 Fain would our souls feel all thy kindling love ;  
 For we are weak, and need some deep revealing  
 Of trust and strength and calmness from above.

Lord, we have wandered forth through doubt and sorrow,  
 And thou hast made each step an onward one ;  
 And we will ever trust each unknown morrow, —  
 Thou wilt sustain us till its work is done.

In the heart's depths a peace serene and holy  
 Abides ; and when pain seems to have her will,  
 Or we despair, oh, may that peace rise slowly,  
 Stronger than agony, and we be still !

Now, Father, now, in thy dear presence kneeling,  
 Our spirits yearn to feel thy kindling love ;  
 Now make us strong, — we need thy deep revealing  
 Of trust and strength and calmness from above. AMEN.

Samuel Johnson. 1846.

217.

*"Thou shalt hide them in the secret of thy presence from the pride of man; thou shalt keep them secretly in a pavilion from the strife of tongues."*

WHEN winds are raging o'er the upper ocean,  
And billows wild contend with angry roar,  
'T is said, far down beneath the wild commotion,  
That peaceful stillness reigneth evermore.

Far, far beneath, the noise of tempest dieth,  
And silver waves chime ever peacefully,  
And no rude storm, how fierce soe'er it fieth,  
Disturbs the Sabbath of that deeper sea.

So to the heart that knows thy love, O Purest,  
There is a temple sacred evermore!  
And all the babble of life's angry voices  
Dies in hushed stillness at its peaceful door.

Far, far away, the roar of passion dieth,  
And loving thoughts rise calm and peacefully;  
And no rude storm, how fierce soe'er it fieth,  
Disturbs the soul that dwells, O Lord! in thee.

O rest of rests! O peace serene, eternal!  
Thou ever livest, and thou changest never;  
And in the secret of thy presence dwelleth  
Fulness of joy, for ever and for ever.

Harriet Beecher Stowe.

218.

*"He giveth power to the faint."*

FATHER, to us thy children, humbly kneeling,  
Conscious of weakness, ignorance, sin, and shame,  
Give such a force of holy thought and feeling,  
That we may live to glorify thy name,

That we may conquer base desire and passion,  
That we may rise from selfish thought and will,  
O'ercome the world's allurement, threat, and fashion,  
Walk humbly, gently, leaning on thee still.

Let all thy goodness by our minds be seen,  
Let all thy mercy on our souls be sealed:  
Lord, if thou wilt, thy power can make us clean;  
Oh, speak the word, thy servants shall be healed! AMEN.

James Freeman Clarke 1842.

## CARMEN COELI. 11.10:11.10:9.11.

Sir JOSEPH BARNBY.

The musical score for "CARMEN COELI" is presented in two staves. The top staff uses a treble clef, and the bottom staff uses a bass clef. Both staves are in 4/4 time and B-flat major. The music features a mix of eighth and sixteenth notes, with several rests and dynamic markings like forte (f) and piano (p). The score is attributed to Sir Joseph Barnby at the end of the second staff.

219.

*"To-day, if ye will hear his voice, harden not your heart."*

HARK, hark, my soul ! thy Father's voice is calling,  
 E'en now it breathes o'er life's dark, troubled sea ;  
 His gracious truth like heavenly dew is falling ;  
 Hark, hark, my soul ! thy Father calls for thee.  
 Father of mercy, Father of love !  
 Thee would we follow to our blest home above.

Hark, hark, my soul ! from heaven that voice is pleading  
 With thee, ere evil days draw darkly near ;  
 Still by his love our Father's hand is leading,  
 From sin and shame, from sorrow, doubt, and fear.  
 Father of mercy, Father of love !  
 Thee would we follow to our blest home above.

Hark, hark, my soul ! still, still that voice is sounding,  
 Like music sweet from some far distant shore,  
 While angel bands, our daily path surrounding,  
 Lead God's dear children on for evermore.  
 Father of mercy, Father of love !  
 Thee would we follow to our blest home above. AMEN.

John Page Hopkins.

WHITTIER. 8.6:8.8.6.

F. C. MAKER.



**220.** *"I will hear what God the Lord will speak; for he will speak peace unto his people."*

DEAR Lord and Father of mankind !

    Forgive our foolish ways !

Reclothe us in our rightful mind,

In purer lives thy service find,

    In deeper reverence, praise.

In simple trust like theirs who heard,

    Beside the Syrian sea,

The gracious calling of the Lord,

Let us, like them, without a word,

    Rise up and follow thee.

O Sabbath rest by Galilee !

    O calm of hills above,

Where Jesus knelt to share with thee

The silence of eternity

    Interpreted by love !

With that deep hush subduing all

    Our words and works that drown

The tender whisper of thy call,

As noiseless let thy blessing fall

    As fell thy manna down.

Drop thy still dews of quietness,

    Till all our strivings cease ;

Take from our souls the strain and stress,

And let our ordered lives confess

    The beauty of thy peace. AMEN.

J. G. Whittier.

CARMEL. 10.10.10.10.10.10.

HENRY SMART.



## 221.

*"That they may be one, even as we are one."*

ETERNAL RULER of the ceaseless round  
 Of circling planets singing on their way;  
 Guide of the nations from the night profound  
 Into the glory of the perfect day;  
 Rule in our hearts, that we may ever be  
 Guided, and strengthened, and upheld, by thee.

We are of thee, the children of thy love,  
 The brothers of thy well-belovèd Son.  
 Descend, O Holy Spirit! like a dove,  
 Into our hearts, that we may be as one,—  
 As one with thee, to whom we ever tend;  
 As one with him, our brother and our friend.

We would be one in hatred of all wrong,  
 One in our love of all things sweet and fair,  
 One with the joy that breaketh into song,  
 One with the grief that trembles into prayer,  
 One in the power that makes thy children free  
 To follow truth, and thus to follow thee.

Oh! clothe us with thy heavenly armor, Lord,—  
 Thy trusty shield, thy sword of love divine;  
 Our inspiration be thy constant word;  
 We ask no victories that are not thine;  
 Give or withhold, let pain or pleasure be,  
 Enough to know that we are serving thee. AMEN.

John W. Chadwick.

**222.**

*"God is our God for ever and ever : he will be our guide even unto death."*

O KING of mercy, from thy throne on high,  
 Look down in love, and hear our humble cry!

Thou art the mourner's stay, the sinner's Friend,  
 Sweet fount of joy and blessings without end.

Oh, come and cheer us with thy heavenly grace,  
 Reveal the brightness of thy glorious face.

In cooling cloud by day, in fire by night,  
 Be near our steps, and make our darkness light.

Go where we go, abide where we abide,  
 In life, in death, our comfort, strength, and Guide.

Oh, lead us daily with thine eye of love,  
 And bring us safely to our home above. AMEN.

Thomas R. Birks.

**COENA DOMINI.** 10.10.

Sir ARTHUR SULLIVAN.

BETHSAIDA. 10.10:10.10.

Sir JOSEPH BARNBY.

*God is Spirit.*

A - MEN.

**223.**

O God, O Spirit, Light of all that live,  
Who dost on them that sit in darkness shine !  
The darkness ever with the light doth strive,  
Yet pour on us again thy beams divine.

O Breath from out the eternal silence ! blow  
Softly upon our spirits' waiting ground ;  
The precious fulness of our God bestow,  
That fruits of faith, love, reverence may abound.

O Fountain, that dost unexhausted flow  
To quench the thirst that seeks thy waters clear !  
O God, O Spirit, Life of life ! flow now  
Into the hearts which seek thy quickening here. **AMEN.**

Gerhard Tersteegen. †

**224.***"The Way, the Truth, and the Life."*

O THOU great Friend to all the sons of men,  
Who once appeared in humblest guise below,  
Sin to rebuke, to break the captive's chain,  
And call thy brethren forth from want and woe !

We look to thee : thy truth is still the light  
Which guides the nations, groping on their way,  
Stumbling and falling in disastrous night,  
Yet hoping ever for the perfect day.

Yes : thou art still the Life ; thou art the Way  
The holiest know, — Light, Life, and Way of heaven ;  
And they who dearest hope, and deepest pray,  
Toil by the light, life, way, which thou hast given.

Theodore Parker.

LANGRAN. 10.10 : 10.10.

JAMES LANGRAN.



## 225.

*"Abide in me and I in you."*

Abide in me ; o'ershadow by thy love  
 Each half-formed purpose and dark thought of sin ;  
 Quench, ere it rise, each selfish, low desire,  
 And keep my soul as thine, calm and divine.

As some rare perfume in a vase of clay  
 Pervades it with a fragrance not its own,  
 So when thou dwellest in a mortal soul,  
 All heaven's own sweetness seems around it thrown.

Abide in me ; there have been moments blest,  
 When I have heard thy voice and felt thy power ;  
 Then evil lost its grasp, and passion, hushed,  
 Owned the divine enchantment of the hour.

These were but seasons beautiful and rare ;  
 Abide in me, and they shall ever be ;  
 Fulfil at once thy precept and my prayer, —  
 Come and abide in me, and I in thee. AMEN.

Harriet Beecher Stowe.

## BETHANY. 6.4.6.4:6.6.6.4

Arranged by LOWELL MASON.

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## 226.

*"Nearer to Thee."*

NEARER, my God, to thee,  
    Nearer to thee :  
E'en though it be a cross  
    That raiseth me,  
Still all my song would be,  
Nearer, my God, to thee,—  
    Nearer to thee !

Though, like the wanderer,  
    The sun gone down,  
Darkness be over me,  
    My rest a stone,  
Yet in my dreams I'd be  
Nearer, my God, to thee,—  
    Nearer to thee !

There let the way appear  
    Steps unto heaven ;  
All that thou sendest me  
    In mercy given ;  
Angels to beckon me  
Nearer, my God, to thee,—  
    Nearer to thee !

Then with my waking thoughts,  
    Bright with thy praise,  
Out of my stony griefs,  
    Bethel I'll raise ;  
So by my woes to be  
Nearer, my God, to thee,—  
    Nearer to thee !

## NEARER TO THEE. 6.4:6.4:6.6.6.4.

SIR ARTHUR SULLIVAN.

Or if on joyful wing,  
Cleaving the sky,  
Sun, moon, and stars forgot,  
Upwards I fly ;

Still all my song shall be,  
Nearer, my God, to thee,—  
Nearer to thee ! AMEN.

Sarah F. Adams.

## SALEM. 6.10:6.10.

227.

*Desires for God's Presence.*

Wilt thou not visit me?  
The plant beside me feels thy gentle dew ;  
Each blade of grass I see  
From thy deep earth its quickening moisture  
drew.

Wilt thou not visit me ?  
Thy morning calls on me with cheering tone,  
And every hill and tree  
Lends but one voice, the voice of thee alone.

Come ! for I need thy love  
More than the flower the dew, or grass the  
rain ;  
Come, like thy holy dove,  
And let me in thy sight rejoice to live again.  
  
Yes ! thou wilt visit me ;  
Nor plant nor tree thine eye delights so well,  
As when, from sin set free,  
My spirit loves with thine in peace to dwell.

Jones Very.

AMSTERDAM. 7.6.7.6:7.7.7.6.

JAMES NARES.

228. *The Soul aspiring to Heaven.*

RISE, my soul, and stretch thy wings,  
Thy better portion trace ;  
Rise, from transitory things,  
Towards heaven, thy native place :  
Sun and moon and stars decay,  
Time shall soon this earth remove ;  
Rise, my soul, and haste away  
To seats prepared above.

Rivers to the ocean run,  
Nor stay in all their course ;  
Fire, ascending, seeks the sun ;  
Both speed them to their source :  
So a soul that's born of God  
Pants to view his glorious face ;  
Upward tends to his abode,  
To rest in his embrace.

Robert Seagrave. †

229. *The Still, Small Voice*

OPEN, Lord, my inward ear,  
And bid my heart rejoice ;  
Bid my quiet spirit hear  
Thy comfortable voice ;  
Never in the whirlwind found,  
Or where earthquakes rock the place ;  
Still and silent is the sound,  
The whisper of thy grace !

From the world of sin and noise  
And hurry, I withdraw ;  
For the small and inward voice  
I wait with humble awe :  
Silent am I now and still ;  
Dare not in thy presence move ;  
To my waiting soul reveal  
The secret of thy love ! AMEN.

Charles Wesley. 1742.

230. *"The Lord is thy Keeper."*

SEE the Lord, thy Keeper, stand,  
Omnipotently near ;  
Lo ! he holds thee by the hand,  
And banishes thy fear ;  
Shadows with his wings thy head ;  
Guards from all impending harms ;  
Round thee and beneath are spread  
The everlasting arms.

God shall bless thy going out,  
Shall bless thy coming in ;  
Kindly compass thee about,  
And guard from every sin.  
He is still our sure defence,  
We his ceaseless care shall prove,  
Kept by watchful providence  
And ever-waking love.

Charles Wesley. †

## LUX BENIGNA. 10.4:10.4:10.10.

Rev. J. B. DYKES.

The musical score consists of four staves of music. The first staff starts in G major, 4/4 time, with a basso continuo part below. The second staff begins in C major, 3/2 time. The third staff starts in C major, 4/4 time. The fourth staff starts in C major, 4/4 time, and concludes with a final cadence. The music is composed of eighth and sixteenth notes, with various rests and dynamic markings.

## 23I.

*The Pillar of the Cloud*

LEAD, kindly Light, amid the encircling gloom,  
Lead thou me on !  
The night is dark, and I am far from home,—  
Lead thou me on !  
Keep thou my feet ; I do not ask to see  
The distant scene,— one step enough for me.  
I was not ever thus, nor prayed that thou  
Shouldst lead me on ;  
I loved to choose and see my path ; but now  
Lead thou me on !

I loved the garish day, and, spite of fears,  
Pride ruled my will ; remember not past  
years.  
So long thy power hath blest me, sure it still  
Will lead me on,  
O'er moor and fen, o'er crag and torrent, till  
The night is gone ;  
And with the morn those angel faces smile  
Which I have loved long since, and lost  
awhile !

John Henry Newman. 1853.

## INNOCENTS. 77:77.

Arranged by W. H. MONK.

232. *Entire Consecration.*

TAKE my life, and let it be  
Consecrated, Lord, to thee.  
Take my moments and my days ;  
Let them flow in ceaseless praise.  
  
Take my hands, and let them move  
At the impulse of thy love.  
Take my feet, and let them be  
Swift and beautiful for thee.  
  
Take my voice, and let me sing  
Always, only, for my King.  
Take my lips, and let them be  
Filled with messages from thee.  
  
Take my silver and my gold ;  
Not a mite would I withhold.  
Take my intellect, and use  
Every power as thou shalt choose.  
  
Take my will, and make it thine ;  
It shall be no longer mine.  
Take my heart, it is thine own ;  
It shall be thy royal throne.  
  
Take my love ; my Lord, I pour  
At thy feet its treasure-store.  
Take myself, and I will be  
Ever, only, all for thee. AMEN.

Frances Ridley Havergal.

233. *The Labor of Love.*

WHAT thou wilt, O Father, give !  
All is gain that I receive.  
Let the lowliest task be mine,  
Grateful, so the work be thine.

Let me find the humblest place  
In the shadow of thy grace :  
Blest to me were any spot  
Where temptation whispers not.

If there be some weaker one,  
Give me strength to help him on ;  
If a blinder soul there be,  
Let me guide him nearer thee.

Clothe with life the weak intent,  
Let me be the thing I meant ;  
Let me find in thy employ  
Peace that dearer is than joy ;

Out of self to love be led,  
And to heaven acclimated,  
Until all things sweet and good  
Seem my natural habitude. AMEN.

John G. Whittier.

## CHATHAM (SEYMOUR). 7:7:7:7.

Arranged from WEBER.

**234.***Our Daily Bread.*

DAY by day the manna fell :  
Oh, to learn this lesson well !  
Still by constant mercy fed,  
Give me, Lord, my daily bread.

" Day by day," the promise reads ;  
Daily strength for daily needs :  
Cast foreboding fears away ;  
Take the manna of to-day.

Lord, my times are in thy hand :  
All my sanguine hopes have planned  
To thy wisdom I resign,  
And would make thy purpose mine.

Thou my daily task shalt give ;  
Day by day to thee I live :  
So shall added years fulfil,  
Not my own, my Father's will.

Oh, to live exempt from care,  
By the energy of prayer ;  
Strong in faith, with mind subdued,  
Yet elate with gratitude !

Josiah Conder. 1836.

**235.***A Life hidden in God.*

LET my life be hid in thee,  
Life of life and Light of light !  
Love's illimitable sea !  
Depth of peace, of power the height !

Let my life be hid in thee  
From vexation and annoy ;  
Calm in thy tranquillity,  
All my mourning turned to joy.

Let my life be hid in thee  
When alarms are gathering round,  
Covered with thy panoply,  
Safe within thy holy ground.

Let my life be hid in thee  
When my strength and health shall fail ;  
Let thine immortality  
In my dying hour prevail.

Let my life be hid in thee,  
In the world and yet above ;  
Hid in thine eternity,  
In the ocean of thy love. AMEN.

John Bull.†

## VIA PACIS. 66:66.

Sir JOSEPH BARNBY.

**236.***"My soul longeth for thee."*

My spirit longs for thee  
Within my troubled breast,  
Though I unworthy be  
Of so divine a guest :

Of so divine a guest  
Unworthy though I be,  
Yet has my heart no rest,  
Unless it come from thee :

Unless it come from thee,  
In vain I look around :  
In all that I can see  
No rest is to be found :

No rest is to be found,  
But in thy blessed love :  
Oh, let my wish be crowned,  
And send it from above ! AMEN.

John Byron 1691-1763.

**237.***"Blessed are they which do hunger and thirst after righteousness."*

I FEEL within a want  
Forever burning there :  
What I so thirst for, grant,  
O thou who hearest prayer !

This is the thing I crave, —  
A likeness to thy Son ;  
This would I rather have  
Than call the world my own.

'T is my most fervent prayer ;  
Be it more fervent still :  
Be it my highest care,  
Be it my settled will. AMEN.

William H. Furness.

**238.***"Perfect love casteth out fear."*

O Love that casts out fear,  
O Love that casts out sin,  
Tarry no more without,  
But come and dwell within.

True sunlight of the soul,  
Surround me as I go ;  
So shall my way be safe,  
My feet no straying know.

Great Love of God, come in ;  
Well-spring of heavenly peace,  
Thou Living Water, come,  
Spring up, and never cease. AMEN.

Horatius Bonar.

**SCHEFFLER.** 9.8:9.8 8.6.  
(*Ich will Dich lieben, meine Stärke.*)

HARMONISCHER LIEDERSCHATZ, 1738.

A - MEN.

**239.**

*"I will love thee, O Lord, my Strength."*

THEE will I love, my Strength, my Tower,  
Thee will I love, my Hope, my Joy,  
Thee in thy works, with all my power,  
With ardor time shall ne'er destroy.  
Thee will I love, O Light Divine,  
So long as life is mine !

Oh, keep me watchful, then, and humble,  
And suffer me no more to stray ;  
Uphold me when my feet would stumble,  
Nor let me loiter by the way ;  
Fill all my nature with thy light,  
O Radiance strong and bright !

Thee will I love, my Crown of gladness,  
Thee will I love, my God and Lord,  
Amid the darkest depths of sadness,  
Not for the hope of high reward,  
For thine own sake, O Light Divine,  
So long as life is mine. AMEN.

Johann Scheffler (*Angelus Silesius*).  
Tr. by Catherine Winkworth

MELITA. I.M. Six lines.

Rev. J. B. DYKES.

## 240.

*Seeking after God.*

THOU hidden love of God, whose height,  
Whose depth unfathomed no man knows,  
I see from far thy beauteous light,  
Only I sigh for thy repose.  
My heart is pained ; nor can it be  
At rest, till it find rest in thee.

Thy secret voice invites me still  
The sweetness of thy yoke to prove :  
And fain I would ; but though my will  
Seem fixed, yet wide my passions rove ;  
Yet hindrances strew all the way ;  
I aim at thee, yet from thee stray.

'T is mercy all, that thou hast brought  
My mind to seek her peace in thee :  
Yet, while I seek, but find thee not,

No peace my wandering soul shall see.  
Oh, when shall my wanderings end,  
And all my steps to thee-ward tend ?

O Love, thy sovereign aid impart  
To save me from low-thoughted care ;  
Chase this self-will through all my heart,  
Through all its latent mazes there ;  
Make me thy dutious child, that I  
Ceaseless may "Abba, Father," cry !

Each moment draw from earth away  
My heart, that lowly waits thy call ;  
Speak to my inmost soul, and say,  
"I am thy Love, thy God, thy All ! "  
To feel thy power, to hear thy voice,  
To taste thy love, be all my choice.

Gerhard Tersteegen. Tr. John Wesley

## TRISTITIA. L.M. Six lines.

Sir JOSEPH BARNBY.

A - men.

## 241.

*For Union with God.*

O LOVE ! how cheering is thy ray !  
 All pain before thy presence flies ;  
 Care, anguish, sorrow, melt away,  
 Where'er thy healing beams arise.  
 O Father ! nothing may I see,  
 And nought desire or seek, but thee !  
 Unwearied may I this pursue,  
 Undaunted to this prize aspire ;  
 Each hour within my soul renew  
 This holy flame, this heavenly fire ;  
 And day and night be all my care  
 To guard the sacred treasure there. AMEN.

Paul Gerhardt. Tr. by J. Wesley.†

## 242.

*"As the hart pants."*

As, panting in the sultry beam,  
 The hart desires the cooling stream,  
 So to thy presence, Lord, I flee,  
 So longs my soul, O God, for thee ;  
 Athirst to taste thy living grace,  
 And see thy glory, face to face.  
 Ah, why, by passing clouds oppressed,  
 Should vexing thoughts distract thy breast ?  
 Turn, turn to him, in every pain,  
 Whom suppliant never sought in vain ;  
 Thy strength in joy's ecstatic day,  
 Thy hope when joy has passed away.

John Bowdler.

## 243.

*Living to God.*

OH, draw me, Father, after thee !  
 So shall I run and never tire ;  
 With gracious words still comfort me ;  
 Be thou my hope, my sole desire :  
 Free me from every weight ; nor fear  
 Nor sin can come, if thou art here.

From all eternity, with love  
 Unchangeable thou hast me viewed ;  
 Ere knew this beating heart to move,  
 Thy tender mercies me pursued :  
 Ever with me may they abide,  
 And close me in on every side ! AMEN.

Paul Gerhardt. Tr. by J. Wesley.†

## 244.

*"The spirit of power, and of love, and of a sound mind."*

I WANT the spirit of power within,  
 Of love, and of a healthful mind,  
 Of power to conquer every sin,  
 Of love to thee and all mankind ;  
 Of health that pain and death defies,  
 Most vigorous when the body dies.

Oh, that the Comforter would come,  
 Nor visit as a transient guest,  
 But fix in me his constant home,  
 And keep possession of my breast ;  
 And make my soul his loved abode,  
 The temple of indwelling God !

Charles Wesley.†

HEBRON. L.M.

LOWELL MASON.

The musical score consists of two staves of music in common time (indicated by '8'). The top staff uses a treble clef and the bottom staff uses a bass clef. The music is divided into measures by vertical bar lines. The basso continuo part is shown below the main staves, consisting of a bass clef and a series of vertical stems with dots indicating pitch and duration.

A - MEN.

245. *"Return to thy rest, O my soul."*

RETURN, my soul, unto thy rest,  
From vain pursuits and maddening cares ;  
From lonely woes that wring thy breast,  
The world's allurements, toils, and snares.

Return unto thy rest, my soul,  
From all the wanderings of thy thought ;  
From sickness unto death made whole,  
Safe through a thousand perils brought.

Then to thy rest, my soul, return,  
From passions every hour at strife ;  
Sin's works and ways and wages spurn ;  
Lay hold upon eternal life.

God is thy rest, — with heart inclined  
To keep his word, that word believe ;  
Christ is thy rest, — with lowly mind  
His light and easy yoke receive.

James Montgomery.

246. *Living to God.*

O THOU who hast at thy command  
The hearts of all men in thy hand !  
Our wayward, erring hearts incline  
To have no other will but thine.  
  
Our wishes, our desires, control ;  
Mould every purpose of the soul ;  
O'er all may we victorious be,  
That stands between ourselves and thee.

Thrice blest will all our blessings be,  
When we can look through them to thee ;  
When each glad heart its tribute pays  
Of love and gratitude and praise.

And while we to thy glory live,  
May we to thee all glory give ;  
Until the joyful summons come,  
That calls thy willing servants home.

Jane Cottrell.

247. *"I will praise the Lord with my whole heart."*

OH, take this heart that I would give  
For ever to be all thine own ;  
I to myself no more would live, —  
Come, Lord, be thou my King alone !  
  
What lives by life that is not thine,  
I yield it to thy righteous doom ;  
What yet resists thy power divine,  
Oh, let thy fire of love consume !

And then, within the heart abide  
That thou hast cleansed to be thy throne ;  
A look from thee shall be my guide,  
I watch but till thy will is known.

Yes, make me thine, — though I am weak,  
Thy service makes us strong and free ;  
My Lord and King, thy face I seek ;  
For ever keep me true to thee. AMEN.

Gerhard Tersteegen.

## DEVENTER. L.M.



## BERTHOLD TOURS.

**248.***"Whosoever ye do."*

FORTH in thy name, O Lord, I go,  
My daily labor to pursue ;  
Thee, only thee, resolved to know,  
In all I think, or speak, or do.

The task thy wisdom hath assigned,  
Oh, let me cheerfully fulfil !  
In all my works thy presence find,  
And prove thine acceptable will.

Preserve me from my calling's snare,  
And hide my simple heart above, —  
Above the thorns of choking care,  
The gilded baits of worldly love.

Thee may I set at my right hand,  
Whose eyes my inmost substance see ;  
And labor on at thy command,  
And offer all my works to thee.

AMEN.

Charles Wealey.

**249.***"Lord, here am I!"*

HERE am I, Lord, thou callest me,  
Thou drawest and I follow thee ;  
My heart and soul thou dost demand !  
I lay them gladly in thy hand.

It is my grief to come so late,  
Thy mercy had so long to wait ;  
It is my joy that love divine  
Could shine into a heart like mine.

I dare not linger, — duties rise,  
Before unseen, to meet my eyes ;  
Contrite, I haste my Lord to meet,  
But, ah, how laggard move these feet !

Shed down on me thy mighty power,  
To strengthen for each coming hour ;  
And then, through flood, through fire and  
sword,  
I 'll follow thee, my Lord, my Lord !

Johann Rambach. Tr. by Sarah Findlater.

## MATLOCK. C. M.

Sir JOSEPH BARNBY.



## 250. "In whom we live, and move, and have our being."

In thee I live, and move, and am ;  
 Thou deal'st me out my days ;  
 As thou renew'st my being, Lord,  
 Let me renew thy praise.

From thee I am, through thee I am,  
 And for thee I must be ;  
 'T is better for me not to live,  
 Than not to live to thee.

My God, thou art my glorious Sun,  
 By whose bright beams I shine :  
 As thou, Lord, ever art with me,  
 Let me be ever thine.

Thou art my living Fountain, Lord,  
 Whose streams on me do flow ;  
 Myself I render unto thee,  
 To whom myself I owe.

As thou, Lord, an immortal soul  
 Hast breathèd into me,  
 So let my soul be breathing forth  
 Immortal thanks to thee. AMEN.

John Mason. 1683

251. *Seeking the Knowledge of God.*

SHINE forth, eternal Source of light,  
 And make thy glories known ;  
 Fill our enlarged, adoring sight  
 With lustre all thy own.

Vain are the charms, and faint the rays,  
 The brightest creatures boast ;  
 And all their grandeur and their praise  
 Is in thy presence lost.

To know the Author of our frame  
 Is our sublimest skill ;  
 True science is to read thy name,  
 True life, to obey thy will.

For this I long, for this I pray,  
 And, following on, pursue,  
 Till visions of eternal day  
 Fix and complete the view.

Philip Doddridge.

252. *The Inner Calm.*

CALM me, my God, and keep me calm.  
 While these hot breezes blow ;  
 Be like the night-dew's cooling balm  
 Upon earth's fevered brow.

Yes, keep me calm, though loud and rude  
 The sounds my ear that greet,—  
 Calm in the closet's solitude,  
 Calm in the bustling street ;

SPOHR. C.M.

SPOHR.

The musical score consists of two staves of music. The top staff begins with a forte dynamic and a bassoon-like sound. The bottom staff follows with a more sustained harmonic texture. Both staves conclude with a final cadence. The lyrics are integrated into the music, appearing below the notes.

Calm in the hour of buoyant health,  
Calm in my hour of pain ;  
Calm in my poverty or wealth,  
Calm in my loss or gain ;

Calm as the ray of sun or star,  
Which storms assail in vain ;  
Moving unruffled through earth's war,  
The eternal calm to gain.

Horatius Bonar.

253. *"As pants the hart."*

As pants the hart for cooling streams  
When heated in the chase,  
So longs my soul, O God, for thee,  
And thy refreshing grace.

For thee, my God, the living God,  
My thirsty soul doth pine ;  
Oh, when shall I behold thy face,  
Thou Majesty Divine !

Why restless, why cast down, my soul ?  
Trust God, and he'll employ  
His aid for thee, and change these sighs  
To thankful hymns of joy.

Why restless, why cast down, my soul ?  
Hope still, and thou shalt sing  
The praise of him who is thy God,  
Thy health's eternal spring.

Tate and Brady.

254. *"Thy kingdom come."*

FATHER of me and all mankind,  
And all the hosts above,  
Let every understanding mind  
Unite to praise thy love.

Thy kingdom come, with power and grace,  
To every heart of man ;  
Thy peace and joy and righteousness  
In all our bosoms reign, —

The righteousness that never ends,  
But makes an end of sin ;  
The joy that human thought transcends,  
Into our souls bring in ;

The kingdom of established peace,  
Which can no more remove ;  
The perfect powers of godliness,  
The omnipotence of love. AMEN.

Charles Wesley

CHALVEY. S.M. Double.

Rev. L. G. HAYNE.

## 255.

*"Pray without ceasing."*

My God, my strength, my hope,  
 On thee I cast my care,  
 With humble confidence look up,  
 And know thou hear'st my prayer.  
 Give me on thee to wait,  
 Till I can all things do,—  
 On thee, almighty to create,  
 Almighty to renew.

I want a sober mind,  
 A self-renouncing will,  
 That tramples down and casts behind  
 The baits of pleasing ill ;  
 A soul inured to pain,  
 To hardship, grief, and loss ;  
 Bold to take up, firm to sustain,  
 The consecrated cross.

I want a godly fear,  
 A quick-discerning eye,  
 That looks to thee when sin is near,  
 And sees the tempter fly ;  
 A spirit still prepared,  
 And armed with jealous care,  
 Forever standing on its guard,  
 And watching unto prayer.

I want a heart to pray,  
 To pray and never cease,  
 Never to murmur at thy stay,  
 Or wish my sufferings less :  
 This blessing above all,  
 Always to pray, I want ;  
 Out of the deep on thee to call,  
 And never, never faint.

## MORNINGTON. S.M.

LORD MORNINGTON.

I rest upon thy word ;  
 The promise is for me :  
 My succor and salvation, Lord,  
 Shall surely come from thee.  
 But let me still abide,  
 Nor from my hope remove,  
 Till thou my patient spirit guide  
 Into thy perfect love.

Charles Wesley. 1742.

Long as my trials last,  
 Long as the cross I bear,  
 Oh, let my soul on thee be cast  
 In confidence and prayer !

Conduct me to the shore  
 Of everlasting peace,  
 Where storm and tempest rise no more,  
 Where sin and sorrow cease. AMEN.

Charles Wesley.

## 256.

*For a Holy Heart.*

GREAT Source of life and light,  
 Thy heavenly grace impart,  
 And by thy Holy Spirit write  
 Thy law upon my heart :  
 My soul would cleave to thee ;  
 Let nought my purpose move ;  
 Oh, let my faith more steadfast be,  
 And more intense my love !  
 Imbue my constant mind  
 With deep humility,  
 And let an ardent zeal be joined  
 With perfect charity ;  
 That grace to me impart,  
 With meekness to reprove,  
 To hate the sin with all my heart,  
 And still the sinner love.

257. *"Continue in prayer, and watch in the same."*

THE praying spirit breathe !  
 The watching power impart !  
 From all entanglements beneath  
 Call off my anxious heart :

My feeble mind sustain,  
 By worldly thoughts oppressed :  
 Appear, and bid me turn again  
 To my eternal rest.

Swift to my rescue come !  
 Thine own this moment seize ;  
 Gather my wandering spirit home,  
 And keep in perfect peace. AMEN.

Charles Wesley. 1742.

WEBB. 76. Double.

G. J. WEBB.

The musical score consists of three staves of music. The top staff is for the treble voice, the middle staff is for the basso continuo (organ), and the bottom staff is for the organ. The music is in common time (indicated by '7/8' over '4') and C major (indicated by a C-sharp). The vocal line begins with a dotted half note followed by eighth notes. The basso continuo and organ parts provide harmonic support throughout the piece.

## 258. "He shall save the children of the needy."

HE comes, with succor speedy,  
To those who suffer wrong ;  
To help the poor and needy,  
And bid the weak be strong ;  
He comes to break oppression,  
To set the captive free,  
To take away transgression,  
And rule in equity.

He shall come down like showers  
Upon the fruitful earth ;  
And love, joy, hope, like flowers,  
Spring in his path to birth.  
Before him on the mountains  
Shall peace, the herald, go ;  
And righteousness, in fountains,  
From hill to valley flow.

James Montgomery.

## 259. "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee."

THE morning light is breaking ;  
The darkness disappears ;  
The sons of earth are waking  
To penitential tears :  
Each breeze that sweeps the ocean  
Brings tidings from afar,  
Of nations in commotion,  
Prepared for Zion's war.

Rich dews of grace come o'er us,  
In many a gentle shower,  
And brighter scenes before us  
Are opening every hour :  
Each cry, to heaven going,  
Abundant answer brings,  
And heavenly gales are blowing,  
With peace upon their wings.

Samuel F. Smith.

ELLACOMBE. 7.6. Double.

OLD GERMAN MELODY.

260. *"And there shall be one fold and one shepherd."*

Now is the time approaching,  
By prophets long foretold,  
When all shall dwell together,  
One shepherd and one fold.  
Let all that now divides us  
Remove and pass away,  
Like shadows of the morning  
Before the blaze of day.

O long-expected dawning,  
Come with thy cheering ray !  
When shall the morning brighten,  
The shadows flee away ?  
O sweet anticipation !  
It cheers the watchers on,  
To pray, and hope, and labor,  
Till the dark night be gone.

Jane Borthwick.†

261. *"Go forward, Christian soldier."*

Go forward, Christian soldier,  
Beneath his banner true :  
The Lord himself, thy Leader,  
Shall all thy foes subdue.  
His love foretells thy trials,  
He knows thine hourly need ;  
He can, with bread of heaven,  
Thy fainting spirit feed.

Go forward, Christian soldier,  
Fear not the gathering night :  
The Lord has been thy shelter,  
The Lord will be thy light.  
When morn his face revealeth,  
Thy dangers all are past ;  
Oh, pray that faith and virtue  
May keep thee till the last !

Laurence Tattiett 1854.

## ST. BEES. 7.7.7.7.

Rev. J. B. DYKES.



## 262.

*The Supreme Good.*

LORD, it is not life to live,  
If thy presence thou deny :  
Lord, if thou thy presence give,  
'T is no longer death to die.

Source and Giver of repose !  
Singly from thy smile it flows ;  
Peace and happiness are thine ;  
Mine they are, if thou art mine. AMEN.

Augustus M. Toplady. 1774.

## 263.

*"For this God is our God, for ever and for ever."*

THINE forever ; God of love,  
Hear us from thy throne above ;  
Thine forever may we be,  
Here and in eternity.

Thine forever ; oh, how blest  
They who find in thee their rest !  
Father, guardian, heavenly friend,  
Oh, defend us to the end !

Thine forever ; Father, keep  
These thy frail and trembling sheep ;  
Safe alone beneath thy care,  
Let us all thy goodness share.

Thine forever ; thou our guide,  
All our wants by thee supplied,  
All our sins by thee forgiven,  
Lead us, Lord, from earth to heaven. AMEN.

Mary Fawler Maude. 1843.

## 264.

*"The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein."*

LIFE of Ages, richly poured,  
Love of God, unspent and free,  
Flowing in the prophet's word  
And the people's liberty.

Never was to chosen race  
That unstinted tide confined ;  
Thine is every time and place,  
Fountain sweet of heart and mind !

Breathing in the thinker's creed,  
Pulsing in the hero's blood,  
Nerving simplest thought and deed,  
Freshening time with truth and good,

Consecrating art and song,  
Holy book and pilgrim track,  
Hurling floods of tyrant wrong  
From the sacred limits back,—

Life of Ages, richly poured,  
Love of God, unspent and free,  
Flow still in the prophet's word  
And the people's liberty ! AMEN.

Samuel Johnson.

## LÜBECK. 7.7.7.7.

(Gott sey Dank durch alle Welt.)

J. A. FREYLINGHAUSEN, 1704.

A - MEN.

**265.***"Thy kingdom come."*

FATHER, let thy kingdom come,—  
Let it come with living power ;  
Speak at length the final word,  
Usher in the triumph hour.  
As it came in days of old,  
In the deepest hearts of men,  
When thy martyrs died for thee,  
Let it come, O God, again.  
Break, triumphant day of God !  
Break at last, our hearts to cheer ;  
Throbbing souls and holy songs  
Wait to hail thy dawning here !  
Empires, temples, sceptres, thrones,  
May they all for God be won !  
And, in every human heart,  
Father, let thy kingdom come ! AMEN.

John Page Hopkins

**266.***"The harvest truly is plenteous, but the laborers are few."*

SPREAD, oh, spread, thou mighty Word,  
Spread the kingdom of the Lord,  
Whereso'er his breath has given  
Life to beings meant for heaven !  
Word of Life ! most pure and strong,  
Lo ! for thee the nations long ;  
Spread, till, from its dreary night,  
All the world awakes to light.

Up, the ripening fields ye see,—  
Mighty shall the harvest be ;  
But the reapers still are few,  
Great the work they have to do.

Lord of harvest, let there be  
Joy and strength to work for thee ;  
Let the nations far and near  
See thy light, and learn thy fear. AMEN.

Jonathan F. Bahnsmaier.  
Tr. by C. Winkworth.**267.***"Hallelujah ! for the Lord God omnipotent reigneth."*

HARK ! the song of jubilee,  
Loud as mighty thunders roar,  
Or the fulness of the sea,  
When it breaks upon the shore ;  
Hallelujah ! for the Lord  
God omnipotent shall reign ;  
Hallelujah ! let the word  
Echo round the earth and main.  
Hallelujah ! hark ! the sound,  
From the depths unto the skies,  
Wakes above, beneath, around,  
All creation's harmonies.  
He shall reign from pole to pole,  
With illimitable sway ;  
He shall reign, when like a scroll  
Yonder heavens have passed away. AMEN.

James Montgomery.

ST. CÆCILIA. 6.6:6.6.

Rev. LEIGHTON GEORGE HAYNE.

## 268. "Thy kingdom come, on earth as in heaven."

THY kingdom come, O God !

    Thy rule, O Lord, begin ;  
Break with thy righteous rod  
    The tyrannies of sin.Where is thy reign of peace,  
    And purity, and love ?  
When shall all hatred cease  
    As in the realms above ?When comes the promised time  
    That war shall be no more,  
Oppression, lust, and crime  
    Shall flee thy face before ?We pray thee, Lord, arise,  
    And come in thy great might ;  
Revive our longing eyes,  
    Which languish for thy sight. AMEN.

Lewis Hensley.

## 269. "Let not any iniquity have dominion over me."

O LIGHT of light, shine in !  
    Cast out this night of sin,  
Create true day within ;  
    O Light of light, shine in !O Joy of joys, come in !  
    End thou this grief of sin,  
Create calm peace within :  
    O Joy of joys, come in !O Life of life, pour in !  
    Expel this death of sin,  
Awake true life within :  
    O Life of life, pour in !O Love of love, flow in !  
    This hateful root of sin  
Pluck up, destroy within :  
    O Love of love, flow in ! AMEN.

Horatius Bonar.

## 270. "Repair the house of your God from year to year."

Joy ! joy ! a year is born ;  
    A year to man is given,  
For hope and peace, and love,  
    For faith, and truth, and heaven.Though earth be dark with care,  
    With death and sorrow rife,  
Yet toil, and pain, and care,  
    Lead to our higher life.Behold, the fields are white !  
    No longer idly stand ;  
Go forth in love and might ;  
    Man needs thy helping hand.Thus may each day and year  
    To prayer and toil be given,  
Till man to God draw near,  
    And earth become like heaven.

Hymns of the Spirit

BEULAH. 6s. Double.

H. F. HEMV.

## 27I.

*"Lift up your heads, for your redemption draweth nigh."*

LIFT up your heads, rejoice,  
Redemption draweth nigh ;  
Now breathes a softer air,  
Now shines a milder sky ;  
The early trees put forth  
Their new and tender leaf ;  
Hushed is the moaning wind  
That told of winter's grief.

Lift up your heads, rejoice,  
Redemption draweth nigh ;  
Now mount the laden clouds,  
Now flames the darkening sky ;  
The early scattered drops  
Descend with heavy fall,  
And to the waiting earth  
The hidden thunders call.

Lift up your heads, rejoice,  
Redemption draweth nigh ;  
Oh, note the varying signs  
Of earth and air and sky :  
The God of glory comes  
In gentleness and might,  
To comfort and alarm,  
To succor and to smite.

He comes, the wide world's King,  
He comes, the true heart's Friend,  
New gladness to begin,  
And ancient wrong to end ;  
He comes to fill with light  
The weary, waiting eye ;  
Lift up your heads, rejoice,  
Redemption draweth nigh.

Thomas T. Lynch.

## BALERMA. C.M.



A Scotch Melody.

272. *One Law, one Life, one Love.*

O PROPHET souls of all the years,  
Bend o'er us from above ;  
Your far-off vision, toils, and tears  
Now to fulfilment move !

From tropic clime and zones of frost  
They come, of every name, —  
This, this our day of Pentecost,  
The Spirit's tongue of flame.

One Life together we confess,  
One all-indwelling Word,  
One holy Call to righteousness  
Within the silence heard :

One Law that guides the shining spheres  
As on through space they roll,  
And speaks in flaming characters  
On Sinai's of the soul :

One Love, unfathomed, measureless,  
An ever-flowing sea,  
That holds within its vast embrace  
Time and eternity.

Frederick L. Hosmer.

273. *"Brightening unto the perfect day."*

GONE is the hollow, murky night,  
With all its shadows dun ;  
Oh, shine upon us, heavenly Light,  
As on the earth the sun !

Pour on our hearts thy heavenly beam,  
In radiance sublime ;  
Retire before that ray supreme,  
Ye sins of elder time.

Lo ! on the morn that now is here  
No night shall ever fall ;  
But faith shall burn, undimmed and clear,  
Till God be all in all.

This is the dawn of infant faith :  
The day will follow soon,  
When hope shall breathe with freer breath,  
And morn be lost in noon.

For to the seed that's sown to-day  
A harvest-time is given,  
When charity, with faith to stay,  
Shall make on earth a heaven.

Breviary.

## ST. MARGUERITE. C.M.

Rev. E. C. WALKER.

**274.***The Day of God.*

THY kingdom come,—on bended knee  
 The passing ages pray ;  
 And faithful souls have yearned to see  
 On earth that kingdom's day.

But the slow watches of the night  
 Not less to God belong,  
 And for the everlasting Right  
 The silent stars are strong.

And lo ! already on the hills  
 The flags of dawn appear ;  
 Gird up your loins, ye prophet souls,  
 Proclaim the day is near !

The day in whose clear-shining light  
 All wrong shall stand revealed ;  
 When justice shall be throned in might,  
 And every hurt be healed :

When knowledge hand in hand with peace  
 Shall walk the earth abroad,—  
 The day of perfect righteousness,  
 The promised day of God !

Frederick L. Hosmer.

**275.** "Strive for the truth to the death, and the Lord shall fight for thee." "Thou desirest truth in the inward parts."

O God of Truth, whose living Word  
 Upholds whate'er hath breath,  
 Look down on thy creation, Lord,  
 Enslaved by sin and death.

Set up thy standard, Lord, that we,  
 Who claim a heavenly birth,  
 May march with thee to smite the lies  
 That vex thy groaning earth.

Ah ! would we join that blest array,  
 And follow in the might  
 Of him, the Faithful and the True,  
 In raiment clean and white ?

Then, God of Truth, for whom we long,  
 Thou who wilt hear our prayer,  
 Do thine own battle in our hearts,  
 And slay the falsehood there.

Yea, come ! then, tried as in the fire,  
 From every lie set free,  
 Thy perfect truth shall dwell in us,  
 And we shall live in thee.

Thomas Hughes.

## DAY OF PRAISE. S.M.

C. STEGGALL.



## 276. "Alleluia ! for the Lord God omnipotent reigneth."

COME, kingdom of our God,  
Sweet reign of peace and love !  
Shed peace, and hope, and joy abroad,  
And wisdom from above.

Over our spirits first .  
Extend thy healing reign ;  
There raise and quench the sacred thirst,  
That never pains again.  
Come, kingdom of our God !  
And make the broad earth thine ;  
Stretch o'er her lands and isles the rod  
That flowers with grace divine.

Soon may all tribes be blest  
With fruit from life's glad tree ;  
And in its shade like brothers rest,  
Sons of one family.

Come, kingdom of our God !  
And raise thy glorious throne  
In worlds by the undying trod,  
Where God shall bless his own. AMEN.

John Johns.

## 277. "The breath of the Almighty hath given me life."

BREATHE on me, Breath of God,  
Fill me with life anew,

That I may love what thou dost love,  
And do what thou wouldest do.

Breathe on me, Breath of God,  
Until my heart is pure,  
Until with thee I will one will  
To do or to endure.

Breathe on me, Breath of God,  
Till I am wholly thine,  
Till all this earthly part of me  
Glowes with thy fire divine.

Breathe on me, Breath of God,  
So shall I never die,  
But live with thee the perfect life  
Of thine eternity. AMEN.

Edwin Hatch.

## 278. "Behold, how good and how pleasant it is for brethren to dwell together in unity."

BLEST are the sons of peace,  
Whose hearts and hopes are one,  
Whose kind designs to serve and please  
Through all their actions run.

Thus, on the heavenly hills,  
The saints are blest above,  
Where joy like morning dew distils,  
And all the air is love.

Isaac Watts.

THATCHER. S.M.

Arranged from HÄNDEN.

279. *"The field is the world."*

God of the prophets' power !  
 God of the gospel's sound !  
 Move glorious on,—send out thy voice  
 To all the nations round.  
 Oh, may we treasure well  
 The counsels that we hear,  
 Till righteousness and solemn joy  
 In all our hearts appear.  
 Water the sacred seed  
 And give it large increase ;  
 May neither fowls, nor rocks, nor thorns,  
 Prevent the fruits of peace.

And, though we sow in tears,  
 Our souls at last shall come,  
 And gather in our sheaves with joy,  
 At heaven's great harvest-home. AMEN.

Book of Hymns. 1848.

280. *"The pure in heart shall see God."*

Blest are the pure in heart,  
 For they shall see our God :  
 The secret of the Lord is theirs,  
 Their soul is his abode.  
 Still to the lowly soul  
 He doth himself impart,  
 And for his temple and his throne  
 Chooseth the pure in heart.

John Keble. 1827.

MONK. S.M.

E. G. MONK.

## CARROW. 8.4:8.4:8.4

Sir ARTHUR SULLIVAN.

A. MEX.

## 28I.

*"Rejoice evermore. In everything give thanks."*

My God, I thank thee who hast made  
 The earth so bright ;  
 So full of splendor and of joy,  
 Beauty and light ;  
 So many glorious things are here,  
 Noble and right !

I thank thee, too, that thou hast made  
 Joy to abound ;  
 So many gentle words and deeds  
 Circling us round,  
 That in the darkest spot of earth  
 Some love is found.

I thank thee more that all our joy  
 Is touched with pain ;  
 That shadows fall on brightest hours ;  
 That thorns remain ;  
 So that earth's bliss may be our guide,  
 And not our chain.

For thou who knowest, Lord, how soon  
 Our weak heart clings,  
 Hast given us joys, tender and true,  
 Yet all with wings,  
 So that we see, gleaming on high,  
 Diviner things !

I thank thee, Lord, that thou hast kept  
 The best in store ;  
 We have enough, yet not too much  
 To long for more :  
 A yearning for a deeper peace,  
 Not known before.

I thank thee, Lord, that here our souls,  
 Though amply blest,  
 Can never find, although they seek,  
 A perfect rest, —  
 Nor ever shall, until they lean  
 Upon thy breast.

Adelaide A. Procter.

STERNBERG. 11.11:10.10.

HAVERGAL'S "Old Church Psalmody."

The musical score consists of four staves of music. The first two staves are in G major (3/4 time), with the top staff for treble clef and the bottom for bass clef. The third and fourth staves are in C major (3/4 time), also with treble and bass clefs respectively. The music features various note values including quarter, eighth, and sixteenth notes, along with rests. A key signature of one sharp is present throughout. The score concludes with a final section labeled "A · MEN." at the end of the fourth staff.

## 282.

*"We give thee thanks, O Lord God Almighty, which art, and wast, and art to come."*

SING with our might and uplift our glad voices ;  
 Sing, while the heart with thanksgiving rejoices ;  
 Sing of all saints spreading goodness abroad,  
 Prophets and holy ones, sons of the Lord.

Thanks to the Lord for his prophets and sages,  
 Thanks for the saints he hath raised in all ages ;  
 Hark to their voices ; — they utter one Name ;  
 One Lord, one Brotherhood, one Hope proclaim.

Often forsaken and outcast and friendless,  
 Wounded and dying in sufferings endless,  
 Bear they their witness or raise their high song,  
 Fervent in faithfulness, patient and strong.

From age to age the glad tidings are spoken ;  
 Shore calls to shore that the line is unbroken ;  
 One holy army, one glorious cry,—  
 On earth be peacefulness, praises on high. AMEN.

James Vila Blake.

## INNSBRÜCK. 8.8.6:8.8.6. (C.P.M.)

(O Welt, ich muss dich lassen.)

HEINRICH ISAAC, 1490. (?)

The musical score consists of two staves of music. The top staff is in G major, common time, with a treble clef. The bottom staff is also in G major, common time, with a basso continuo clef. The music is written in a simple harmonic style with mostly quarter notes and eighth notes. The basso continuo part provides harmonic support with sustained notes and occasional chords.

## 283.

*"Cast your care on Him."*

O LORD, how happy should we be  
If we could cast our care on thee,  
If we from self could rest,  
And feel at heart that One above,  
In perfect wisdom, perfect love,  
Is working for the best.

Could we but kneel and cast our load,  
E'en while we pray, upon our God,  
Then rise with lightened cheer,  
Sure that the Father, who is nigh  
To still the famished raven's cry,  
Will hear, in that we fear !

Lord, make these faithless hearts of ours  
Such lesson learn from birds and flowers ;  
Make them from self to cease ;  
Leave all things to a Father's will,  
And taste, before him lying still,  
E'en in affliction, peace. AMEN.

Joseph Anstice. 1836.

## 284.

*"Now abideth faith, hope, charity, these three ;  
but the greatest of these is charity."*

GREAT Mover of all hearts, whose hand  
Doth all the secret springs command  
Of human thought and will ;  
Thou, since the world was made, dost bless  
Thy saints with fruits of holiness  
In ceaseless order still.

Faith, hope, and love here weave one chain ;  
But love alone shall then remain,  
When this short day is gone ;  
O Love, O Truth, O endless Light,  
When shall we see thy Sabbath bright,  
With all our labors done ?

We sow 'mid perils here, and tears ;  
There the glad hand the harvest bears,  
Which here in grief hath sown :  
Eternal God, the increase give ;  
Thy gifts of grace, by which we live,  
With heavenly glory crown. AMEN.

Latin Hymn. Tr. by Isaac Williams. \*

HABAKKUK. 8.8.6:8.8.6. (C. P. M.)

EDWARD HODGES.

A - MEN.

285. *"Trust in the living God, who giveth us richly all things to enjoy."*

Not, Lord, thine ancient works alone,  
Thy wonders to past ages shown,  
Make our glad spirits glow !  
Our eyes behold thy works of might ;  
On us full beam thy wonders bright ;  
The Living God we know.

Thou settest us each task divine ;  
We bless that helping hand of thine,  
That strength by thee bestowed.  
Thou minglest in the glorious fight,  
Thine own the cause ! thine own the might !  
We serve the Living God.

Oh, more than satisfy our need !  
Our most divine desires exceed,  
Our daily Quickener be !  
Thou Living God, possess us still !  
Thy wondrous life in us fulfil,  
Our blessed life in thee ! AMEN.

286. *"I am the Lord; I change not."*

ANCIENT OF DAYS ! we dwell in thee ;  
Out of thine own eternity  
Our peace and joy are wrought ;  
We rest in our Eternal God,  
And make secure and sweet abode  
With thee who changest not.

Darkness and dread we leave behind ;  
New light, new glory still we find,  
New realms divine possess.  
New births of grace new raptures bring ;  
Triumphant the new song we sing,  
The great Renewer bless.

To thee we rise, in thee we rest ;  
We stay at home, we go in quest ;  
Still thou art our abode ;  
The rapture swells, the wonder grows,  
As full on us new life still flows  
From our unchanging God.

Thomas H. Gill.

Thomas H. Gill.

**EIN FESTE BURG IST UNSER GOTT.**

8.7.8.7 : 6.6 6.6 : 7.

MARTIN LUTHER. 1527.

(From the *Choralbuch* of August Haupt.)

A - MED.

**287.** "Praise ye the Lord. Praise, O ye servants  
of the Lord, praise the name of the Lord."

REJOICE to-day with one accord,  
Sing out with exultation ;  
Rejoice and praise our mighty Lord,  
Whose arm hath brought salvation ;  
His works of love proclaim  
The greatness of his name ;  
For he is God alone,  
Who hath his mercy shown ;  
Let all our hearts adore him.

When in distress to him we cried,  
He heard our sad complaining ;  
O trust in him, whate'er betide,  
His love is all-sustaining ;

Triumphant songs of praise  
To him our hearts shall raise,  
Now every voice shall say,  
" O praise our God alway ; "  
Let all our hearts adore him.

Rejoice to-day with one accord,  
Sing out with exultation ;  
Rejoice and praise our mighty Lord,  
Whose arm hath brought salvation ;  
His works of love proclaim  
The greatness of his name ;  
For he is God alone,  
Who hath his mercy shown ;  
Let all our hearts adore him. AMEN.

Sir Henry W. Baker.†

**HEERMANN.** 6.7.6.7 : 6.6.6.

(O Gott, Du frommer Gott.)

From the German, 1630. (?)

**288.** "Whatsoever ye do, do it heartily, as to the Lord."

O God, thou faithful God,  
Thou Fountain ever flowing,  
Without whom nothing is,  
All perfect gifts bestowing ;  
A pure and healthy frame  
Oh, give me, and within  
A conscience pure from blame,  
A soul unhurt by sin.

And grant me, Lord, to do  
With ready heart and willing,  
Whate'er thou shalt command,  
My calling here fulfilling ;  
And do it when I ought,  
With all my strength ; and bless  
The work I thus have wrought,  
For thou must give success. AMEN.

Johann Heermann. 1630.  
Tr. by Catherine Winkworth.

**289.** "One generation shall praise thy works to another."

OH, praise the Lord our God,  
In clouds and darkness dwelling,  
Yet Fount of shadeless light,  
All light of earth excelling !  
He guides us on to age  
Through sunlit paths of youth ;  
He glads our longing eyes  
With full unveiled truth.

That truth, O Lord, we seek,  
In spirit meek and lowly ;  
To all who learn or teach  
Give wisdom pure and holy.  
In solemn awe we bend,  
All wondering round thy throne,  
And thee, our Lord, our Life,  
Our Joy, our Gladness own. AMEN.

Edward H. Plumtre

ALSTONE. L.M.

C. E. WILLING.

290. *"Behold, I make all things new."*

O LIFE, that maketh all things new,—  
The blooming earth, the thoughts of men !  
Our pilgrim feet, wet with thy dew,  
In gladness hither turn again.

From hand to hand the greeting flows,  
From eye to eye the signals run,  
From heart to heart the bright hope glows ;  
The seekers of the Light are one, —

One in the freedom of the Truth,  
One in the joy of paths untrod,  
One in the soul's perennial youth,  
One in the larger thought of God ;

The freer step, the fuller breath,  
The wide horizon's grander view,  
The sense of life that knows no death, —  
The Life that maketh all things new.

Samuel Longfellow.

291. *"Because thou hast been my help, therefore in the shadow of thy wings will I rejoice."*

FATHER ! beneath thy sheltering wing  
In sweet security we rest,  
And fear no evil earth can bring,  
In life, in death, supremely blest.  
For life is good whose tidal flow  
The motions of thy will obeys ;  
And death is good, that makes us know  
The Life divine, that all things sways.

And good it is to bear the cross,  
And so thy perfect peace to win ;  
And nought is ill, nor brings us loss,  
Nor works us harm, save only sin.

Redeemed from this, we ask no more,  
But trust the love that saves to guide :  
The grace that yields so rich a store  
Will grant us all we need beside.

William H. Burleigh.

292. *God the Eternal Dwelling-place.*

THOU, Lord, through every changing scene,  
Hast to thy saints a refuge been ;  
Through every age, eternal God,  
Their pleasing home, their safe abode.

In thee our fathers sought their rest,  
In thee our fathers still are blest ;  
And, while the tomb confines their dust,  
In thee their souls abide and trust.

Through all the thorny paths we trace  
In this uncertain wilderness,  
When friends desert, and foes invade,  
Revive our heart, and guard our head.

So when this pilgrimage is o'er,  
And we must dwell in flesh no more,  
To thee our separate souls shall come,  
And find in thee a surer home.

Philip Doddridge.

RIVAULX. L.M.

Rev. J. B. DYKES.



## 293. "Watchman, what of the night?"

OUT of the dark the circling sphere  
Is rounding onward to the light ;  
We see not yet the daylight clear,  
But we can see the paling night ;

And Hope, that lights her fadeless fires,  
And Faith, that shines with steadfast ray,  
And Love, that courage re-inspires,—  
As morning stars, lead on the day.

Look backward, how much has been won ;  
Look round, how much is yet to win !  
The watches of the night are done ;  
The watches of the day begin.

O thou, whose mighty patience holds  
The night and day alike in view,  
Thy will our dearest hopes enfolds,  
Oh, keep us steadfast, patient, true. AMEN.

Samuel Longfellow.

## 294.

*Psalms lxxi.*

IN thee, O Lord, my trust I place,  
They cannot fail who rest on thee ;  
Thou hast upheld me by thy grace,  
On to the close my refuge be !  
  
Brought into life by thee at first,  
My childhood's Guide, my manhood's Friend,  
By thee till now sustained and nursed,  
Why should I doubt thee to the end ?

The guardian of my earliest hours,  
The strengthener of my feeble frame,  
Will not desert my sinking powers,  
But love and tend me still the same.

Strong in thy righteousness I stand ;  
On in thy might I hope to move ;  
And each new blessing from thy hand  
Shall wake from me new praise and love.

Henry Francis Lyte.

## 295.

*"The Lord is near."*

OH, sometimes gleams upon our sight,  
Through present wrong, the eternal Right ;  
And step by step, since time began,  
We see the steady gain of man.

That all of good the past hath had  
Remains to make our own time glad,  
Our common, daily life divine,  
And every land a Palestine.

Through the harsh noises of our day  
A low, sweet prelude finds its way ;  
Through clouds of doubt, and creeds of fear,  
A light is breaking calm and clear.

Henceforth my soul shall sigh no more  
For olden time and holier shore ;  
God's love and blessing, then and there,  
Are now and here and everywhere.

John G. Whittier.

## PETERBOROUGH. C.M.

R. HARRISON.

296. *"Let the heart of them rejoice that seek the Lord."*

O LORD, how happy is the time  
When in thy love I rest :  
When from my weariness I climb  
E'en to thy tender breast !

The night of sorrow endeth there,  
Thy rays outshine the sun ;  
And in thy pardon and thy care  
The heaven of heavens is won.

That is not losing much of life  
Which is not losing thee ;  
Thou art as present in the strife  
As in the victory.

And when life's fiercest storms are sent  
Upon life's wildest sea,  
My little bark is confident  
Because it holds by thee.

Thou art my strength, on thee I lean ;  
My heart thou makest sing,  
And to thy heavenly pastures green  
All thy dear flock dost bring.

To others death seems dark and grim,  
But not, O Lord, to me ;  
I know thou ne'er forsakest him  
Who puts his trust in thee.

O Lord, how happy is the time  
When in thy love I rest ;  
When from my weariness I climb  
E'en to thy tender breast !  
  
The night of sorrow endeth there,  
Thy rays outshine the sun ;  
And, in thy pardon and thy care,  
The heaven of heavens is won.

Wolfgang Dessler, 1659. Tr. by Greville Matheson

297. *"Cause me to hear thy loving-kindness in the morning."*

O LORD of life, thy quickening voice  
Awakes my morning song ;  
In gladsome words I would rejoice  
That I to thee belong.

I see thy light, I feel thy wind,  
The world it is thy word ;  
Whatever wakes my heart and mind  
Thy presence is, my Lord.

Therefore I choose my highest part,  
And turn my face to thee ;  
Therefore I stir my inmost heart  
To worship fervently.

Within my heart, speak, Lord, speak on,  
My heart alive to keep  
Till comes the night, and, labor done,  
In thee I fall asleep. AMEN.  
George MacDonald.

## MANOAH. C.M.

Arranged from ROSSINI



## 298.

*The Love of God.*

THOU Grace Divine, encircling all,  
A soundless, shoreless sea,  
Wherein at last our souls must fall  
O Love of God most free !

When over dizzy heights we go,  
One soft hand blinds our eyes,  
The other leads us, safe and slow,  
O Love of God most wise !

And though we turn us from thy face,  
And wander wide and long,  
Thou hold'st us still in thine embrace,  
O Love of God most strong !

The saddened heart, the restless soul,  
The toil-worn frame and mind,  
Alike confess thy sweet control,  
O Love of God most kind !

But not alone thy care we claim,  
Our wayward steps to win ;  
We know thee by a dearer name,  
O Love of God within !

And, filled and quickened by thy breath,  
Our souls are strong and free  
To rise o'er sin and fear and death,  
O Love of God, to thee !

Eliza Scudder.

## 299. "While I live, will I praise the Lord."

WHEN all thy mercies, O my God !  
My rising soul surveys,  
Transported with the view, I'm lost  
In wonder, love, and praise.

Oh, how shall words, with equal warmth,  
The gratitude declare,  
That glows within my ravished heart !  
But thou canst read it there.

To all my weak complaints and cries,  
Thy mercy lent an ear,  
Ere yet my feeble thoughts had learned  
To form themselves in prayer.

When worn with sickness, oft hast thou  
With health renewed my face ;  
And, when in sins and sorrows sunk,  
Revived my soul with grace.

Ten thousand thousand precious gifts  
My daily thanks employ ;  
Nor is the least a cheerful heart,  
That tastes those gifts with joy.

Through every period of my life  
Thy goodness I'll pursue ;  
And after death, in distant worlds,  
The glorious theme renew.

Joseph Addison.

ABBEY. C.M.

JAMES TURLE.



**300.** *"God is the strength of my heart, and my portion forever."*

ONE thought I have, my ample creed,  
So deep it is and broad,  
And equal to my every need,—  
It is the thought of God.

Each morn unfolds some fresh surprise,  
I feast at Life's full board ;  
And rising in my inner skies  
Shines forth the thought of God.

At night my gladness is my prayer ;  
I drop my daily load,  
And every care is pillow'd there  
Upon the thought of God.

I ask not far before to see,  
But take in trust my road ;  
Life, death, and immortality  
Are in my thought of God.

To this their secret strength they owed  
The martyr's path who trod ;  
The fountains of their patience flowed  
From out their thought of God.

Be still the light upon my way,  
My pilgrim staff and rod,  
My rest by night, my strength by day,  
O blessed thought of God. AMEN.

Frederick L. Hosmer.

**301.** *"To-day, if ye shall hear his voice."*

OUR God, our God, thou shinest here ;  
Thine own this latter day ;  
To us thy radiant steps appear ;  
Here leads thy glorious way !

We shine not only with the light  
Thou didst shed down of yore ;  
On us thou streamest strong and bright ;  
Thy coming's are not o'er.

The fathers had not all of thee ;  
New births are in thy grace ;  
All open to our souls shall be .  
Thy glory's hiding-place.

We gaze on thy outgoings bright ;  
Down cometh thy full power ;  
We, the glad bearers of thy light ;  
This, this thy saving hour !

On us thy spirit thou hast poured,  
To us thy word has come ;  
We feel, we bless thy quickening, Lord !  
Thou shalt not find us dumb.

Thou comest near ; thou standest by ;  
Our work begins to shine ;  
Thou dwellest with us mightily,—  
On come the years divine !

Thomas H. Gill.

## CORONATION. C.M.

OLIVER HOLDEN.

## 302.

*The Lord of All.*

SING forth his high eternal name  
Who holds all powers in thrall,  
Through endless ages still the same,—  
The mighty Lord of all.  
  
His goodness, strong and measureless,  
Upholds us lest we fall;  
His hand is still outstretched to bless,—  
The loving Lord of all.  
  
His perfect law sets metes and bounds,  
Our strong defence and wall;  
His providence our life surrounds,—  
The saving Lord of all.  
  
He every thought and every deed  
Doth to his judgment call;  
Oh, may our hearts obedient heed  
The righteous God of all.  
  
When, turning from forbidden ways,  
Low at his feet we fall,  
His strong and tender arms upraise,—  
The pardoning Lord of all.  
  
Unwearied he is working still,  
Unspent his blessings fall,  
Almighty, Loving, Righteous One,  
The only Lord of all. AMEN.

Samuel Longfellow.

## 303.

*"Sing aloud unto God our strength."*

BE light and glad ; in God rejoice,  
Who is our strength and stay ;  
Be joyful, and lift up your voice  
To God the Lord alway.

Ourselves, O God, we wholly bind  
A sacrifice to be ;  
In token of our thankful mind,  
O God most dear, to thee.

We praise thee, mighty Lord on high,  
With heart and hearty cheer ;  
To thee we sing, we call, we cry,  
O Lord our God most dear. AMEN.

Adapted from John Hopkins. 158.

## 304.

*"The Lord is my light and my salvation ; whom shall I fear!"*

I CANNOT walk in darkness long,—  
My light is by my side ;  
I cannot stumble or go wrong  
While following such a guide.

He is my stay and my defence,—  
How shall I fail or fall?  
My helper is Omnipotence !  
My ruler ruleth all !

The powers below and powers above  
Are subject to his care :—  
I cannot wander from his love  
Who loves me everywhere.

Caroline A. Mason.

MENDELSSOHN. 87. Double.

MENDELSSOHN.

## 305.

*"Who is on the Lord's side?"*

Dost thou hear the bugle sounding,  
 Calling thee to take the field?  
 'Tis a battle all are waging :  
 Thou must fight or thou must yield.  
 'T is the battle of the ages :  
 No man may the gage refuse.  
 Fight on one side or the other,  
 No man can decline to choose.

If from off the field thou fliest,  
 Even thus thou art a foe :  
 Who for truth no sword uplifteth,  
 He for error strikes a blow.  
 He who bravely fights must conquer ;  
 None can e'er defeated be ;  
 For, to soldiers in God's battles,  
 Death itself is victory.

Minot J. Savage.

## AUTUMN. 8.7. Double.

Spanish Melody.

The musical score for "AUTUMN" features three staves of music. The first two staves are labeled "Spanish Melody." and the third is labeled "A - MEN." The music is in 8.7 time, double. Each staff begins with a treble clef and a key signature of one sharp. The notation includes various note values such as eighth and sixteenth notes, along with rests and dynamic markings like "p" (piano).

306. *"Create in me a clean heart, O God, and renew a right spirit within me."*

TAKE my heart, O Father, take it ;  
 Make and keep it all thine own ;  
 Let thy Spirit melt and break it, —  
     This proud heart of sin and stone.  
 Heavenly Father ! deign to mould it  
     In obedience to thy will ;  
 And, as ripening years unfold it,  
     Keep it meek and childlike still.

Father, make it pure and lowly,  
     Fond of peace and far from strife ;  
 Turning from the paths unholy  
     Of a vain and sinful life.  
 Ever let thy grace surround it,  
     Strengthen it with power divine,  
 Till thy cords of love have bound it ;  
     Made it to be wholly thine. AMEN.

Hymns for the Sanctuary.

307. *"Giving thanks always."*

LORD, we thank thee for the pleasure  
     That our happy life-time gives,  
 The inestimable treasure  
     Of a soul that ever lives ;  
 Mind that looks before and after,  
     Yearning for its home above ;  
 Human tears and human laughter,  
     And the depth of human love.

Teach us so our days to number  
     That we may be lowly wise ;  
 Dreamy mist or cloud of slumber  
     Never dull our heavenward eyes !  
 Hearty be our work and willing,  
     As to thee and not to men,  
 For we know our souls' fulfilling  
     Is in heaven, — not till then. AMEN.

T. W. Jex-Blake

ST. ALBANS. 6.5. 12 lines.

HAYDN.

## 308.

*"Forward into light."*

FORWARD ! be our watchword,  
Steps and voices joined ;  
Seek the things before us,  
Not a look behind.  
Burns the fiery pillar  
At our army's head :  
Who shall dream of shrinking,  
By our Captain led ?  
Forward, out of error,  
Leave behind the night ;  
Forward through the darkness,  
Forward into light !

Glories upon glories  
Hath our God prepared,  
By the souls that love him  
One day to be shared.  
Eye hath not beheld them,  
Ear hath never heard,

Nor of these hath uttered  
Thought or speech a word.  
Forward, marching eastward  
Where the heaven is bright,  
Till the veil be lifted,  
Till our faith be sight !

Far o'er yon horizon  
Rise the city towers  
Where our God abideth :  
That fair home is ours.  
Flash the streets with jasper,  
Shine the gates with gold ;  
Flows the gladdening river  
Shedding joys untold.  
Thither, onward thither,  
In the Spirit's might ;  
Pilgrims to your country,  
Forward into light !

## ST. GERTRUDE. 6.5. 12 lines.

Sir ARTHUR SULLIVAN.

309.

*"Onward, Christian soldiers."*

ONWARD, Christian soldiers,  
 Marching as to war,  
 With the cross of Jesus  
 Going on before.  
 Christ, the royal Master,  
 Leads against the foe :  
 Forward into battle  
 See his banners go.  
 Onward, etc.

Like a mighty army  
 Moves the Church of God ;  
 Brothers, we are treading  
 Where the saints have trod ;  
 We are not divided  
 All one body we,  
 One in hope and doctrine,  
 One in charity.  
 Onward, etc.

Sabine Baring-Gould.

310.

*"Rejoice in the Lord alway."*

ON our way rejoicing  
 As we homeward move,  
 Hearken to our praises,  
 O thou God of love !  
 Is there grief or sadness ?  
 Thine it cannot be !  
 Is our sky beclouded ?  
 Clouds are not from thee !  
 On our way, etc.

If with honest-hearted  
 Love for God and man,  
 Day by day thou find us  
 Doing what we can,  
 Thou who givest the seed-time  
 Wilt give large increase,  
 Crown the head with blessings,  
 Fill the heart with peace.  
 On our way, etc. AMEN.

J. B. S. Monsell.

**BARTHOLD.** 7.6.7.6:6.7.7.6.  
(*Von Gott will ich nicht lassen.*)

J. CRÜGER, 1640.

**311.**

"Light is sown for the righteous, and joy for the upright in heart."

Joy is thy gift, O Father!  
Thou wouldest not have us pine;  
In darkest hours thy comfort  
Doth aye most brightly shine;  
Ah then how oft thy voice  
Hath shed its sweetness o'er me,  
And opened heaven before me,  
And bid my heart rejoice!

All love is thine, O Father!  
Thou hatest enmity;  
Thou lovest peace and friendship,  
All strife wouldest have us flee;  
Where wrath and discord reign  
Thy whisper inly pleadeth,  
And, to the heart that heedeth,  
Brings love and light again.

Order our path in all things  
According to thy mind,  
And when this life is over,  
And must be all resigned,  
Oh, grant us then to die  
With calm and fearless spirit,  
And after death inherit  
Eternal life on high. AMEN.

Paul Gerhardt. Tr. by Catherine Winkworth.

GENEVA. 8.5:8.3.

Rev. E. W. BULLINGER.

## 312.

*"If we love one another, God dwelleth in us, and his love is perfected in us."*

WHEN thy heart, with joy o'erflowing,  
 Sings a thankful prayer,  
 In thy joy, oh, let thy brother  
 With thee share.

When the harvest-sheaves ingathered  
 Fill thy barns with store,  
 To thy God and to thy brother  
 Give the more.

If thy soul, with power uplifted,  
 Yearn for glorious deed,—  
 Give thy strength to serve thy brother  
 In his need.

Hast thou borne a secret sorrow  
 In thy lonely breast?  
 Take to thee thy sorrowing brother  
 For a guest.

Share with him thy bread of blessing,  
 Sorrow's burden share;  
 When thy heart enfolds a brother,  
 God is there.

Theodore C. Williams.

## NEW CALABAR. 7.7.7.7.

J. D. FARRER.



## 313. "The Spirit helpth our infirmities."

HOLY SPIRIT, Light divine,  
Shine upon this heart of mine ;  
Chase the shades of night away ;  
Turn the darkness into day.

Holy Spirit, Power divine,  
Cleanse this guilty heart of mine :  
Long has sin, without control,  
Held dominion o'er my soul.

Holy Spirit, Love divine,  
Glow within this heart of mine ;  
Kindle every high desire ;  
Cleanse my soul in thy pure fire.

Holy Spirit, Peace divine,  
Still this restless heart of mine ;  
Speak to calm the tossing sea,  
Stayed in thy tranquillity.

Holy Spirit, Joy divine,  
Cheer this saddened heart of mine ;  
Bid my troubled thoughts be still ;  
With thy peace my spirit fill.

Holy Spirit, all divine,  
Dwell within this heart of mine ;  
Cast down every idol throne ;  
Reign supreme, and reign alone. AMEN.

Andrew Reed.  
Samuel Longfellow.

*Alliance and Other Meetings.*

"I will lift up mine eyes unto the hills, from whence cometh my help."

WHAT has drawn us thus apart,  
From the common daily round,  
Bringing here a lowly heart,  
Standing as on holy ground ?

Not the scorn of humble things,—  
Simplest tasks that love can find,—  
Not the pride of thought that brings  
Laggard will and restless mind.

Nay, but here upon the height,  
Rapt from idle cares away,  
Fain our souls would see a light,  
Herald of the coming day ;

Morning visions high and pure,  
Glorious things that are to be,  
Faith and hope that shall endure,  
Love's abiding unity ;

All the things that make for peace  
In the daily toil and strife ;  
All that can our part increase  
In the world's diviner life.

Short the time we linger here ;  
Then, with earnest heart and hand,  
Back to work with holy fear ;  
Every vision God's command.

John W. Chadwick.

## SPANISH HYMN. 7. Double.

Spanish Melody.

A - MEN.

## 315.

*The Accepted Offering.*

LORD, what offering shall we bring,  
At thine altars, when we bow ?  
Hearts, the pure, unsullied spring  
Whence the kind affections flow ;  
Soft compassion's feeling soul,  
By the melting eye expressed ;  
Sympathy, at whose control  
Sorrow leaves the wounded breast ;

Willing hands to lead the blind,  
Bind the wounded, feed the poor ;  
Love, embracing all our kind ;  
Charity, with liberal store.  
Teach us, O thou heavenly King,  
Thus to show our grateful mind,  
Thus the accepted offering bring, —  
Love to thee and all mankind. AMEN.

John Taylor. 1795.

## 316.

*"Blessed be God, who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble."*

HEAVENLY HELPER, Friend divine,  
Friend of all men, therefore mine,  
Let my heart as thy heart be !  
Breathe thy living breath through me !  
Only at thy love's pure tide  
Human thirst is satisfied :  
He who fills his chalice there,  
Fills with thirstier souls to share.

If another lose the way,  
My feet also go astray :  
Sleepless Watcher, lead us back,  
Safe into the homeward track !  
As a bird unto its nest,  
Flies the tired soul to thy breast.  
Let not one an alien be !  
Lord, we have no home but thee ! AMEN.

Lucy Larcom.

TRURO. L.M.

CHARLES BURNETT.

A - MEN.

317. *God our Strength.*

AWAKE, our souls ; away, our fears ;  
Let every trembling thought be gone ;  
Awake, and run the heaveniy race,  
And put a cheerful courage on.

True, 'tis a strait and thorny road,  
And mortal spirits tire and faint ;  
But they forget the mighty God  
That feeds the strength of every saint, —

The mighty God, whose matchless power  
Is ever new and ever young,  
And firm endures while endless years  
Their everlasting circles run.

From thee, the overflowing spring,  
Our souls shall drink a fresh supply,  
While such as trust their native strength  
Shall melt away, and droop, and die.

Swift as an eagle cuts the air,  
We 'll mount aloft to thine abode ;  
On wings of love our souls shall fly,  
Nor tire amidst the heavenly road.

Isaac Watts.

318. *The Soldiers of the Cross.*

THOU Lord of Hosts, whose guiding hand  
Has brought us here, before thy face, —  
Our spirits wait for thy command,  
Our silent hearts implore thy peace.

Those spirits lay their noblest powers,  
As offerings, on thy holy shrine :  
Thine was the strength that nourished ours ;  
The soldiers of the Cross are thine.

While watching on our arms at night,  
We saw thine angels round us move ;  
We heard thy call, we felt thy light,  
And followed trusting to thy love.

Send us where'er thou wilt, O Lord !  
Through rugged toil and wearying fight :  
Thy conquering love shall be our sword,  
And faith in thee our truest might.

Send down thy constant aid, we pray ;  
Be thy pure angels with us still ;  
Thy truth, — be that our firmest stay ;  
Our only rest, to do thy will. AMEN.

O. B. Frothingham. 184.

## CANONBURY. L.M.

ROBERT SCHUMANN.

A - MEN.

**319.***The Life Divine.*

THAT God is Love, unchanging Love,—  
This truth of truths, — do I not know !  
Unnumber'd blessings from above  
Forever come to tell me so !

What have I done? What can I do  
To purchase this perpetual feast?  
Of all the proofs he loves me so,  
I am not worthy of the least.

Forgive, dear God, forgive, forgive,  
Set free this self-bound heart of mine,  
That I may learn for thee to live  
The self-renouncing Life Divine.

I see it in thy Holy Child,  
As never since, nor e'er before,  
By not one thought of self beguiled :—  
In him I see it, — and adore.

Ourselves, ah! never can we find  
Till we are lost, like him, in thee,  
Loving thy Love with heart and mind,  
With thee, through him, made one to be.

There's no return that I can make  
For all thy goodness, God, to me,  
But, doing all things for thy sake,  
To lose, and find, myself in thee.

William H. Furness. 1892

**320.***"He that followeth me shall not walk in darkness."*

We follow, Lord, where thou dost lead,  
And, quickened, would ascend to thee,  
Redeemed from sin, set free indeed,  
Into thy glorious liberty.

We cast behind fear, sin, and death ;  
With thee we seek the things above ;  
Our inmost souls thy spirit breathe  
Of power, and calmness, and of love.

The power, 'mid worldliness and sin,  
To do, in all, our Father's will ;  
Like thee, the victory to win,  
And bid each tempting voice be still.

The calmness perfect faith inspires,  
Which waiteth patiently and long ;  
The love which faileth not, nor tires,  
Triumphant over every wrong.

Thus, through thy quickening spirit, Lord,  
Thy perfect life in us reveal,  
And help us, as we live to God,  
Still more and more with man to feel.

Book of Hymns.

## LITLINGTON TOWER. L.M.

Sir JOSEPH BARNBY.

## 321.

*"Blessed is the man whose strength is in thee."*

O BLESSED life ! the heart at rest  
When all without tumultuous seems ;  
That trusts a higher will, and deems  
That higher will, not mine, the best.

O blessed life ! the mind that sees,  
Whatever change the years may bring,  
A mercy still in everything,  
And shining through all mysteries.

O blessed life ! the soul that soars,  
When sense of mortal sight is dim,  
Beyond the sense, — beyond, to him  
Whose love unlocks the heavenly doors.

O blessed life ! heart, mind, and soul,  
From self-born aims and wishes free,  
In all at one with Deity,  
And loyal to the Lord's control.

O life ! how blessed, how divine !  
High life, the earnest of a higher !  
Father, fulfil my deep desire,  
And let this blessed life be mine. AMEN.

William Tidd Matson.

## 322.

*"See that thou make all things according to the pattern showed to thee in the mount."*

Nor always on the mount may we  
Rapt in the heavenly vision be ;  
The shores of thought and feeling know  
The Spirit's tidal ebb and flow.

Lord. it is good abiding here —  
We cry, the heavenly presence near :  
The vision vanishes, our eyes  
Are lifted into vacant skies !

Yet hath one such exalted hour  
Upon the soul redeeming power,  
And in its strength through after days  
We travel our appointed ways ;

Till all the lowly vale grows bright  
Transfigured in remembered light,  
And in untiring souls we bear  
The freshness of the upper air.

The mount for vision, — but below  
The paths of daily duty go,  
And nobler life therein shall own  
The pattern on the mountain shown.

Frederick L. Hoerner.

## FESTUS. L.M.

From the German.

323. "*The Lord shall preserve thee from all evil.*"

Go forth to life, O child of earth !  
 Still mindful of thy heavenly birth ;  
 Thou art not here for ease, or sin,  
 But manhood's noble crown to win.  
 Though passion's fires are in thy soul,  
 Thy spirit can their flames control ;  
 Though tempters strong beset thy way,  
 Thy spirit is more strong than they.

Go on from innocence of youth  
 To manly pureness, manly truth ;  
 God's angels still are near to save,  
 And God himself doth help the brave.

Then forth to life, O child of earth !  
 Be worthy of thy heavenly birth !  
 For noble service thou art here ;  
 Thy brothers help, thy God revere !

William Roscoe.  
 Samuel Longfellow.

324. "*Go, work to-day in my vineyard.*"

Go, labor on ; spend and be spent,—  
 Thy joy to do the Father's will :  
 It is the way the Master went ;  
 Should not the servant tread it still ?  
 Go, labor on ; 't is not for nought ;  
 Thine earthly loss is heavenly gain :  
 Men heed thee, love thee, praise thee not ;  
 The Master praises, — what are men ?

Go, labor on ; enough, while here,  
 If he shall praise thee ; if he deign  
 Thy willing heart to mark and cheer,  
 No toil for him shall be in vain.

Toil on, and in thy toil rejoice ;  
 For toil, comes rest ; for exile, home.  
 Soon shalt thou hear the Bridegroom's voice,  
 The midnight peal, Behold I come.

Horatius Bonar.

325. "*The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary.*"

LORD, speak to me, that I may speak  
 In living echoes of thy tone ;  
 As thou hast sought, so let me seek  
 Thy erring children lost and lone.

Oh, give thine own sweet rest to me,  
 That I may speak with soothing power  
 A word in season, as from thee,  
 To weary ones in needful hour.

Oh, fill me with thy fulness, Lord,  
 Until my very heart o'erflow  
 In kindling thought and glowing word,  
 Thy love to tell, thy praise to show.

Oh, use me, Lord, use even me,  
 Just as thou wilt, and when, and where ;  
 Until thy blessed face I see,  
 Thy rest, thy joy, thy glory share. AMEN.

Frances R. Havergal.

LAMBETH. C.M.

S. WEBBE. (?)

The musical score for "Lambeth. C.M." and "S. Webbe. (?)" includes two staves of music. The top staff is in G major, common time, and the bottom staff is in C major, common time. Both staves feature a mix of quarter and eighth notes. The lyrics for the top staff begin with "I love them that love me, and they that seek me early shall find me." The lyrics for the bottom staff begin with "Them hath he filled with wisdom of heart, to work all manner of work."

**326.** *"I love them that love me, and they that seek me early shall find me."*

FATHER, united by thy grace,  
And each to each endeared,  
With confidence we seek thy face,  
And know our prayer is heard.

Make us into one spirit drink ;  
Baptize into one name ;  
And let us always kindly think,  
And sweetly speak the same.

Touched by the loadstone of thy love,  
Let all our hearts agree ;  
And ever toward each other move,  
And ever move toward thee.

Grant this, and then from all below  
Insensibly remove :  
Our souls their change shall scarcely know,  
Made perfect first in love !

Yet when the fullest joy is given,  
The same delight we prove ;  
In earth, in paradise, in heaven,  
Our all in all is love.

**327.** *"Them hath he filled with wisdom of heart, to work all manner of work."*

BEHOLD us, Lord, a little space  
From daily tasks set free,  
And met within thy holy place  
To rest awhile with thee.

Around us rolls the ceaseless tide  
Of business, toil, and care,  
And scarcely can we turn aside  
For one brief hour of prayer.

Yet these are not the only walls  
Wherein thou mayst be sought ;  
On homeliest work thy blessing falls  
In truth and patience wrought.

Thine is the loom, the forge, the mart,  
The wealth of land and sea ;  
The worlds of science and of art  
Revealed and ruled by thee.

Work shall be prayer, if all be wrought  
As thou wouldst have it done ;  
And prayer, by thee inspired and taught,  
Itself with work be one.

Charles Wesley.

John Ellerton.

## ARLINGTON. C.M.

T. A. ARNE

328. *"By their fruits ye shall know them."*

O THOU who hast thy servants taught,  
That not by words alone,  
But by the fruits of holiness,  
The life of God is shown, —

While in thy house of prayer we meet,  
And call thee God and Lord,  
Give us a heart to follow thee,  
Obedient to thy word.

When we our voices lift in praise,  
Give thou us grace to bring  
An offering of unfeignèd thanks,  
And with the spirit sing.

And, in the dangerous path of life,  
Uphold us as we go ;  
That with our lips and in our lives  
Thy glory we may show.

Henry Allard.

329. *"Such as I have, give I to thee."*

MAKE channels for the streams of love,  
Where they may broadly run ;  
And love has overflowing founts,  
To fill them every one.

But if, at any time, we cease  
Such channels to provide,  
The very founts of love for us  
Will soon be parched and dried.

For we must share, if we would keep,  
That blessing from above :  
Ceasing to give we cease to have, —  
Such is the law of love.

Richard Chenevix Trench. 1

## 330.

*Consecration.*

My God, accept my heart this day,  
And make it always thine ;  
That I from thee no more may stray,  
No more from thee decline.

Anoint me with thy heavenly grace,  
And seal me for thine own ;  
That I may see thy glorious face  
And worship at thy throne.

Let every thought and work and word  
To thee be ever given :  
Then life shall be thy service, Lord,  
And death the gate of heaven.

Matthew Bridges

## NOX PRECESSIT. C.M.

J. B. CALKIN.

A. M.M.

## 331.

*"Walk in the light."*

WALK in the light ! so shalt thou know  
That fellowship of love  
His Spirit only can bestow,  
Who reigns in light above.

Walk in the light ! and thou shalt find  
Thy heart made truly his,  
Who dwells in cloudless light enshrined,  
In whom no darkness is.

Walk in the light ! and e'en the tomb  
No fearful shade shall wear ;  
Glory shall chase away its gloom,  
For Christ hath conquered there.

Walk in the light ! and thine shall be  
A path, though thorny, bright ;  
For God, by grace, shall dwell in thee,  
And God himself is light.

Bernard Barton.

## 332.

*Isaiah xl. 30, 31.*

WALK with the Lord ! along the road  
Your strength he will renew !

Wait on the everlasting God,  
And he will wait on you.

Ye shall not faint, ye shall not fail,  
Still in the Spirit strong :  
Each task divine ye still shall hail,  
And blend the exulting song.

Aspiring eyes ye still shall raise,  
And heights sublime explore ;  
Like eagles, ye shall sunward gaze ;  
Like eagles, heavenward soar.

Your wondrous portion shall be this,  
Your life below, above ; —  
Eternal youth, eternal bliss,  
And everlasting love.

Thomas H. Gill. 1869.

333. *"Let the beauty of the Lord our God be upon us."*

SHINE on our souls, eternal God,  
With rays of beauty shine ;  
Oh, let thy favor crown our days,  
And all their round be thine.

Did we not raise our hands to thee,  
Our hands might toil in vain ;  
Small joy success itself could give,  
If thou thy love restrain.

With thee let every week begin,  
With thee each day be spent :  
For thee each fleeting hour improved,  
Since each by thee is lent.

Thus cheer us through this desert road,  
Till all our labors cease,  
And heaven refresh our weary souls  
With everlasting peace. AMEN.

Philip Doddridge.

## CHRISTMAS. C.M.

Arranged from HÄNDEL.

334. *"Compassed about with so great a cloud of witnesses."*

AWAKE, my soul ; stretch every nerve,  
And press with vigor on :  
A heavenly race demands thy zeal,  
And an immortal crown.  
A cloud of witnesses around  
Hold thee in full survey :  
Forget the steps already trod,  
And onward urge thy way.

'T is God's all-animating voice  
That calls thee from on high ;  
'T is his own hand presents the prize  
To thine aspiring eye,—

That prize, with peerless glories bright,  
Which shall new lustre boast  
When victors' wreaths and monarchs' gems  
Shall blend in common dust.

Philip Doddridge. 1755.

## 335.

*"On the Lord's side."*

God's trumpet wakes the slumbering world ;  
Now, each man to his post !  
The red-cross banner is unfurled ;  
Who joins the glorious host ?  
He who, in fealty to the Truth,  
And counting all the cost,  
Doth consecrate his generous youth, —  
He joins the noble host !

He who, with calm, undaunted will,  
Ne'er counts the battle lost,  
But, though defeated, battles still, —  
He joins the faithful host !

He who is ready for the cross,  
The cause despised loves most,  
And shuns not pain or shame or loss, —  
He joins the martyr host !

Samuel Longfellow.

## 336.

*The Right must win.*

WORKMAN of God ! oh, lose not heart  
But learn what God is like ;  
And in the darkest battle-field  
Thou shalt know where to strike.

Thrice blest is he to whom is given  
The instinct that can tell  
That God is in the field when he  
Is most invisible !

Blest, too, is he who can divine  
Where real right doth lie,  
And dares to take the side that seems  
Wrong to man's blindfold eye !

For right is right, since God is God ;  
And right the day must win ;  
To doubt would be disloyalty,  
To falter would be sin !

Frederick William Faber.

LABAN. S.M.

LOWELL MASON.

The musical score consists of two staves of music. The top staff is for the piano, showing bass and treble clefs, with a key signature of one flat and a time signature of common time. The bottom staff is for the voice, also in common time. The music is divided into two sections by a vertical bar line. The first section ends with a repeat sign and a double bar line. The second section begins with a single bar line and ends with a final double bar line. The vocal part includes several grace notes and slurs.

## 337.

*"Watch and pray."*

My soul, be on thy guard :  
 Ten thousand foes arise ;  
 The hosts of sin are pressing hard  
 To draw thee from the skies.

Oh, watch and fight and pray !  
 The battle ne'er give o'er ;  
 Renew it boldly every day,  
 And help divine implore.

Ne'er think the victory won,  
 Nor once at ease sit down :  
 Thy arduous work will not be done  
 Till thou obtain thy crown.

Fight on, my soul, till death  
 Shall bring thee to thy God :  
 He'll take thee, at thy parting breath,  
 Up to his blest abode.

George Heath.

## 338.

*"Renew a right spirit within me."*

The thing my God doth hate,  
 That I may no more do,  
 Thy creature, Lord, again create,  
 And all my soul renew :

My soul shall then, like thine,  
 Abhor the thing unclean,  
 And, sanctified by love divine,  
 Forever cease from sin.

That blessed law of thine,  
 Father, to me impart ;  
 The Spirit's law of life divine,  
 Oh, write it on my heart !

Implant it deep within,  
 Whence it may ne'er remove,—  
 The law of liberty from sin,  
 The perfect law of love.

Thy nature be my law,  
 Thy spotless sanctity ;  
 And sweetly every moment draw  
 My happy soul to thee. AMEN.

Charles Wesley

STEGGALL. S.M. Double.

CHARLES STEGGALL.

The musical score consists of three staves of music. The top staff starts with a G clef, followed by a B-flat key signature, and common time. The middle staff starts with a C clef, followed by a B-flat key signature, and common time. The bottom staff starts with a C clef, followed by a B-flat key signature, and common time. The music is composed of eighth and sixteenth notes, with various rests and dynamic markings.

339. *For the Gifts of the Spirit.*

SEND down thy truth, O God !  
 Too long the shadows frown ;  
 Too long the darkened way we 've trod :  
     Thy truth, O Lord ! send down.  
 Send down thy Spirit free,  
     Till wilderness and town  
 One temple for thy worship be :  
     Thy Spirit, oh, send down !

Send down thy love, thy life,  
     Our lesser lives to crown,  
 And cleanse them of their hate and strife :  
     Thy living love send down.  
 Send down thy peace, O Lord !  
     Earth's bitter voices drown  
 In one deep ocean of accord :  
     Thy peace, O God ! send down. AMEN.

E. R. Sill

340. *"Oh, send out thy Light and thy Truth."*

O EVERLASTING Light !  
 Giver of dawn and day,  
 Dispeller of the ancient night  
     In which creation lay :  
 O everlasting Truth !  
     The soul of all that 's true,  
 Sure guide alike of age and youth,  
     Lead me and teach me too.

O everlasting Might !  
 My broken life repair ;  
 Nerve thou my will, and clear my sight,  
     Give strength to do and bear.  
 O everlasting Love !  
     Wellspring of grace and peace ;  
 Pour down thy fulness from above,  
     Bid doubt and trouble cease ! AMEN.

Horatius Bonar. †

**DIADEMATA. S.M. Double.**

Sir G. J. ELVEY.

**341.** "First the blade, then the ear, after that,  
the full corn in the ear."  
 Sow in the morn thy seed,  
 At eve hold not thy hand ;  
 To doubt and fear give thou no heed,  
 Broadcast it o'er the land.  
 Beside all waters sow,  
 The highway furrows stock,  
 Drop it where thorns and thistles grow,  
 Scatter it on the rock.

The good, the fruitful ground  
 Expect not here nor there ;  
 O'er hill and dale by plots 't is found ;  
 Go forth, then, everywhere.  
 Thou know'st not which may thrive,  
 The late or early sown ;  
 Grace keeps the precious germs alive  
 When and wherever strown.

And duly shall appear  
 In verdure, beauty, strength,  
 The tender blade, the stalk, the ear,  
 And the full corn at length.

Thou canst not toil in vain ;  
 Cold, heat, the moist and dry,  
 Shall foster and mature the grain  
 For garners in the sky.

James Montgomery

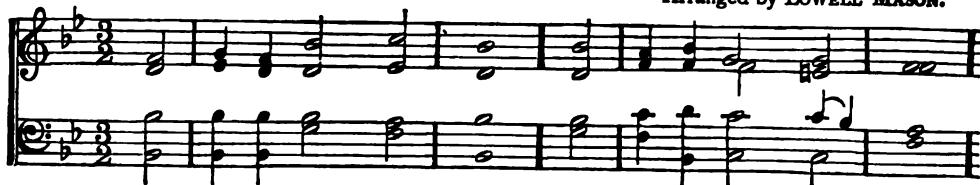
**342.** "Bear ye one another's burdens, and so  
fulfil the law of Christ."

COME, brethren, let us go !  
 Our Father is our guide ;  
 And, when the way grows steep and dark,  
 He journeys at our side.  
 Our spirits he would cheer ;  
 The sunshine of his love  
 Revives and helps us as we rove ;  
 Ah, blest our lot e'en here !  
 Come, brethren, let us go :  
 We travel hand in hand ;  
 Each in his brother finds his joy  
 In this wild stranger land.  
 The strong be quick to raise  
 The weaker when they fall ;  
 Let love and peace and patience bloom  
 In ready help for all.

Gerhard Tersteegen. Tr. Catherine Winkworth.

## OLMUTZ. S.M.

Arranged by LOWELL MASON.

**343.***The New Life.*

How glorious is the hour  
When first our souls awake,  
And thro' thy Spirit's quickening power  
Of the new life partake !

With richer beauty glows  
The world, before so fair ;  
Her holy light religion throws,  
Reflected everywhere.

Amid repentant tears,  
We feel sweet peace within ;  
We know the God of mercy hears,  
And pardons every sin.

Born of thy Spirit, Lord,  
Thy Spirit may we share !  
Deep in our hearts inscribe thy word,  
And place thine image there.

Stephen G. Bulfinch.

**344.***"A charge to keep."*

A CHARGE to keep I have,  
A God to glorify,  
A never dying soul to save,  
And fit it for the sky ;

To serve the present age,  
My calling to fulfil :  
Oh, may it all my powers engage  
To do my Master's will !  
  
Arm me with jealous care,  
As in thy sight to live ;  
And oh, thy servant, Lord, prepare  
A strict account to give. AMEN.  
Charles Wesley.

**345.***"Do all to the glory of God."*

TEACH me, my God and King,  
In all things thee to see ;  
And what I do in anything,  
To do it as for thee.

To scorn the senses' sway,  
While still to thee I tend ;  
In all I do, be thou the way,—  
In all be thou the end.

All may of thee partake :  
Nothing so small can be,  
But draws, when acted for thy sake,  
Greatness and worth from thee.  
  
If done to obey thy laws,  
E'en servile labors shine :  
Hallowed is toil if this the cause,  
The meanest work divine.

George Herbert. ♦

OLIVET. S.M. Double.

Rev. J. B. DYKES.

The musical score for "OLIVET" features three staves of music. The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. The key signature is G major (no sharps or flats). The time signature is 4/4. The music includes a variety of note values such as quarter notes, eighth notes, sixteenth notes, and rests. The score is divided into measures by vertical bar lines.

## 346.

*"Strangers and pilgrims on the earth."*

Now rest, ye pilgrim host !  
 Look back upon your way :  
 The mountains climbed, the torrents crossed,  
   Through many a weary day.  
   From this victorious height  
   How fair the past appears,  
 God's grace and glory shining bright  
   On all the by-gone years.

How many, at his call,  
   Have parted from our throng !  
 They watch us from the crystal wall,  
   And echo back our song.  
   They rest, beyond complaints,  
   Beyond all sighs and tears ;  
 Praise be to God for all his saints  
   Who wrought in by-gone years !

The banners they upbore  
   Our hands still lift on high ;  
 The Lord they followed evermore  
   To us is also nigh.  
   Arise, arise ! and tread  
   The future without fears ;  
 He leadeth still, whose hand hath led  
   Through all the by-gone years !

When we have reached the home  
   We seek with weary feet,  
 Our children's children still shall come  
   To keep these ranks complete ;  
   And he, whose host is one,  
   Throughout the countless spheres  
 Will guide his marching servants on  
   Through everlasting years.

Rosseter W. Raymond

## SILVER STREET. S.M.

ISAAC SMITH.



## 347. "If ye know these things, happy are ye if ye do them."

HAPPY the man who knows  
His Master to obey,  
Whose life of care and labor flows  
Where God points out the way.  
He riseth to his task  
Soon as the word is given,  
Nor waits, nor doth a question ask,  
When orders come from heaven.  
Nothing he calls his own ;  
Nothing he hath to say ;  
His feet are shod for God alone,  
And God alone obey.  
Give us, O God, this mind,  
Which waits for thy command,  
And doth its highest pleasure find  
In thy great work to stand. AMEN.

Thomas C. Upham.

## 348. "Lo, I come to do thy will, O God."

GOD of the earnest heart,  
The trust assured and still,  
Thou who our strength forever art, —  
We come to do thy will.  
Upon that painful road,  
By saints serenely trod,  
Whereon their hallowing influence flowed,  
Would we go forth, O God !

'Gainst doubt and shame and fear  
In human hearts to strive,  
That all may learn to love and bear,  
To conquer self, and live.  
No dreams from toil to charm,  
No trembling on the tongue, —  
Lord, in thy rest may we be calm,  
Through thy completeness, strong. AMEN.

Samuel Johnson.

## 349. "God loveth a cheerful giver."

OH praise our God to-day,  
His constant mercy bless,  
Whose love hath helped us on our way,  
And granted us success.

His arm the strength imparts  
Our daily toil to bear ;  
His grace alone inspires our hearts  
Each other's load to share.

O happiest work below,  
Earnest of joy above,  
To sweeten many a cup of woe,  
By deeds of holy love !

Lord, may it be our choice  
This blessed rule to keep :  
"Rejoice with them that do rejoice,  
And weep with them that weep." AMEN.

Sir Henry W. Baker.

## PORTUGUESE HYMN. II.II:II.II.

JOHN READING (?)

## 350.

*"The Lord is my Shepherd."*

THE Lord is my Shepherd, no want shall I know ;  
 I feed in green pastures, safe folded I rest :  
 He leadeth my soul where the still waters flow,  
 Restores me when wandering, redeems when oppressed.

Through the valley and shadow of death though I stray,  
 Since thou art my guardian, no evil I fear ;  
 Thy rod shall defend me, thy staff be my stay ;  
 No harm can befall, with my Comforter near.

In the midst of affliction, my table is spread ;  
 With blessings unmeasured my cup runneth o'er ;  
 With perfume and oil thou anointest my head :  
 Oh, what shall I ask of thy providence more ?

Let goodness and mercy, my bountiful God,  
 Still follow my steps, till I meet thee above ;  
 I seek, by the path which my forefathers trod  
 Through the land of their sojourn, thy kingdom of love.

James Montgomery.

FOLSON. II.II : II.II.

From MOZART.

The musical score for "Folsom" is written in 2/4 time. It features two staves: a treble staff on top and a bass staff on the bottom. The music is divided into six lines. The first three lines represent the treble part, and the last three lines represent the bass part. The notation includes various note heads, stems, and rests typical of classical musical notation.

## 35I.

*"Faint, yet pursuing."*

THOUGH faint, yet pursuing, we go on our way;  
 The Lord is our Leader, his word is our stay;  
 Though suffering, and sorrow, and trial be near,  
 The Lord is our Refuge, and whom can we fear?

He raiseth the fallen, he cheereth the faint;  
 The weak and oppressed,—he will hear their complaint;  
 The way may be weary, and thorny the road,  
 But how can we falter? our help is in God!

And to his green pastures our footsteps he leads;  
 His flock in the desert how kindly he feeds!  
 The lambs in his bosom he tenderly bears,  
 And brings back the wanderers safe from the snares.

Though clouds may surround us, our God is our light;  
 Though storms rage around us, our God is our might;  
 So faint, though pursuing, still onward we go;  
 The Lord is our Leader; no fear can we know.

Benjamin Beddome.

ELLERS. 10.10 : 10.10.

E. J. HOPKINS.

A - MEN.

## 352.

*"In him we live, and move, and have our being."*

FATHER, thy wonders do not singly stand,  
 Nor far removed where feet have seldom strayed:  
 Around us ever lies the enchanted land,  
 In marvels rich to thine own sons displayed.

In finding thee are all things round us found ;  
 In losing thee are all things lost beside ;  
 Ears have we, but in vain sweet voices sound,  
 And to our eyes the vision is denied.

Open our eyes that we that world may see,  
 Open our ears that we thy voice may hear,  
 And in the spirit-land may ever be,  
 And feel thy presence with us always near. AMEN.

Jones Very.

## 353.

*"We have known and believed the love that God hath to us."*

Nor what I am, O Lord, but what thou art !  
 That, that alone can be my soul's true rest ;  
 Thy love, not mine, bids fear and doubt depart,  
 And stills the tempest of my tossing breast.

Girt with the love of God on every side,  
 Breathing that love as heaven's own healing air,  
 I work or wait, still following my Guide,  
 Braving each foe, escaping every snare.

'T is what I know of thee, my Lord and God,  
 That fills my soul with peace, my lips with song ;  
 Thou art my health, my joy, my staff, my rod,  
 Leaning on thee, in weakness I am strong.

Horatius Bonar.

BRANDENBURG. 7.8:7.8:7.7.

(Jesus, meine Zuversicht.)

From the German.

The musical score consists of two staves of music. The top staff uses a soprano C-clef and common time (indicated by a '2'). The bottom staff uses a bass F-clef and common time (indicated by a '2'). The music includes several dynamic markings such as 'f' (fortissimo), 'p' (pianissimo), and 'mf' (mezzo-forte). There are also slurs and grace notes. The second staff concludes with a repeat sign and the instruction 'A. - MEN.'

## 354.

*"Truly my soul waiteth upon God; from him cometh my salvation."*

In thy heart and hands, my God,  
 Calmly now my soul reposes,  
 Waiting patiently the end  
 That thy aim in all discloses;  
 Stripped of self, how sweet her rest  
 On her loving Father's breast.

And my soul doth cease from cares,  
 From the thoughts that sore perplex us,  
 That destroy the inner peace,  
 For like sharpest thorns they vex us;  
 He who made her careth well,  
 She but seeks in peace to dwell.

And my soul complaineth not,  
 For no pain or fears dismay her;  
 Still she clings to God in faith,  
 Trusts him though he seem to slay her.  
 'Tis when flesh and blood repine,  
 Sun of joy, thou canst not shine.

Thus my soul is still and waits,  
 Every murmuring word she hushes,  
 Conquering thus the pain or wrong  
 That the restless spirit crushes;  
 Like a silent ocean, bright  
 With her Maker's praise and light.

Johann J. Winckler. Tr. by Catherine Winkworth.

ST. ANDREW'S. 8.7. Double.

Sir JOSEPH BARNBY.

## 355. "The redeemed shall return, and shall come with singing unto Zion."

THROUGH the night of doubt and sorrow  
Onward goes the pilgrim band,  
Singing songs of expectation,  
Marching to the Promised Land.  
And before us through the darkness  
Gleameth clear the guiding light ;  
Brother clasps the hand of brother,  
And steps fearless through the night.

One the light of God's dear presence  
O'er his faithful people shed,  
Chasing far the gloom and terror,  
Brightening all the path we tread :  
One the object of our journey,  
One the faith which never tires,  
One the earnest looking forward,  
One the hope our God inspires :

One the strain which mouths of thousands  
Lift as from the heart of one ;  
One the conflict, one the peril,  
One the march in God begun :  
One the gladness of rejoicing  
On the fair eternal shore,  
With one Father o'er us shining  
In his love for evermore.

Bernhard Severin Ingemann.  
Tr. Sabine Baring-Gould.

## 356. "The Lord is my Refuge."

CALL the Lord thy sure salvation ;  
Rest beneath the Almighty's shade ;  
In his secret habitation  
Dwell, nor ever be dismayed ;  
There no tumult can alarm thee,  
Thou shalt dread no hidden snare ;  
Guile nor violence can harm thee,  
In eternal safeguard there.

He shall charge his angel-legions  
Watch and ward o'er thee to keep,  
Though thou walk through hostile regions,  
Though in desert wilds thou sleep.  
Since, with pure and firm affection,  
Thou on God hast set thy love,  
With the wings of his protection  
He will shield thee from above.

James Montgomery.†

## 357. "The Lord shall be thine everlasting light."

HEAR what God, the Lord, hath spoken :  
O my people, faint and few,  
Comfortless, afflicted, broken,  
Fair abodes I build for you ;  
Thorns of heartfelt tribulation  
Shall no more perplex your ways :  
You shall name your walls salvation,  
And your gates shall all be praise.

## AUSTRIA. 87. Double.

HAYDN.

A - MEN.

There, like streams that feed the garden,  
 Pleasures without end shall flow ;  
 For the Lord, your faith rewarding,  
   All his bounty shall bestow :  
 Still in undisturbed possession  
   Peace and righteousness shall reign ;  
 Never shall you feel oppression,  
   Hear the voice of war again.

Ye, no more your suns descending,  
   Waning moons no more shall see ;  
 But, your griefs forever ending,  
   Find eternal noon in me :  
 God shall rise, and, shining o'er you,  
   Change to day the gloom of night ;  
 He, the Lord, shall be your glory,  
   God your everlasting light.

William Cowper.

## 358.

*The City of God.*

GLORIOUS things of thee are spoken,  
   Zion, city of our God !  
 He, whose word cannot be broken,  
   Formed thee for his own abode.  
 On the Rock of Ages founded,  
   What can shake thy sure repose ?  
 With salvation's walls surrounded,  
   Thou mayst smile at all thy foes.  
 See ! the streams of living waters,  
   Springing from eternal love,  
 Well supply thy sons and daughters,  
   And all fear of want remove.  
 Who can faint while such a river  
   Ever flows their thirst to assuage ?  
 Grace, which, like the Lord the Giver,  
   Never fails from age to age.

John Newton.

ST. CUTHBERT. 8.6.8.4.

Rev. J. B. DYKE.



## 359.

*"He restoreth my soul."*

THE God of love my Shepherd is,  
 My gracious, constant guide;  
 I shall not want, for I am his;  
 In all supplied.

In his green pastures do I feed,  
 And there lie down at will;  
 He leads me in my thirsty need  
 By waters still.

His tenderness restores my soul  
 When sick and faint I roam,  
 Shows the right path, and makes me whole  
 Bearing me home.

Yea! the dark valley when I tread,  
 No evil will I fear;  
 Thy rod and staff dispel my dread;  
 I feel thee near.

Goodness and mercy all my days  
 My constant song shall be,  
 Till heavenly anthems fill with praise  
 Eternity.

George Rawson

## DOMINUS REGIT ME. 8.7:8.7.

Rev. J. B. DYKES.

A - MEN.

## 360.

*"The Lord is my Shepherd."*

THE King of love my Shepherd is,  
Whose goodness faileth never ;  
I nothing lack if I am his,  
And he is mine forever.

Where streams of living water flow,  
My ransomed soul he leadeth,  
And, where the verdant pastures grow,  
With food celestial feedeth.

Perverse and foolish, oft I strayed,  
But yet in love he sought me,  
And on his shoulder gently laid,  
And home, rejoicing, brought me.

In death's dark vale I fear no ill  
With thee, dear Lord, beside me ;  
Thy rod and staff my comfort still,  
Thy light before to guide me.

Thou spread'st a table in my sight,  
Thy unction grace bestoweth,  
And oh what transport of delight  
From thy pure chalice floweth !

And so, through all the length of days,  
Thy goodness faileth never ;  
Good Shepherd, may I sing thy praise  
Within thy house forever ! AMEN.

Sir Henry W. Baker.†

## 361.

*"Feed my Lambs."*

Ho ! ye that rest beneath the rock,  
On pastures greenly growing,  
Or roam at will, a favored flock,  
By waters gently flowing, —

Hear ye, upon the desert air,  
A voice of woe come crying,  
Where, cold upon the barren moor,  
God's little lambs are dying.

See the great Shepherd bend and call  
From fields of light and glory :  
"Go, feed my lambs, and bring them all,  
From moor and mountain hoary !"

Ye little flock, the call obey ;  
And from the desert dreary  
Lead those who faint along the way,  
Or wander lost and weary.

Edmund H. Sears.

LUX MUNDI. 7.6. Double.

Sir ARTHUR SULLIVAN.

A - MEN.

## 362.

*Heavenly Love.*

In heavenly love abiding,  
No change my heart shall fear ;  
And safe is such confiding,  
For nothing changes here.  
The storm may roar without me,  
My heart may low be laid ;  
But God is round about me,  
And can I be dismayed ?

Wherever he may guide me,  
No want shall turn me back ;  
My Shepherd is beside me,  
And nothing can I lack.  
His wisdom ever waketh,  
His sight is never dim ;  
He knows the way he taketh,  
And I will walk with him.

Green pastures are before me,  
Which yet I have not seen ;  
Bright skies will soon be o'er me  
Where darkest clouds have been.  
My hope I cannot measure,  
My path in life is free :  
My Father has my treasure,  
And he will walk with me.

## TOURS. 76. Double.

BERTHOLD TOURS

## 363.

*Habakkuk iii. 17, 18.*

SOMETIMES a light surprises  
 The Christian while he sings ;  
 It is the Lord, who rises  
 With healing on his wings :  
 When comforts are declining,  
 He grants the soul again  
 A season of clear shining,  
 To cheer it after rain.

In holy contemplation,  
 We sweetly then pursue  
 The theme of God's salvation,  
 And find it ever new ;  
 Set free from present sorrow,  
 We cheerfully can say,  
 "E'en let the unknown to-morrow  
 Bring with it what it may !

"It can bring with it nothing  
 But he will bear us through ;  
 Who gives the lilies clothing  
 Will clothe his people too ;  
 Beneath the spreading heavens  
 No creature but is fed ;  
 And he who feeds the ravens  
 Will give his children bread.

"Though vine nor fig-tree neither  
 Their wonted fruit shall bear,  
 Though all the field should wither,  
 Nor flocks nor herds be there,  
 Yet God the same abiding,  
 His praise shall tune my voice :  
 For, while in him confiding,  
 I cannot but rejoice."

William Cowper.

## THE CHRISTIAN LIFE.

KELSO. 7. 6 lines.

E. J. HOPKINS.

## 364.

*Psalm cxxi.*

QUIET, Lord, my foward heart ;  
 Make me teachable and mild,  
 Upright, simple, free from art,—  
 Make me as a weaned child :  
 From distrust and envy free,  
 Pleased with all that pleases thee.

What thou shalt to-day provide,  
 Let me as a child receive ;  
 What to-morrow may betide,  
 Calmly to thy wisdom leave ;  
 'T is enough that thou wilt care :  
 Why should I the burden bear ?

As a little child relies  
 On a care beyond his own,  
 Knows he's neither strong nor wise,

Fears to stir a step alone, —  
 Let me thus with thee abide,  
 As my Father, Guard, and Guide. AMEN.  
 John Newton.

## 365.

*Psalm xliii.*

As the hart, with eager looks,  
 Panteth for the water-brooks,  
 So my soul, athirst for thee,  
 Pants the living God to see ;  
 When, oh when, with filial fear,  
 Lord, shall I to thee draw near ?

Why art thou cast down, my soul ?  
 God, thy God, shall make thee whole :  
 Why art thou disquieted ?  
 God shall lift thy fallen head,  
 And his countenance benign  
 Be the saving health of thine.

James Montgomery.

## GETHSEMANE. 7. Six lines.

RICHARD REDHEAD.

The musical score for "Gethsemane" consists of three staves of music. The top staff is in treble clef, the middle staff is in bass clef, and the bottom staff is also in bass clef. The music is in common time. The notation uses eighth and sixteenth notes. The third staff concludes with a double bar line and the word "AMEN."

## 366.

*"Every day will I bless thee."*

At thy feet, O Lord, we lay  
 Thine own gift of this new day:  
 Doubt of what it has in store  
 Makes us crave thine aid the more:  
 Turn not from us while we plead  
 Thy compassions and our need.

If it flow on calm and bright,  
 Be thyself our chief delight;  
 If it bring unknown distress,  
 Good is all that thou canst bless:  
 Only, while its hours begin,  
 Pray we, keep them clear of sin.

Fain would we thy word embrace,  
 Live each moment in thy grace,  
 All ourselves to thee consign,  
 Fold up all our wills in thine,  
 Think, and speak, and do, and be,  
 Simply that which pleaseth thee. AMEN.

William Bright.

MELITA. L.M. Six lines.

Rev. J. B. DYKE.

367. *"He that dwelleth in the secret place of the Most High, shall abide under the shadow of the Almighty."*

O THOU, with whom, in sweet content,  
The soul that loves thee shall abide,  
Grant that thy spirit may be sent,  
That by its influence purified  
And touched and blessed, we may be free,  
Father and Friend, to dwell with thee.

Oh, fire our hearts with quenchless love  
For men, and for thy truth divine,—  
That we may guide to things above,  
Where in thy heavens eternal shine  
The strong attractions of that home  
From which, when found, no soul can roam.

And if upon our lonely way,  
We faint and cry to thee for aid,  
Then, O our Father, grant, we pray,  
That, by us trembling and afraid,  
May walk the Leader of our race,  
Filling with light and joy the place.

Crown us with love, and so with peace ;  
Transfigure duty to delight ;  
Our lips inspire, our faith increase,  
Brighten with hope our darkest night.  
Bring us from earthly bondage free,  
To find our heaven in serving thee. AMEN.

Henry Wilder Foote. 1861.

368. *"For the Lord is good; his mercy is everlasting."*

O LORD, thine everlasting grace  
Our scanty thought surpasses far ;  
Thy heart still melts with tenderness ;  
Thine arms of love still open are  
Returning sinners to receive,  
That mercy they may taste and live.  
  
Though waves and storms go o'er my head ;  
Though strength, and health, and friends be  
gone ;  
Though joys be withered all and dead ;  
Though every comfort be withdrawn ;  
On this my steadfast soul relies,  
Father ! thy mercy never dies. AMEN.

Johann Andreas Rothe, 1728. Tr. by J. Wesley.

369. *"How precious also are thy thoughts unto me, O God!"*

How precious are thy thoughts of peace,  
O God, to me ! how great the sum !  
New every morn, they never cease ;  
They were, they are, and yet shall come,  
In number and in compass more  
Than ocean's sand or ocean's shore.

Search me, O God, and know my heart ;  
Try me, my secret soul survey,  
And warn thy servant to depart  
From every false and evil way ;  
So shall thy truth my guidance be  
To life and immortality. AMEN.

James Montgomery.

ST. MATTHIAS. L.M. Six lines.

WILLIAM HENRY MONK.

## 370.

*"The name of the Lord is a strong tower."*

THOU hidden Source of calm repose,  
Thou all-sufficient Love Divine,  
My help and refuge from my foes,  
Secure I am while thou art mine :  
And, lo ! from sin and grief and shame  
I hide me, Father, in thy name.

Thy mighty name salvation is,  
And keeps my happy soul above ;  
Comfort it brings, and power and peace,  
And joy and everlasting love :  
To me, with thy dear name are given  
Pardon and holiness and heaven.

Father, my all in all thou art,  
My rest in toil, my ease in pain ;  
The balm to heal my broken heart ;  
In war my peace, in loss my gain ;  
My smile beneath the tyrant's frown ;  
In shame, my glory and my crown ;

In want, my plentiful supply ;  
In weakness, my almighty power ;  
In bonds, my perfect liberty ;  
My light in evil's darkest hour ;  
In grief, my joy unspeakable :  
My life in death, my all in all.

Charles Wesley.

WESSEX. 8.6.8.6.8.8.

E. J. HOPKINS.

## 371. "I will show thee my faith by my works."

TRUE faith in holy life will shine ;  
 The soul, that looks above,  
 And more would learn of things divine,  
 Must daily grow in love ;  
 For faith not only brings us light,  
 But strength to love and do the right.

They only please the Father well  
 Who study to obey ;  
 In them, O God, thy love doth dwell  
 Who keep thy perfect way ;  
 Love strong and steadfast unto death,  
 This is the fruit and test of faith.

He rests in God and God in him,  
 Who still abides in love :  
 In love the saints and seraphim  
 Obey and praise above :  
 For God is love ; the loveless heart  
 Hath in his life and joy no part.

C. F. Gellert. 1757.

372. "Wherefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us."

Oh, sing with loud and joyful song,  
 The seers of every name ;  
 Oh, sing the prophets high and true,  
 And saints of sacred fame.  
 From age to age their voice is heard,  
 One solemn cry, one living word.

They come, the Lord's anointed ones,  
 In every age and shore,  
 And ever-blessèd tidings brought,  
 And holy witness bore, —  
 Witness of Love's celestial light,  
 Of duty and eternal right.

Oh, thanks that all the ages down  
 The same love is outpoured ;  
 Oh, thanks that every prophet-voice  
 Proclaims one truth, one Lord ;  
 O holy throng ! ye show the store  
 Of endless life from more to more.

James Vila Blake.

"I LOOK TO THEE." 8.6.8.6:8.8.

JOHN W. TUFTS.

## 373.

*"God's hand in all things, and all things in God's hand."*

I LOOK to thee in every need,  
And never look in vain ;  
I feel thy touch, Eternal Love,  
And all is well again ;  
The thought of thee is mightier far  
Than sin and pain and sorrow are.

Discouraged in the work of life,  
Disheartened by its load,  
Shamed by its failures or its fears,  
I sink beside the road, —  
But let me only think of thee,  
And then new heart springs up in me.

Thy calmness bends serene above,  
My restlessness to still ;  
Around me flows thy quickening life  
To nerve my faltering will ;  
Thy presence fills my solitude ;  
Thy providence turns all to good.

Embosomed deep in thy dear love.  
Held in thy law I stand ;  
Thy hand in all things I behold,  
And all things in thy hand ;  
Thou leadest me by unsought ways,  
And turn'st my mourning into praise.

Samuel Longfellow.

ST. BEDE. C.M. Six lines.

Rev. J. B. DYKES.

374. *"My times are in thy hand."*

FATHER, I know that all my life  
Is portioned out for me,  
And the changes that are sure to come  
I do not fear to see ;  
But I ask thee for a present mind  
Intent on pleasing thee.

I ask thee for a thoughtful love,  
Through constant watching wise,  
To meet the glad with joyful smiles,  
And to wipe the weeping eyes ;  
And a heart at leisure from itself,  
To soothe and sympathize.

Wherever in the world I am,  
In whatsoe'er estate,  
I have a fellowship with hearts  
To keep and cultivate ;  
And a work of lowly love to do  
For the Lord on whom I wait.

Anna L. Waring.

375. *"Ye have not received the spirit of bondage."*

I ASK thee for the daily strength,  
To none that ask denied ;  
And a mind to blend with outward life  
While keeping at thy side :  
Content to fill a little space,  
If thou be glorified.

And if some things I do not ask  
In my cup of blessing be,  
I would have my spirit filled the more  
With grateful love to thee, —  
More careful, not to serve thee much,  
But to please thee perfectly.

In a service which thy will appoints,  
There are no bonds for me ;  
For my inmost heart is taught "the truth"  
That makes thy children "free :"  
And a life of self-renouncing love  
Is a life of liberty.

Anna L. Waring.

## 376.

*God in the Soul.*

BEYOND, beyond that boundless sea,  
 Above that dome of sky,  
 Farther than thought itself can flee,  
 Thy dwelling is on high :  
 Yet dear the awful thought to me,  
 That thou, my God, art nigh.

We hear thy voice when thunders roll  
 Through the wide fields of air ;  
 The waves obey thy dread control,  
 But still thou art not there :  
 Where shall I find him, O my soul,  
 Who yet is everywhere ?

Oh, not in circling depth nor height,  
 But in the conscious breast ;  
 Present to faith, though veiled from sight,  
 There doth his Spirit rest !  
 Oh, come, thou Presence Infinite,  
 And make thy creature blest ! AMEN.

Josiah Conder.

## 377.

*"Praise the Lord. . . . Stormy wind fulfilling his word."*

Go not far from me, O my Strength,  
 Whom all my times obey ;  
 Take from me anything thou wilt,  
 But go not thou away ;  
 And let the storm that does thy work  
 Deal with me as it may.

Thy love has many a lighted path  
 No outward eye can trace,  
 And my heart sees thee in the deep,  
 With darkness on its face,  
 And communes with thee, 'mid the storm,  
 As in a secret place.

When I am feeble as a child,  
 And flesh and heart give way,  
 Then on thy everlasting strength,  
 With passive trust I stay ;  
 And the rough wind becomes a song,  
 The darkness shines like day.

Safe in thy sanctifying grace,

Almighty to restore,  
 Borne onward, sin and death behind,  
 And love and life before,  
 Oh, let my soul abound in hope,  
 And praise thee more and more.

Deep unto deep may call, but I  
 With peaceful heart will say,  
 Thy loving-kindness hath a charge  
 No waves can take away ;  
 And let the storm that speeds me home  
 Deal with me as it may.

Anna L. Waring.

## 378.

*"I, even I, am he that comforteth you."*

SWEET is the solace of thy love,  
 My heavenly Friend, to me,  
 While through the hidden way of faith  
 I journey home with thee,  
 Learning by quiet thankfulness  
 As a dear child to be.

Though from the shadow of thy peace  
 My feet would often stray,  
 Thy mercy follows all my steps,  
 And will not turn away ;  
 Yea, thou wilt comfort me at last,  
 As none beneath thee may.

Then in the secret of my soul,  
 Though hosts my peace invade,  
 Though through a waste and weary land  
 My lonely way be made,  
 Thou, even thou, wilt comfort me ;  
 I need not be afraid.

Still in the solitary place  
 I would awhile abide,  
 Till with the solace of thy love  
 My heart is satisfied,  
 And all my hopes of happiness  
 Stay calmly at thy side.

Anna L. Waring.

MAGI. 65. Double.

HENRY LAKEE.

A - MEN.

**379.** "Our light affliction, which is but for a moment,  
worketh for us a far more exceeding and  
eternal weight of glory."

OH, let him whose sorrow  
No relief can find,  
Trust in God, and borrow  
Ease for heart and mind.  
God will never leave thee,  
All thy want he knows,  
Feels the pains that grieve thee,  
Sees thy cares and woes.

Raise thine eyes to heaven  
When thy spirits quail,  
When, by tempests driven,  
Heart and courage fail.  
When in grief we languish,  
He will dry the tear,  
Who his children's anguish  
Soothes with succor near.

Heinrich S. Oswald.  
Tr. by Frances E. Cox.

**380.** "Weeping may endure for a night, but joy  
cometh in the morning."

YEA, I will extol thee,  
Lord of life and light!  
For thine arm upheld me,  
Turned my foes to flight.  
Grief may, like a stranger,  
For a night sojourn,  
Yet shall joy to-morrow  
With the sun return.

Thou hast turned my mourning  
Into minstrelsy,  
Girded me with gladness,  
Set my thraldom free;  
Thee my ransomed powers  
Henceforth shall adore,—  
Thee, my great Deliverer,  
Bless for evermore. AMEN.

James Montgomery

## DUMFRIES. 6.5. Double.

Sir JOSEPH BARNBY.



## 381. "Thou crownest the year with thy goodness."

SUMMER suns are glowing  
Over land and sea,  
Happy light is flowing  
Bountiful and free.  
Everything rejoices  
In the mellow rays,  
All earth's thousand voices  
Swell the psalm of praise.  
God's free mercy streameth  
Over all the world,  
And his banner gleameth  
Everywhere unfurled.  
Broad and deep and glorious  
As the heaven above,  
Shines in might victorious  
His eternal Love.  
Lord, upon our blindness  
Thy pure radiance pour;  
For thy loving-kindness  
Make us love thee more.  
We will never doubt thee,  
Though thou veil thy light;

Life is dark without thee,  
Death with thee is bright.

Wm. Walsham How.

382. "Lord, lift thou up the light of thy countenance  
upon us."

CLEARER yet and clearer  
Dawns the light from heaven,  
In our sadness bringing  
News of sins forgiven;  
Life has lost its shadows,  
Pure the light within:  
Thou hast shed thy radiance  
On a world of sin.

Onward, ever onward,  
Journeying o'er the road  
Worn by saints before us,  
Journeying on to God;  
Leaving all behind us,  
May we hasten on,  
Backward never looking  
Till the prize is won. AMEN.

Godfrey Thring

## THE BLESSED HOME. 6. Double.

Sir JOHN STAINER.

The musical score consists of four staves of music. The top two staves are in treble clef, and the bottom two are in bass clef. The key signature is A major (no sharps or flats). The time signature is 4/4. The music features various note values including quarter notes, eighth notes, and sixteenth notes. There are several rests and dynamic markings like 'p' (piano) and 'f' (forte). The score ends with a double bar line and the text 'A - MEN.'

383.

*"Choose Thou my path."*

THY way, not mine, O Lord !  
 However dark it be :  
 Lead me by thine own hand ;  
 Choose out the path for me.  
 Smooth let it be or rough,  
 It will be still the best :  
 Winding or straight, it leads  
 Right onward to thy rest.

I dare not choose my lot ;  
 I would not, if I might :  
 Choose thou for me, my God ;  
 So shall I walk aright.

Take thou my cup, and it  
 With joy or sorrow fill,  
 As best to thee may seem ;  
 Choose thou my good and ill.

Choose thou for me my friends,  
 My sickness or my health ;  
 Choose thou my cares for me,  
 My poverty or wealth.  
 Not mine, not mine, the choice,  
 In things or great or small :  
 Be thou my guide, my strength,  
 My wisdom, and my all ! AMEN.

Horatius Bonar. 1856. 1

## DOLOMITE CHANT. 6.6:6.6. Austrian Melody. Harmonized by J. T. COOPER.

**384.** *"Commit thy way unto the Lord; trust also in him, and he shall bring it to pass."*

COMMIT thy way to God,  
The weight which makes thee faint :  
Worlds are to him no load,  
To him breathe thy complaint.

He who for winds and clouds  
Doth make a pathway free,  
Through wastes, or hostile crowds,  
Can make a way for thee.

Thou must in him be blest,  
Ere bliss can be secure ;  
On his work must thou rest,  
If thy work shall endure.

To anxious, prying thought,  
And weary, fretting care,  
The Highest yieldeth nought ;  
He giveth all to prayer.

This prison where thou art,  
Thy God will break it soon,  
And flood with light thy heart  
In his own blessed noon.

Thou wearest not the crown,  
Nor the best course can tell ;  
God sitteth on the throne,  
And guideth all things well.

Paul Gerhardt.  
Tr. by Elizabeth Charles.

**385.** *"Truly my soul waiteth upon God; from him cometh my salvation."*

Not so in haste, my heart ;  
Have faith in God, and wait ;  
Although he linger long,  
He never comes too late.

He never comes too late ;  
He knoweth what is best ;  
Vex not thyself in vain ;  
Until he cometh, rest.

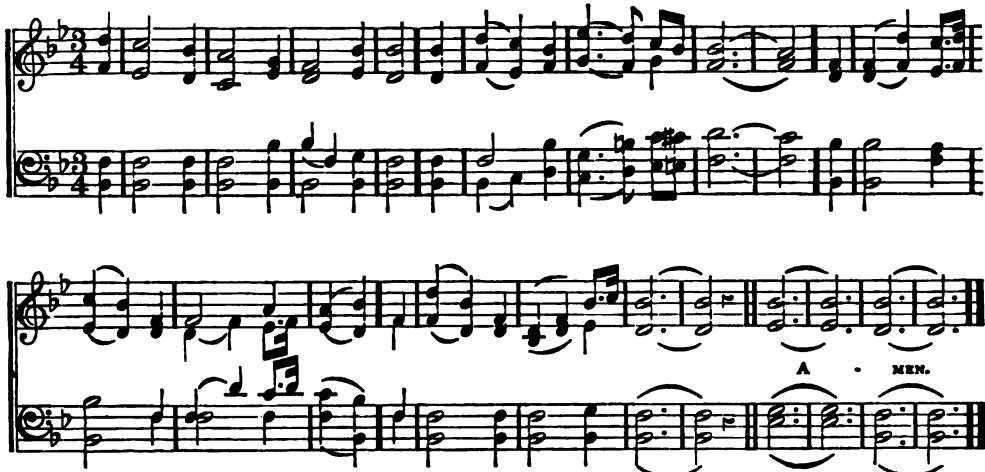
Until he cometh, rest ;  
Nor grudge the hours that roll ;  
The feet that wait for God,  
Are soonest at the goal ;

Are soonest at the goal  
That is not gained by speed ;  
Then hold thee still, my heart,  
For I shall wait his lead.

B. T.

## BEMERTON. C.M.

H. W. GREATOREX.



## 386.

*The Will of God.*

I WORSHIP thee, sweet Will of God !  
 And all thy ways adore ;  
 And every day I live, I seem  
 To love thee more and more.

When obstacles and trials seem  
 Like prison-walls to be,  
 I do the little I can do,  
 And leave the rest to thee.

He always wins who sides with God ;  
 To him no chance is lost ;  
 God's will is sweetest to him when  
 It triumphs at his cost.

Ill that he blesses is our good,  
 And unblest good is ill ;  
 And all is right that seems most wrong,  
 If it be his sweet will !

Ride on, ride on triumphantly,  
 Thou glorious Will, ride on !  
 Faith's pilgrim sons behind thee take  
 The road that thou hast gone !

Frederick W. Faber.

## 387.

*"All my springs are in Thee."*

My heart is resting, O my God !  
 I will give thanks and sing ;  
 My heart is at the secret source  
 Of every precious thing.

I thirst for springs of heavenly life,  
 And here all day they rise ;  
 I seek the treasure of thy love,  
 And close at hand it lies.

Glory to thee for strength withheld,  
 For want and weakness known,—  
 The fear that sends me to thy breast  
 For what is most mine own.

Mine be the reverent, listening love  
 That waits all day on thee ;  
 The service of a watchful heart  
 Which no one else can see ;

The faith that, in a hidden way  
 No other eye may know,  
 Finds all its daily work prepared,  
 And loves to have it so.

Anna L. Waring.

## GERONTIUS. C.M.

Rev. J. B. DYKES.

MEN.

**388.** "There is no fear in love ; but perfect love casteth out fear. He that feareth is not made perfect in love."

OUR Father ! while our hearts unlearn  
The creeds that wrong thy name,  
Still let our hallowed altars burn  
With Faith's undying flame !  
  
Not by the lightning-gleams of wrath  
Our souls thy face shall see,—  
The star of Love must light the path  
That leads to Heaven and thee.  
  
Help us to read our Master's will  
Through every darkening stain  
That clouds his sacred image still,  
And see him once again,  
  
The brother man, the pitying friend,  
Who weeps for human woes,  
Whose pleading words of pardon blend  
With cries of raging foes.  
  
If, 'mid the gathering storms of doubt  
Our hearts grow faint and cold,  
The strength we cannot live without  
Thy love will not withhold.  
  
Our prayers accept ; our sins forgive ;  
Our youthful zeal renew ;  
Shape for us holier lives to live  
And nobler work to do ! AMEN.

Oliver Wendell Holmes.

**389.** "God is light, and in him is no darkness at all."

O God ! thy power is wonderful,  
Thy glory passing bright ;  
Thy wisdom, with its deep on deep,  
A rapture to the sight.

There's not a craving in the mind  
Thou dost not meet and still ;  
There's not a wish the heart can have  
Which thou dost not fulfil.

All things that have been, all that are,  
All things that can be dreamed,  
All possible creations, made,  
Kept faithful, or redeemed,—

All these may draw upon thy power,  
Thy mercy may command ;  
And still outflows thy silent sea,  
Immutable and grand.

O little heart of mine ! shall pain  
Or sorrow make thee moan,  
When all this God is all for thee,  
A Father all thine own ?

Frederick W. Faber.

FARRANT. C.M.

RICHARD FARRANT.

A - MEN.

**390.** "He maketh me to lie down in green pastures;  
he leadeth me beside the still waters."

I LITTLE see, I little know,  
Yet can I fear no ill :  
He who hath guided me till now  
Will be my leader still.  
  
No burden yet on me was laid  
Of trouble or of care,  
But he my trembling step hath stayed,  
And given me strength to bear.

I came not hither of my will  
Or wisdom of mine own :  
That higher Power upholds me still,  
And still must bear me on.

I knew not of this wondrous earth,  
Nor dreamed what blessings lay  
Beyond the gates of human birth  
To glad my future way.

And what beyond this life may be  
As little I divine, —  
What love may wait to welcome me,  
What fellowships be mine.

I know not what beyond may lie,  
But look, in humble faith,  
Into a larger life to die  
And find new birth in death.

He will not leave my soul forlorn ;  
I still must find him true,  
Whose mercies have been new each morn  
And every evening new.

Upon his providence I lean,  
As lean in faith I must :  
The lesson of my life hath been  
A heart of grateful trust. AMEN.

Frederick L. Hosmer.

**391.** "God is light, and in him is no darkness  
at all."

I SEE the wrong that round me lies,  
I feel the guilt within ;  
I hear, with groan and travail-cries,  
The world confess its sin.

Yet, in the maddening maze of things,  
And tossed by storm and flood,  
To one fixed stake my spirit clings ;  
I know that God is good !

Not mine to look where cherubim  
And seraphs may not see,  
But nothing can be good in him  
Which evil is in me.

The wrong that pains my soul below  
I dare not throne above ;  
I know not of his hate, — I know  
His goodness and his love.

John Greenleaf Whittier.

## BEATITUDO. C.M.

Rev. J. B. DYKES.



392.

*"God is love."*

THOU, Lord, art Love,— and everywhere  
Thy name is brightly shown,  
Beneath, on earth thy footstool fair,  
Above, in heaven thy throne.

Thy ways are Love ; though they transcend  
Our feeble range of sight,  
They wind through darkness to their end  
In everlasting light.

Thy thoughts are Love, and Jesus is  
The living voice they find ;  
His love lights up the vast abyss  
Of the Eternal Mind.

Thy chastisements are Love,— more deep  
They stamp the seal divine ;  
And by a sweet compulsion keep  
Our spirits nearer thine.

Thy heaven is the abode of Love,—  
O blessed Lord, that we  
May there, when time's dim shades remove,  
Be gathered home to thee.

There with thy resting saints to fall  
Adoring round thy throne ;  
Where all shall love thee, Lord, and all  
Shall in thy love be one.

James D. Burns.

393.

*"They that know thy name will put their trust in thee."*

O NAME, all other names above,  
What art thou not to me,  
Now I have learned to trust thy love  
And cast my care on thee !

What is our being but a cry,  
A restless longing still,  
Which thou alone canst satisfy,  
Alone thy fulness fill !

Thrice blessed be the holy souls  
That lead the way to thee,  
That burn upon the martyr-rolls  
And lists of prophecy.

And sweet it is to tread the ground  
O'er which their faith hath trod ;  
But sweeter far, when thou art found,  
The soul's own sense of God !

The thought of thee all sorrow calms ;  
Our anxious burdens fall ;  
His crosses turn to triumph-palms  
Who finds in God his all !

Frederick L. Hosmer.

DENNIS. S.M.

Arranged by LOWELL MASON.

394. *"Cast your burden upon the Lord."*

How gentle God's commands !  
How kind his precepts are !  
Come, cast your burdens on the Lord,  
And trust his constant care.  
While Providence supports,  
Let saints securely dwell ;  
That hand which bears all nature up,  
Shall guide his children well.  
Why should this anxious load  
Press down your weary mind :  
Haste to your heavenly Father's throne,  
And sweet refreshment find.  
His goodness stands approved,  
Down to the present day :  
I'll drop my burden at his feet,  
And bear a song away.

Philip Doddridge.

395. *Heavenly Joy on Earth.*

COME, we that love the Lord,  
And let our joys be known ;  
Join in a song with sweet accord,  
And thus surround the throne.

The sorrows of the mind  
Be banished from the place ;  
Religion never was designed  
To make our pleasures less.

The men of grace have found  
Glory begun below :  
Celestial fruits, on earthly ground,  
From faith and hope may grow.

Then let our songs abound,  
And every tear be dry :  
We're marching thro' Immanuel's ground,  
To fairer worlds on high.

Isaac Watts. 1709.

396. *"This is the love of God."*

BLEST be thy love, dear Lord,  
That taught us this sweet way,  
Only to love thee for thyself,  
And for that love obey.

O thou, our souls' chief hope !  
We to thy mercy fly :  
Where'er we are, thou canst protect,  
Whate'er we need, supply.

## OTTERY. S.M.

Sir JOSEPH BARNBY.

Whether we sleep or wake,  
To thee we both resign ;  
By night we see, as well as day,  
If thy light on us shine.

Whether we live or die,  
Both we submit to thee ;  
In death we live, as well as life,  
If thine in death we be.

John Austin. 1668.

In thee I place my trust,  
On thee I calmly rest :  
I know thee good, I know thee just,  
And count thy choice the best.

Whate'er events betide,  
Thy will they all perform :  
Safe in thy breast my head I hide,  
Nor fear the coming storm.

Let good or ill befall,  
It must be good for me ;  
Secure of having thee in all,  
Of having all in thee.

Henry Francis Lyte. 1834.

## 397. "I will fear no evil, for thou art with me."

My spirit on thy care,  
Blest Father, I recline :  
Thou wilt not leave me to despair,  
For thou art love divine.

## MOCCAS. S.M.

A. R. REINAGLE.

ST. THOMAS. S.M.

AARON WILLIAMS.

The musical score consists of two staves of music. The top staff is in G major and common time, featuring a treble clef and a key signature of one sharp. The bottom staff is also in G major and common time, featuring a bass clef and a key signature of one sharp. The music includes various note values such as quarter notes, eighth notes, and sixteenth notes, along with rests and dynamic markings like 'p' (piano) and 'f' (forte). The piece concludes with a final cadence and a repeat sign.

## 398.

*God our Shepherd. Ps. xxiii.*

THE Lord my Shepherd is ;  
I shall be well supplied :  
Since he is mine, and I am his,  
What can I want beside ?  
  
He leads me to the place  
Where heavenly pasture grows,  
Where living waters gently pass,  
And full salvation flows.  
  
If e'er I go astray,  
He doth my soul reclaim,  
And guides me in his own right way,  
For his most holy name.  
  
While he affords his aid,  
I cannot yield to fear :  
Though I should walk thro' death's dark shade,  
My shepherd's with me there.  
  
In sight of all my foes  
Thou dost my table spread ;  
My cup with blessings overflows,  
And joy exalts my head.  
  
The bounties of thy love  
Shall crown my following days ;  
Nor from thy house will I remove,  
Nor cease to speak thy praise.

Isaac Watts.

## 399.

*Seeking God.*

My God, permit my tongue  
This joy, to call thee mine ;  
And let my early cries prevail  
To taste thy love divine.

My thirsty, fainting soul  
Thy mercy does implore ;  
Not travellers in desert lands  
Can pant for water more.

For life without thy love  
No relish can afford ;  
No joy can be compared to this, —  
To serve and please the Lord.

Since thou hast been my help,  
To thee my spirit flies,  
And on thy watchful providence  
My cheerful hope relies.

The shadow of thy wings  
My soul in safety keeps :  
I follow where my Father leads,  
And he supports my steps.

Isaac Watts.

## DIADEMATA. S.M. Double.

Sir G. J. ELVEY.

400. *"Cast thy burden upon the Lord."*

COMMIT thou all thy griefs  
 And ways into his hands,  
 To his sure truth and tender care,  
 Who earth and heaven commands,—  
 Who points the clouds their course,  
 Whom winds and seas obey,  
 He shall direct thy wandering feet,  
 He shall prepare thy way.  
 Thy everlasting truth,  
 Father! thy ceaseless love,  
 Sees all thy children's wants, and knows  
 What best for each will prove.  
 Thou everywhere hast sway,  
 And all things serve thy might;  
 Thy every act pure blessing is,  
 Thy path unsullied light.

Paul Gerhardt. Tr. John Wesley.

401. *"Trust in the Lord."*

Give to the winds thy fears;  
 Hope, and be undismayed:  
 God hears thy sighs and counts thy tears;  
 God shall lift up thy head.

Through waves and clouds and storms,  
 He gently clears thy way:  
 Wait thou his time; so shall this night  
 Soon end in joyous day.

Still heavy is thy heart?  
 Still sink thy spirits down?  
 Cast off the weight, let fear depart,  
 And every care be gone.  
 Far, far above thy thought  
 His counsel shall appear,  
 When fully he the work hath wrought  
 That caused thy needless fear.

Thou seest our weakness, Lord!  
 Our hearts are known to thee:  
 Oh, lift thou up the sinking hand,  
 Confirm the feeble knee!  
 Let us in life, in death,  
 Thy steadfast truth declare,  
 And publish, with our latest breath,  
 Thy love and guardian care!

Paul Gerhardt. Tr. John Wesley.

COMMENDATIO. 11.10:11.10.

Rev. J. B. DYKES.

402.

*"Weeping may endure for a night, but joy cometh in the morning."*

FATHER, to thee we look in all our sorrow,  
 Thou art the fountain whence our healing flows ;  
 Dark though the night, joy cometh with the morrow ;  
 Safely they rest who on thy love repose.

When fond hopes fail and skies are dark before us,  
 When the vain cares that vex our life increase, —  
 Comes with its calm the thought that thou art o'er us,  
 And we grow quiet, folded in thy peace.

Nought shall affright us on thy goodness leaning,  
 Low in the heart faith singeth still her song ;  
 Chastened by pain we learn life's deeper meaning,  
 And in our weakness thou dost make us strong.

Patient, O heart, though heavy be thy sorrows !  
 Be not cast down, disquieted in vain ;  
 Yet shalt thou praise him when these darkened furrows,  
 Where now he plougheth, wave with golden grain.

Frederick L. Hosmer.

## 403.

*"O Lord, thou hast searched me and known me."*

WHEN faith was lost, when my poor bark was driving  
 'Mid aimless doubts on thought's tempestuous sea,  
 I yet could say, in all my hopeless striving,  
 "I know thee not; but I am known of thee."

In blacker storms of earthly sin and passion,  
 One ray of light amid the darkness shone,  
 That, when thou, Lord, this soul of mine didst fashion,  
 Its depths of weakness all to thee were known.

And when thy peace is in my heart descending,  
 When the dear Father's face again I see,  
 The same great thought with every joy is blending,—  
 "I know thee now; for I am known of thee."

James Freeman Clarke.

## 404.

*"Whither shall I go from thy spirit, or whither shall I flee from thy presence?"*

I CANNOT find thee. Still on restless pinion  
 My spirit beats the void where thou dost dwell:  
 I wander lost through all thy vast dominion,  
 And shrink beneath thy light ineffable.

I cannot find thee. E'en when most adoring  
 Before thy throne I bend in lowliest prayer;  
 Beyond these bounds of thought my thought upsoaring  
 From farthest quest comes back: thou art not there.

Yet high above the limits of my seeing,  
 And folded far within the inmost heart,  
 And deep below the deeps of conscious being,  
 Thy splendor shineth: there, O God! thou art.

I cannot lose thee. Still in thee abiding,  
 The end is clear, how wide soe'er I roam:  
 The hand that holds the worlds my steps is guiding,  
 And I must rest at last in thee, my home. AMEN.

Eliza Scudder.

EVENTIDE. 10.10:10.10.

W. H. Monk.

A - MEN.

## 405.

*"Abide with us."*

ABIDE with me ! fast falls the eventide ;  
 The darkness deepens : Lord, with me abide !  
 When other helpers fail, and comforts flee,  
 Help of the helpless, oh, abide with me !

Swift to its close ebbs out life's little day ;  
 Earth's joys grow dim, its glories pass away ;  
 Change and decay in all around I see :  
 O thou who changest not, abide with me !

I need thy presence every passing hour :  
 What but thy grace can foil the tempter's power ?  
 Who like thyself my guide and stay can be ?  
 Through cloud and sunshine, oh, abide with me !

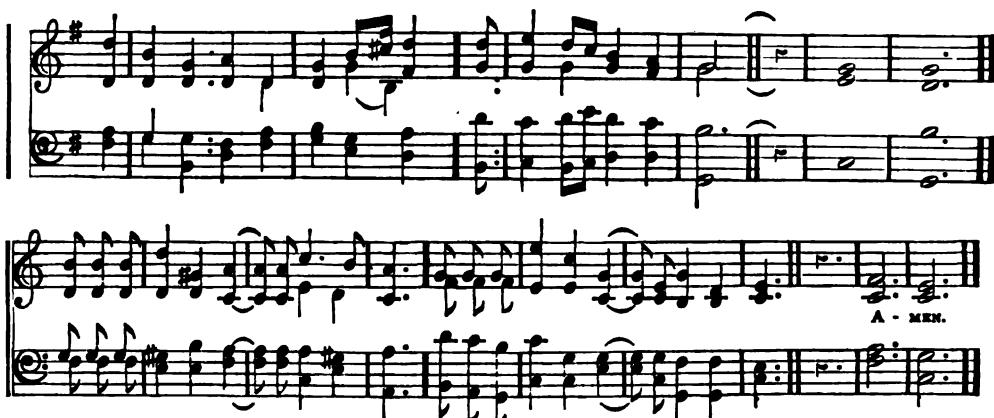
I fear no foe, with thee at hand to bless :  
 Ills have no weight, and tears no bitterness :  
 Where is death's sting ? where, grave, thy victory ?  
 I triumph still, if thou abide with me !

Hold, then, the cross before my closing eyes !  
 Shine through the gloom, and point me to the skies !  
 Heaven's morning breaks, and earth's vain shadows flee ;  
 In life and death, O Lord, abide with me ! AMEN.

Henry Francis Lyte. 1847. †

## FAREHAM. 10.10: 10.10.

Sir JOHN Goss.

406. *"Whom have I in heaven but thee? and there is none upon earth that I desire besides thee."*

THOU Life within my life, than self more near!  
 Thou veiled Presence infinitely clear!  
 From all illusive shows of sense I flee,  
 To find my centre and my rest in thee.

Below all depths thy saving mercy lies,  
 Through thickest glooms I see thy light arise;  
 Above the highest heavens thou art not found  
 More surely than within this earthly round.

Take part with me against these doubts that rise,  
 And seek to throne thee far in distant skies!  
 Take part with me against this self that dares  
 Assume the burden of these sins and cares!

How shall I call thee who art always here,  
 How shall I praise thee who art still most dear,  
 What may I give thee save what thou hast given?  
 And whom but thee have I in earth or heaven?

Eliza Scudder.

## 407.

*"Until the day breaks, and the shadows flee away."*

DARK is the sky that overhangs my soul,  
 The mists are thick that through the valley roll,  
 But, as I tread, I cheer my heart and say,  
 When the day breaks, the shadows flee away.

God maketh all things good unto his own;  
 For them in every darkness light is sown;  
 He will make good the gloom of this my day,—  
 Till that day break, and shadows flee away.

Samuel J. Stone

## NEUMARK. 9:8:9:8:8.

(Wer nur den lieben Gott lässt warten.)

GEORG NEUMARK.



408.

*"Cast thy burden upon the Lord, and he shall sustain thee."*

If thou but suffer God to guide thee,  
 And hope in him through all thy ways,  
 He'll give thee strength, whate'er betide thee,  
 And bear thee through the evil days;  
 Who trusts in God's unchanging love,  
 Builds on the Rock that nought can move.

What can these anxious cares avail thee,  
 These never-ceasing moans and sighs?  
 What can it help, if thou bewail thee  
 O'er each dark moment as it flies?  
 Our cross and trials do but press  
 The heavier for our bitterness.

Only be still, and wait his leisure  
 In cheerful hope, with heart content  
 To take whate'er thy Father's pleasure,  
 And all-discerning love, hath sent;  
 Nor doubt our inmost wants are known  
 To him who chose us for his own.

Sing, pray, and keep his ways unswerving,  
 So do thine own part faithfully,  
 And trust his word, though undeserving,  
 Thou yet shalt find it true for thee;  
 God never yet forsook at need  
 The soul that trusted him indeed. AMEN.

Georg Neumark, 1657. Tr. by Catherine Winkworth.

RODIGAST. 8.7:8.7:4.4:8.8.

(Was Gott thut, das ist wohlgethan.)

J. PACHELBEL. (1653-1706) (?)

A - MEN.

## 409.

*"He is the Rock, his work is perfect : for all his ways are judgment."*

WHATE'ER my God ordains is right,  
Holy his will abideth ;  
I will be still whate'er he doth,  
And follow where he guideth.

He is my God ;  
Though dark my road,  
He holds me that I shall not fall,  
And so to him I leave it all.

Whate'er my God ordains is right,  
He never will deceive me ;  
He leads me by the proper path,  
I know he will not leave me,  
And take content  
What he hath sent ;  
His hand can turn my griefs away,  
And patiently I wait his day.

Whate'er my God ordains is right ;  
Though now this cup in drinking  
May bitter seem to my faint heart,  
I take it all unshrinking ;

Tears pass away  
With dawn of day ;  
Sweet comfort yet shall fill my heart,  
And pain and sorrow shall depart.

Whate'er my God ordains is right,  
Here shall my stand be taken ;  
Though sorrow, need, or death be mine,  
Yet am I not forsaken ;  
My Father's care  
Is around me there ;  
He holds me that I shall not fall,  
And so to him I leave it all. AMEN.

S. Rodigast

## LUX AETERNA. 8.8.8:4

CHARLES GOUNOD.

## 410. "Thy will be done."

My God and Father, while I stray,  
Far from my home, in life's rough way,  
Oh, teach me from my heart to say,  
"Thy will be done!"

Though dark my path and sad my lot,  
Let me be still and murmur not,  
Or breathe the prayer divinely taught,—  
"Thy will be done!"

Though thou hast called me to resign  
What most I prized, it ne'er was mine :  
I have but yielded what was thine,—  
"Thy will be done!"

Should grief or sickness waste away  
My life in premature decay,  
My Father, still I strive to say,  
"Thy will be done!"

Let but my fainting heart be blest  
With thy sweet Spirit for its guest,  
My God, to thee I leave the rest,—  
"Thy will be done!"

Renew my will from day to day ;  
Blend it with thine, and take away  
All that now makes it hard to say,  
"Thy will be done!" AMEN.

Charlotte Elliott. 1836.

## 411. "The Lord is my rock, and my fortress, my strength, in whom I will trust."

My God, my Father, look on me,  
For I am weary and opprest;  
I come to cast myself on thee,—  
Thou art my Rest.

Look down on me, for I am weak ;  
I feel the toilsome journey's length ;  
Thine aid omnipotent I seek,—  
Thou art my Strength.

I am bewildered on my way ;  
Dark and tempestuous is the night ;  
Oh, send thou forth some cheering ray,—  
Thou art my Light.

I hear the storms around me rise ;  
But when I dread the impending shock,  
My spirit to the refuge flies,—  
Thou art my Rock.

Standing alone on Jordan's brink,  
In that tremendous latest strife,  
Thou wilt not suffer me to sink,—  
Thou art my Life.

Thou wilt my every want supply,  
E'en to the end, whate'er befall ;  
Through life, in death, eternally,  
Thou art my All. AMEN.

Charlotte Elliott.

## FAIRFAX. 8.8:8.6.

Sir JOSEPH BARNBY.

## 412. "Return unto thy rest, O my soul."

TO-DAY, beneath thy chastening eye,  
I crave alone for peace and rest,  
Submissive in thy hand to lie,  
And feel that it is best.

A marvel seems the universe,  
A miracle our life and death ;  
A mystery which I cannot pierce,  
Around, above, beneath.

In vain I task my aching brain,  
In vain the sage's thought I scan ;  
I only feel how weak and vain,  
How poor and blind, is man !

And now my spirit sighs for home,  
And longs for light whereby to see,  
And, like a weary child, would come,  
O Father, unto thee !

Though oft, like letters traced on sand,  
My weak resolves have passed away,  
In mercy lend thy helping hand  
Unto my prayer to-day. AMEN.

John G. Whittier.

## 413. "Could ye not watch one hour?"

SHALL we grow weary in our watch,  
And murmur at the long delay,  
Impatient of our Father's time  
And his appointed way?

Alas! a deeper test of faith  
Than prison cell or martyr's stake,  
The self-abasing watchfulness  
Of silent prayer may make.

Easier to smite with Peter's sword  
Than "watch one hour" in humbling prayer ;  
Life's "great things," like the Syrian lord,  
Our hearts can do and dare.

But oh, we shrink from Jordan's side,  
From waters which alone can save ;  
And murmur for Abana's banks  
And Pharpar's brighter wave.

O thou, who in the garden's shade  
Didst wake thy weary ones again,  
Who slumbered at that fearful hour  
Forgetful of thy pain ;

Bend o'er us now, as over them,  
And set our sleep-bound spirits free,  
Nor leave us slumbering in the watch  
Our souls should keep with thee ! AMEN.

John G. Whittier.

ST. CROSS. L.M.

Rev. J. B. DYKES.

414. *"God is love."*

WHEN darkness long has veiled my mind,  
And smiling day once more appears,  
Then, O my Father, then I find  
The folly of my doubts and fears.

Straight I upbraid my wandering heart,  
And blush that I should ever be  
Thus prone to act so base a part,  
Or harbor one hard thought of thee.

Oh, let me then at length be taught  
What I am still so slow to learn,—  
That God is love, and changes not,  
Nor knows the shadow of a turn !

Sweet truth, and easy to repeat ;  
But when my faith is sharply tried,  
I find myself a learner yet,  
Unskilful, weak, and apt to slide.

But, O my God ! one look from thee  
Subdues the disobedient will,  
Drives doubt and discontent away,  
And thy rebellious child is still.

William Cowper.<sup>t</sup>415. *"Blessed are they that mourn, for they shall be comforted."*

DEEM not that they are blest alone  
Whose days a peaceful tenor keep ;  
The God who loves our race has shown  
A blessing for the eyes that weep.

The light of smiles shall fill again  
The lids that overflow with tears,  
And weary hours of woe and pain  
Are promises of happier years.

Oh, there are days of sunny rest  
For every dark and troubled night ;  
And grief may bide, an evening guest,  
But joy shall come with morning light.

William Cullen Bryant.

416. *"Thou hearest the voice of my supplications when I cried unto thee."*

GOD of my life, to thee I call,  
Afflicted at thy feet I fall ;  
When the great water-floods prevail,  
Leave not my trembling heart to fail.

Friend of the friendless and the faint,  
Where should I lodge my deep complaint ?  
Where, but with thee, whose open door  
Invites the helpless and the poor ?

Did ever mourner plead with thee,  
And thou refuse the mourner's plea ?  
Does not thy word still fixed remain,  
That none shall seek thy face in vain ?

That were a grief I could not bear,  
Didst thou not hear and answer prayer ;  
But a prayer-hearing, answering God  
Supports me under every load.

William Cowper.

## SACRAMENT. 98:98.

E. J. HOPKINS.

417.

*"Under his wings shalt thou trust."*

WHAT comforts, Lord, to those are given  
 Who seek in thee their home and rest !  
 They find on earth an opening heaven,  
 And in thy peace are amply blest.

Their tranquil joy no troubles banish ;  
 Their hiding-place is safe above !  
 The dismal clouds of night must vanish  
 At dawning of thy light of love.

In thee, O Lord, I seek protection ;  
 To thee I take my eager flight ;  
 I yield my feet to thy direction ;  
 Behold ! my ways are in thy sight.

If thou through thorny paths wilt lead me,  
 I'll simply trust in thee, O Lord !  
 The clouds at thy command must feed me,  
 And rocks refreshing drink afford.

Wolfgang C. Dessler. 169.

## FEDERAL STREET. L.M.

H. K. OLIVER.

The musical score consists of two staves of music. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time (indicated by '4'). The music includes various notes such as quarter notes, eighth notes, and sixteenth notes, along with rests and dynamic markings like 'p' (piano). The lyrics for the hymn are provided below the music.

## 418.

*"I will trust in the Lord."*

My God, I thank thee ! may no thought  
E'er deem thy chastisements severe ;  
But may this heart, by sorrow taught,  
Calm each wild wish, each idle fear.

Thy mercy bids all nature bloom ;  
The sun shines bright, and man is gay ;  
Thine equal mercy spreads the gloom  
That darkens o'er his little day.

Full many a throb of grief and pain  
Thy frail and erring child must know ;  
But not one prayer is breathed in vain,  
Nor does one tear unheeded flow.

Thy various messengers employ ;  
Thy purposes of love fulfil ;  
And, 'mid the wreck of human joy,  
May kneeling faith adore thy will. AMEN.

Andrews Norton.

419. *"I will arise, and go unto my Father."*

To thine eternal arms, O God,  
Take us, thine erring children, in ;  
From dangerous paths too boldly trod,  
From wandering thoughts and dreams of sin.

Those arms were round our childish ways,  
A guard through helpless years to be ;  
Oh, leave not our maturer days,  
We still are helpless without thee !

We trusted hope and pride and strength :  
Our strength proved false, our pride was vain ;  
Our dreams have faded all at length, —  
We come to thee, O Lord, again !

A guide to trembling steps yet be,  
Give us of thine eternal powers !  
So shall our paths all lead to thee,  
And life smile on like childhood's hours.

T. W. Higginson. 1847.

## 420.

*"The gift of God is eternal life."*

My God, in thee all fulness lies,  
All want in me from thee apart ;  
In thee my soul hath endless joys,  
In me is but an aching heart.

Thou seest whatsoe'er we need,  
Thou seest it, and pitiest me ;  
Thy swift compassions hither speed,  
Ere yet my woes are told to thee.

I leave to thee whate'er is mine,  
And in thy will I calmly rest ;  
I know that richest gifts are thine :  
Thou canst and thou wilt make me blest.

J. S. Hoffmann.  
Tr. by Catherine Winkworth.

## PARK STREET. L.M.

F. M. A. VENUA.

421. *"Wait on the Lord; be of good courage, and he shall strengthen thine heart."*

WARR on the Lord, ye heirs of hope !  
And let his word support your soul :  
Well can he bear your courage up,  
And all your foes and fears control.

He waits his own well-chosen hour  
The intended mercy to display ;  
And his paternal pity moves,  
While wisdom dictates the delay.

Blest are the humble souls, that wait  
With sweet submission to his will ;  
Harmonious all their passions move,  
And in the midst of storms are still ; —

Still, till their Father's well-known voice  
Wakens their silence into songs ;  
Then earth grows vocal with his praise,  
And heaven the grateful shout prolongs.

Philip Doddridge.

422. *"Thou art my rock and my fortress."*

Be thou, O Rock of Ages, nigh !  
So shall each murmuring thought be gone ;  
And grief, and fear, and care shall fly  
As clouds before the mid-day sun.

Speak to my warring passions peace ;  
Say to my trembling heart " Be still ; "  
Thy power my strength and fortress is,  
For all things serve thy sovereign will.

Charles Wesley.

423. *"Lead me in a plain path."*

O THOU, to whose all-searching sight  
The darkness shineth as the light !  
Search, prove my heart ; it pants for thee :  
Oh, burst these bonds, and set it free !

If in this darksome wild I stray,  
Be thou my light, be thou my way :  
No foes, no violence, I fear ;  
No fraud, while thou, my God, art near.

When rising floods my soul o'erflow,  
When sinks my heart in waves of woe,  
O Lord, thy timely aid impart,  
And raise my head, and cheer my heart !

If rough and thorny be the way,  
My strength proportion to my day ;  
Till toil and grief and pain shall cease,  
Where all is calm and joy and peace.

N. L. Zinsendorf

UXBRIDGE. L.M.

LOWELL MASON.



## 424. "A pillar of fire by night."

WHEN Israel, of the Lord beloved,  
Out of the land of bondage came,  
Her fathers' God before her moved,  
An awful guide, in smoke and flame.

By day, along the astonished lands  
The cloudy pillar glided slow ;  
By night, Arabia's crimsoned sands  
Returned the fiery column's glow.

There rose the choral hymn of praise,  
And trump and timbrel answered keen ;  
And Zion's daughters poured their lays,  
With priests' and warriors' voice between.

No portents now our foes amaze ;  
Forsaken Israel wanders lone ;  
Our fathers would not know thy ways,  
And thou hast left them to their own.

But present still, though now unseen,  
When brightly shines the prosperous day,  
Be thoughts of thee a cloudy screen  
To temper the deceitful ray !

And, oh, when stoops on Judah's path,  
In shade and storm, the frequent night,  
Be thou, long-suffering, slow to wrath,  
A burning and a shining light. AMEN.

Sir Walter Scott.

## 425.

*Trust in God.*

BE still, my heart : these anxious cares  
To thee are burdens, thorns, and snares ;  
They cast dishonor on thy Lord,  
And contradict his gracious word.

Brought safely by his hand thus far,  
Why wilt thou now give place to fear ?  
How canst thou want if he provide,  
Or lose thy way with such a guide ?

Did ever trouble yet befall,  
And he refuse to hear thy call ?  
And has he not his promise passed  
That thou shalt overcome at last ?

He who has helped me hitherto  
Will help me all my journey through,  
And give me daily cause to raise  
New trophies to his endless praise.

John Newton. ¶

**LAUDS. L.M.**

**R. REDHEAD.**

A - MEN.

**426.** *"He healeth the broken in heart."*

OUR God is good, in every place  
His love is known, his help is found,  
His mighty arm and tender grace  
Bring good from ills that hem us round.

He who can heaven and earth control,  
Who spreads the clouds o'er sea and land,  
Whose presence fills the mighty whole,  
In each true heart is close at hand.

When sins and follies long forgot  
Upon thy tortured conscience prey ;  
Oh, come to God, and fear him not,  
His love shall sweep them all away.

Those whom the thoughtless world forsakes,  
Who stand bewildered with their woe,  
God gently to his bosom takes,  
And bids them all his fulness know.

What though thou tread with bleeding feet  
A thorny path of grief and gloom ?  
Thy God will choose the way most meet  
To lead thee heavenward, lead thee home.

J. F. Zihm. 168a.

**427.** *The Hope of Man.*

THE past is dark with sin and shame,  
The future dim with doubt and fear ;  
But, Father, yet we praise thy name,  
Whose guardian love is always near.

For man has striven, ages long,  
With faltering steps, to come to thee ;  
And, in each purpose high and strong,  
The influence of thy grace could see.

He could not breathe an earnest prayer,  
But thou wast kinder than he dreamed,  
As age by age brought hopes more fair,  
And nearer still thy kingdom seemed.

But never rose within his breast  
A trust so calm and deep as now :  
Shall not the weary find a rest ?  
Father, Preserver, answer thou !

'T is dark around, 't is dark above,  
But through the shadow streams the sun :  
We cannot doubt thy certain love ;  
And Man's true aim shall yet be won !

T. W. Higginson. 1845.

## HURSLEY. L.M.

Arranged from PETER RITTER, by W. H. MONK.

428. *Made Perfect through Suffering.*

I BLESS thee, Lord, for sorrows sent  
To break my dream of human power ;  
For now, my shallow cisterns spent,  
I find thy founts, and thirst no more.

I take thy hand, and fears grow still ;  
Behold thy face, and doubts remove :  
Who would not yield his wavering will  
To perfect truth and boundless love ?

That love this restless soul doth teach  
The strength of thine eternal calm ;  
And tune its sad and broken speech  
To join, on earth, the angels' psalm.

Oh, be it patient in thy hands,  
And drawn, through each mysterious hour,  
To service of thy pure commands,  
The narrow way to love and power. AMEN.  
Samuel Johnson.

429. *"He will be our guide even unto death."*

O THOU by long experience tried,  
Near whom no grief can long abide,  
My Lord ! how full of sweet content  
My years of pilgrimage are spent.

To me remains nor place nor time :  
My country is in every clime ;  
I can be calm and free from care  
On any shore, since thou art there.

Could I be cast where thou art not,  
That were indeed a dreadful lot ;  
But regions none remote I call,  
Secure of finding thee in all. AMEN.

Madame Guion.  
Tr. by W. Cowper. †

430. *The Bitter Cup.*

THY will be done ! I will not fear  
The fate provided by thy love :  
Though clouds and darkness shroud me here,  
I know that all is bright above.

The stars of heaven are shining on, [tears ;  
Though these frail eyes are dimmed with  
And though the hopes of earth be gone,  
Yet are not ours the immortal years ?

Father, forgive the heart that clings,  
Thus trembling, to the things of time ;  
And bid the soul, on angel wings,  
Ascend into a purer clime.

There shall no doubts disturb its trust,  
No sorrows dim celestial love ;  
But these afflictions of the dust,  
Like shadows of the night, remove.

That glorious life will well repay  
This life of toil and care and woe :  
O Father ! joyful on my way,  
To drink thy bitter cup, I go.

Jane E. (Roscoe) Hornblower.

## GERMANY. L.M.

From BEETHOVEN.

A. M.M.

431. *"I will trust in the covert of thy wings."*

God of my life, whose gracious power  
Through various deaths my soul hath led,  
Or turned aside the fatal hour,  
Or lifted up my sinking head,—  
  
In all my ways thy hand I own,  
Thy ruling providence I see :  
Oh, help me still my course to run,  
And still direct my paths to thee.  
  
Whither, oh, whither should I fly,  
But to my loving Father's breast,  
Secure within thine arms to lie,  
And safe beneath thy wings to rest?

I have no skill the snare to shun ;  
But thou, O God, my wisdom art :  
I ever into ruin run ;  
But thou art greater than my heart.  
  
Foolish and impotent and blind,  
Lead me a way I have not known ;  
Bring me where I my heaven may find,—  
The heaven of loving thee alone. AMEN.

Charles Wesley.

## 432.

*Hymn of Trust.*

O Love Divine, that stooped to share  
Our sharpest pang, our bitterest tear,  
On thee we cast each earth-born care ;  
We smile at pain while thou art near.

Though long the weary way we tread,  
And sorrow crown each lingering year,  
No path we shun, no darkness dread ;  
Our hearts still whispering, thou art near !

When drooping pleasure turns to grief,  
And trembling faith is changed to fear,  
The murmuring wind, the quivering leaf,  
Shall softly tell us, thou art near !

On thee we fling our burdening woe,  
O Love Divine, forever dear !  
Content to suffer while we know,  
Living and dying, thou art near.

Oliver Wendell Holmes.

433. *Grateful Reliance on God.*

How rich the blessings, O my God,  
Which teach this grateful heart to glow !  
How kindly poured, and free bestowed,  
The rivers of thy mercy flow !

How calmly rolls the sea of life !  
Secure in thine immortal trust,  
The soul has hushed her secret strife,  
Nor longer shudders at the dust.

Though sorrow's cloud awhile o'ercast  
The dawn of earthly hope and joy,  
She knows that it must soon be past,  
And will unveil eternity.

Jane E. (Roscoe) Hornblower.

## MERTON. C.M.

H. K. OLIVER.

434. *"Whom the Lord loveth he chasteneth."*

BENEATH thine hammer, Lord, I lie  
 With contrite spirit prone :  
 Oh, mould me till to self I die,  
 And live to thee alone !  
 With frequent disappointments sore,  
 And many a bitter pain,  
 Thou laborest at my being's core  
 Till I be formed again.

Smite, Lord ! thine hammer's needful wound  
 My baffled hopes confess ;  
 Thine anvil is the sense profound  
 Of mine own nothingness.

Smite, till, from all its idols free,  
 And filled with love divine,  
 My heart shall know no good but thee,  
 And have no will but thine.

Frederic H. Hedge.

435. *"All things work together for good to them that love God."*

BEAR on, my soul ! thy bitter cross  
 In every trial here  
 Shall bear thee to thy heaven above,  
 But shall not enter there.

Bear on, my soul ! on God rely ;  
 Deliverance soon will come :  
 A thousand ways the Father hath  
 To bring his children home.

And thou, my shepherd, friend, and guide,  
 Hast led me kindly on, —  
 Taught me to rest my fainting head  
 Upon thy heart alone.

So comforted and so sustained,  
 With dark events I strove,  
 And found, when rightly understood,  
 All messengers of love.

Frances M. Cowper. †

436. *"Though he slay me, yet will I trust in him."*

THY way is in the deep, O Lord !  
 E'en there we 'll go with thee :  
 We 'll meet the tempest at thy word,  
 And walk upon the sea !

Poor tremblers at his rougher wind,  
 Why do we doubt him so ?  
 Who gives the storm a path, will find  
 The way our feet shall go.

A moment may his hand be lost, —  
 Drear moment of delay ! —  
 We cry, "Lord ! help the tempest-tost," —  
 And safe we 're borne away.

Come, Lord of peace ! our griefs dispel,  
 And wipe our tears away ;  
 "T is thine, to order all things well,  
 And ours, to bless the sway. AMEN.

James Martineau. 1840.

## NAOMI. C.M.

Arranged from NÄGELL, by LOWELL MASON.

The musical score consists of two staves of music. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves are in common time (indicated by 'C'). The music is arranged in measures, with various notes and rests. The lyrics begin on the second measure of the first staff.

437. *The One Petition.*

FATHER, whate'er of earthly bliss  
 Thy sovereign hand denies,  
 Accepted at thy throne of grace,  
 Let this petition rise,—  
 “Give me a calm, a thankful heart,  
 From every murmur free ;  
 The blessings of thy grace impart,  
 And let me live to thee ;  
 “Let the sweet hope that thou art mine,  
 My path of life attend ;  
 Thy presence through my journey shine,  
 And bless its happy end.” AMEN.  
 Anne Steele.

438. *Resignation.*

O LORD, my best desire fulfil ;  
 And help me to resign  
 Life, health, and comfort to thy will,  
 And make thy pleasure mine.  
 Why should I shrink from thy command,  
 Whose love forbids my fears ;  
 Or tremble at the gracious hand  
 That wipes away my tears ?  
 No : rather let me freely yield  
 What most I prize, to thee,  
 Who never hast a good withheld,  
 Or wilt withhold, from me.

William Cowper. 1779.

439. *The Mystery and Benignity of Providence.*

God moves in a mysterious way,  
 His wonders to perform :  
 He plants his footsteps in the sea,  
 And rides upon the storm.  
 Deep in unfathomable mines  
 Of never-sailing skill,  
 He treasures up his bright designs,  
 And works his sovereign will.  
 Ye fearful saints, fresh courage take ;  
 The clouds ye so much dread  
 Are big with mercy, and shall break  
 In blessings on your head.

Judge not the Lord by feeble sense,  
 But trust him for his grace :  
 Behind a frowning providence  
 He hides a smiling face.

His purposes will ripen fast,  
 Unfolding every hour :  
 The bud may have a bitter taste,  
 But sweet will be the flower.

Blind unbelief is sure to err,  
 And scan his work in vain :  
 God is his own interpreter,  
 And he will make it plain.

William Cowper.

ST. MATTHEW. (CROFT.) C.M. Double.

W. CROFT.

*A Song of Trust.*

**440.** "O God, in thee, in thee, have I trusted."  
 O Love Divine, of all that is  
     The sweetest still and best,  
 Fain w<sup>il</sup>d I come and rest my heart  
     Upon thy faithful breast.  
 I pray thee turn me not away,  
     For, sinful though I be,  
 Thou knowest everything I need,  
     And all my need of thee.

I do not pray because I would ;  
     I pray because I must :  
 There is no meaning in my prayer  
     But thankfulness and trust ;  
 And thou wilt hear the thought I mean,  
     And not the words I say ;  
 Wilt hear the thanks among the words  
     That only seem to pray.

Thou dost not wait until I urge  
     My wayward steps to thee,  
 But in the darkness of my life  
     Art coming still to me.  
 And, even while it sighed, my heart  
     Has sung itself to rest,  
 O Love Divine, forever near,  
     Upon thy faithful breast.

John W. Chadwick.

**441.** "Help us, Lord."

O God, that madest earth and sky,  
     The darkness and the day,  
 Give ear to this thy family,  
     And help us when we pray.  
 For wide the waves of bitterness  
     Around our vessel roar,  
 And heavy grows the pilot's heart,  
     To view the rocky shore.

## BRATTLE STREET. C.M. Double.

Arranged from PLEVEL.

The musical score for "Brattle Street" is arranged in three staves. The top staff shows the soprano line, and the bottom staff shows the bass line. The middle staff contains rests. The music is in common time and has a key signature of one sharp. The arrangement is double, as indicated by the title.

The cross our Master bore for us,  
For him we fain would bear ;  
But mortal strength to weakness turns,  
And courage to despair.  
Then mercy on our failings, Lord ;  
Our sinking faith renew ;  
And, when his sorrows visit us,  
Oh, send his patience too ! AMEN.  
Reginald Heber.

**442.** *"My times are in thy hand."*  
WHILE thee I seek, protecting Power,  
Be my vain wishes stilled ;  
And may this consecrated hour  
With better hopes be filled.  
Thy love the powers of thought bestowed,  
To thee my thoughts would soar ;  
Thy mercy o'er my life has flowed, —  
That mercy I adore.

In each event of life, how clear  
Thy ruling hand I see !  
Each blessing to my soul more dear,  
Because conferred by thee.  
In every joy that crowns my days,  
In every pain I bear,  
My heart shall find delight in praise,  
Or seek relief in prayer.

When gladness wings my favored hour,  
Thy love my thoughts shall fill ;  
Resigned, when storms of sorrow lower,  
My soul shall meet thy will.  
My lifted eye, without a tear,  
The lowering storm shall see ;  
My steadfast heart shall know no fear, —  
That heart shall rest on thee.

Helen Maria Williams. 1795

BURNLEY. 11.10:11.6.

Sir JOSEPH BARNBY.

The musical score for "BURNLEY" features three staves of music. The top staff is for the voice, starting with a treble clef and a key signature of one flat. The middle staff is for the right hand of the piano, and the bottom staff is for the left hand. The music consists of six lines of musical notation, separated by vertical bar lines. The vocal line begins with a sustained note followed by a series of eighth notes. The piano accompaniment provides harmonic support with chords and bass notes. The piece concludes with a final cadence and a fermata over the vocal line.

443.

*"We know that if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens."*

WHEN on my day of life the night is falling,  
And, in the winds from unsunned spaces  
blown,  
I hear far voices out of darkness calling  
My feet to paths unknown,

Thou, who hast made my home of life so  
pleasant,

Leave not its tenant when its walls decay ;  
O Love Divine, O Helper ever present,  
Be thou my strength and stay !

Be near me when all else is from me drifting :  
Earth, sky, home's pictures, days of shade  
and shine,  
And kindly faces to my own uplifting  
The love which answers mine.

I have but thee, my Father ! let thy spirit  
Be with me then to comfort and uphold ;  
No gate of pearl, no branch of palm I merit,  
Nor street of shining gold.

Suffice it if — my good and ill unreckoned,  
And both forgiven through thy abounding  
grace —

I find myself by hands familiar beckoned  
Unto my fitting place.

Some humble door among thy many mansions,  
Some sheltering shade where sin and striv-  
ing cease,  
And flows forever, through heaven's green  
expansions  
The river of thy peace.

PALESTRINA. 8.8.8.4.

From PALESTRINA.

There, from the music round about me stealing,  
 I fain would learn the new and holy song,  
 And find at last, beneath thy trees of healing,  
 The life for which I long.

John G. Whittier.

444.

*"He is not a God of the dead, but of the living: for all live unto him."*

ALLELUIA ! ALLELUIA ! ALLELUIA !  
 O LORD of Life, where'er they be,  
 Safe in thine own eternity,  
 Our dead are living unto thee.  
 Alleluia !

All souls are thine, and, here or there,  
 They rest within thy sheltering care;  
 One providence alike they share.  
 Alleluia !

Thy word is true, thy ways are just;  
 Above the requiem, "Dust to dust,"  
 Shall rise our psalm of grateful trust.  
 Alleluia !

O happy they in God who rest,  
 No more by fear and doubt oppressed;  
 Living or dying they are blest.

Alleluia ! AMEN.

Frederick L. Hosmer.

VOX ANGELICA. 11.10:11.10:54:56.

Rev. J. B. DYKES.



445.

*"The night is far spent, and the day is at hand."*

HARK ! hark, my soul ! Angelic songs are swelling  
 O'er earth's green fields and ocean's wave-beat shore ;  
 How sweet the truth those blessed strains are telling  
 Of that new life when sin shall be no more !

Angels of gladness,  
 Angels of light,  
 Singing to welcome  
 The pilgrims of the night.

PILGRIMS. 11.10:11.10:5.4:5.6.

HENRY SMART.

The musical score consists of three staves of music. The first two staves are in G clef, common time, and feature a mix of eighth and sixteenth notes. The third staff begins in G clef and ends with the words "A - MEN." in capital letters, indicating the end of the hymn.

Onward we go, for still we hear them singing,  
 "Come, weary souls, for Jesus bids you come;"  
 And through the dark, its echoes sweetly ringing,  
 The music of the Gospel leads us home.  
 Angels of gladness, etc.

Far, far away, like bells at evening pealing,  
 The voice of Jesus sounds o'er land and sea,  
 And laden souls by thousands meekly stealing,  
 Kind Shepherd, turn their weary steps to thee.  
 Angels of gladness, etc.

Rest comes at length, though life be long and dreary,  
 The day must dawn, and darksome night be past;  
 All journeys end in welcome to the weary,  
 And heaven, the heart's true home, will come at last.  
 Angels of gladness, etc.

Frederick William Faber.†

PARADISE. 8.6:8.6: 6.6.6.6.

Sir JOSEPH BARNBY.

Where loy - al hearts and true Stand  
Where loy - al hearts and true Stand

A - MEN.

446.

*"Having a desire to depart, and to be with Christ, which is far better."*

O PARADISE ! O Paradise !  
 Who doth not crave for rest,  
 Who would not seek the happy land  
 Where they that loved are blest?  
 Where loyal hearts and true  
 Stand ever in the light,  
 All rapture through and through,  
 In God's most holy sight.

O Paradise, O Paradise,  
 I want to sin no more,  
 I want to be as pure on earth  
 As on thy spotless shore ;

Where loyal hearts and true  
 Stand ever in the light,  
 All rapture through and through  
 In God's most holy sight.

O Paradise ! O Paradise !  
 I feel 't will not be long ;  
 Patience ! I almost think I hear  
 Faint fragments of thy song.  
 Where loyal hearts and true  
 Stand ever in the light,  
 All rapture through and through,  
 In God's most holy sight.

Frederick W. Faber.

VOX DOMINI. 9:8:9:8.

HENRY J. GAUNTLETT.



447.

*"That where I am, there ye may be also."*

As from the lighted hearths behind me  
 I pass with slow, reluctant feet,  
 What waits me in the land of strangeness?  
 What face shall smile, what voice shall greet?  
 I shrink from unaccustomed glory,  
 I dread the myriad-voicèd strain;  
 Give me the unforgotten faces,  
 And let my lost ones speak again.

He will not chide my mortal yearning,  
 Who is our Brother and our Friend,  
 In whose full life, divine and human,  
 The heavenly and the earthly blend.

Mine be the joy of soul communion,  
 The sense of spiritual strength renewed,  
 The reverence for the pure and holy,  
 The dear delight of doing good.

Forgive my human words, O Father!  
 I go thy larger truth to prove;  
 Thy mercy shall transcend my longing;  
 I seek but love, and thou art Love!

I go to find my lost and mourned for  
 Safe in thy sheltered goodness still,  
 And all that hope and faith foreshadow,  
 Made perfect in thy holy will! AMEN.

John G. Whittier

SARUM. 10.10.10. With Alleluia.

Sir JOSEPH BARNBY.

Al - le - lu - ia! Al - le - lu - ia! A - MEN.

## 448.

*"We are compassed about with so great a cloud of witnesses."*

FOR all the saints, who from their labors rest,  
Who thee by faith before the world confessed,  
Thy name, O Father, be forever blessed.

Alleluia.

Thou wast their rock, their fortress, and their  
might ;  
Thou, Lord, their Captain in the well-fought  
fight ;  
Thou, in the darkness drear, their one true  
Light.

Alleluia.

Oh, may thy soldiers, faithful, true, and bold,  
Fight as the saints who nobly fought of old,  
And win, with them, the victor's crown of  
gold.

Alleluia.

O blest Communion, fellowship divine !  
We feebly struggle, they in glory shine ;  
Yet all are one in thee, for all are thine.  
Alleluia.

And when the strife is fierce, the warfare long,  
Steals on the ear the distant triumph-song,  
And hearts are brave again, and arms are  
strong.

Alleluia.

The golden evening brightens in the west :  
Soon, soon to faithful warriors comes the rest ,  
Sweet is the calm of Paradise the blessed.  
Alleluia.

William Walsham How.

## SAFE HOME. 6.6:6.6:8.8. (H.M.)

Sir ARTHUR SULLIVAN.

449.

*"He shall be saved, yet so as by fire."*

SAFE home, safe home in port !  
 Rent cordage, shattered deck,  
 Torn sails, provisions short,  
 And only not a wreck :  
 But oh the joy upon the shore,  
 To tell our voyage-perils o'er !

The prize, the prize secure !  
 The athlete nearly fell ;  
 Bare all he *could* endure,  
 And bare not always well :  
 But he may smile at troubles gone,  
 Who sets the victor-garland on !

No more the foe can harm ;  
 No more of leaguered camp,  
 And cry of night-alarm,  
 And need of ready lamp :  
 And yet how nearly he had failed,—  
 How nearly had that foe prevailed !

The exile is at home !  
 O nights and days of tears.  
 O longings not to roam,  
 O sins, and doubts, and fears :  
 What matter now this bitter fray ?  
 The king has wiped those tears away.

Adapted from the Greek, by J. M. Neale.

## BLESSED CITY. 8.7. Six lines.

CHARLES GOUNOD.



450.

*"The holy city, new Jerusalem."*

**BLESSED** City, heavenly Salem,  
 Vision dear of peace and love,  
 Who, of living stones upbuildest,  
 Art the joy of heaven above,  
 And with angel cohorts circled,  
 As a bride to earth dost move !

Bright with pearls her portal glitters ;  
 It is open evermore ;  
 And, on wings of love ascending,  
 Thither faithful souls may soar,  
 Who, for Christ's dear name, in this world  
 Pain and tribulation bore.

Many a blow and biting sculpture  
 Polished well those stones elect,  
 In their places now compacted  
 By the heavenly Architect,  
 Who therewith hath willed forever  
 That his palace should be decked.

Latin Hymn, eighth century. Tr. John Mason Neale. †

ALFORD. 7.6.8.6. Double.

Rev. J. B. DYKES.

The musical score consists of three staves of music. The top staff is for the treble clef voice, and the bottom staff is for the bass clef voice. The music is in 2/4 time and uses a B-flat key signature. The notation includes various note values such as eighth and sixteenth notes, and rests. The score concludes with a section labeled "A - MEN." at the end of the third staff.

## 451.

*"All nations shall flow unto it."*

TEN thousand times ten thousand,  
In sparkling raiment bright,  
The armies of the ransomed saints  
Throng up the steeps of light :  
'T is finished, all is finished,  
Their fight with death and sin ;  
Fling open wide the golden gates,  
And let the victors in.

What rush of alleluias  
Fills all the earth and sky !  
What ringing of a thousand harps  
Bespeaks the triumph nigh !  
O day, for which creation  
And all its tribes were made !  
O joy, for all its former woes,  
A thousand-fold repaid !

Oh, then what raptured greetings  
On Canaan's happy shore,  
What knitting severed friendships up,  
Where partings are no more !  
Then eyes with joy shall sparkle,  
That brimmed with tears of late,  
Orphans no longer fatherless,  
Nor widows desolate.

Ten thousand times ten thousand,  
In sparkling raiment bright,  
The armies of the ransomed saints  
Throng up the steeps of light :  
'T is finished, all is finished,  
Their fight with death and sin ;  
Fling open wide the golden gates,  
And let the victors in.

Henry Alford.

## THE HOMELAND. 7.6.7.6:7.6.7.6.

Sir ARTHUR SULLIVAN.

## 452.

*"He turneth the shadow of death into morning."*

AROUND my path life's mysteries  
 Their deepening shadows throw ;  
 And as I gaze and ponder,  
 They dark and darker grow.  
 Yet still, amid the darkness,  
 I feel the light is near ;  
 And in the awful silence  
 God's voice I seem to hear :

But hear it as the thunder,  
 Or murmuring of the sea ;  
 The secret it is telling,—  
 But tells it not to me.  
 Yet hark ! a voice above me,  
 Which says, " Wait, trust, and pray :  
 The night will soon be over ;  
 And light will come with day."

Amen ! the light and darkness  
 Are both alike to thee :  
 Then to thy waiting servant  
 Alike they both shall be.  
 That great, unending future !  
 I cannot pierce its shroud ;  
 But I nothing doubt, nor tremble :  
 God's bow is on the cloud.

To him I yield my spirit ;  
 On him I lay my load :  
 Fear ends with death ; beyond it  
 I nothing see but God :  
 Thus moving toward the darkness,  
 I calmly wait his call :  
 Seeing and fearing nothing ;  
 Hoping and trusting all !

Samuel Greg.

EWING. 76. Double.

ALEXANDER EWING.

## 453.

*"The city of the great King."*

JERUSALEM, the golden !  
 With milk and honey blest ;  
 Beneath thy contemplation  
 Sink heart and voice opprest.  
 I know not, oh, I know not  
 What joys await us there,  
 What radiancy of glory,  
 What bliss beyond compare.

They stand, those halls of Zion,  
 All jubilant with song,  
 And bright with many an angel,  
 And all the martyr throng.

The Prince is ever in them,  
 The daylight is serene ;  
 The pastures of the blessed  
 Are decked in glorious sheen.

There is the throne of David ;  
 And there, from care released,  
 The shout of them that triumph,  
 The song of them that feast.  
 And they, who with their Leader,  
 Have conquered in the fight,  
 Forever and forever  
 Are clad in robes of white.

S. Bernard of Cluny. 1145. Tr. J. M. Neale.

## PASSION CHORALE. 7.6. Double.

HASSELR.

A. MEN.

## 454. "They that sow in tears shall reap in joy."

THE precious seed of weeping  
 To-day we sow once more,  
 The form of one now sleeping,  
 Whose pilgrimage is o'er.  
 Ah, death but safely lands him  
 Where we, too, would attain ;  
 Our Father's voice demands him,  
 And death to him is gain.

He has what we are wanting,  
 He sees what we believe ;  
 The sins on earth so haunting  
 Have there no power to grieve ;  
 Safe in his Father's keeping,  
 Who sent him calm release ;  
 'T is only we are weeping,  
 He dwells in perfect peace.

C. J. P. Spitta.

## 455. "Here have we no continuing city, but we seek one to come."

BRIEF life is here our portion,  
 Brief sorrow, short-lived care ;  
 The life that knows no ending,  
 The tearless life is there.  
 O happy retribution !  
 Short toil, eternal rest ;  
 For mortals and for sinners  
 A mansion with the blest.

The morning shall awaken,  
 The shadows shall decay,  
 And each true-hearted servant  
 Shall shine as doth the day.  
 There God, our King and Portion,  
 In fulness of his grace,  
 Shall we behold forever,  
 And worship face to face.

S. Bernard of Cluny. 1145. Tr. J. Mason Neale

## HEIDELBERG. 7.6:7.6.

(Christus, der ist mein Leben.)

MELCHIOR VULPIUS, 1609.

A - MEN.

## 456.

*"She is not dead, but sleepeth."*

SHE is not dead, but sleepeth :  
 Why in your hearts this strife?  
 He, who hath kept, still keepeth  
 The never-dying life.

For what to us seems dying,  
 Is but a second birth,  
 A spirit upward flying  
 From the broken shell of earth.

We are the dead, the buried,  
 We, who do yet survive,  
 In sin and sense interrèd —  
 The dead ! They are alive.

Freed from this earthly prison,  
 They seek another sphere :  
 They are not dead, but risen !  
 And God is with them there.

William H. Furness.

## ST. ALPHEGE. 7.6:7.6.

H. J. GAUNTLETT.

A - MEN.

## MELCOMBE. L.M.

SAMUEL WEBER. Arranged by W. H. Monk.



## 457. "Everlasting joy shall be unto them."

OH, when the hours of life are past,  
And death's dark shade arrives at last,  
It is not sleep, it is not rest,—  
'Tis glory opening to the blest !

There parted hearts again shall meet  
In union holy, calm, and sweet ;  
There grief find rest, and nevermore  
Shall sorrow call them to deplore.

No storms shall ride the troubled air ;  
No voice of passion enter there ;  
But all be peaceful as the sigh  
Of evening gales, that breathe and die.

For there the God of mercy sheds  
His purest influence on their heads,  
And gilds the spirits round the throne  
With glory radiant as his own.

W. B. O. Peabody.

458. "And God shall wipe away all tears from  
their eyes."

LAMB of God's fold ! 't is well with thee !  
Thy sufferings all are ended now ;  
His hand from every pain set free  
The burdened breast and weary brow.

The fluttering heart is laid to rest  
On God's great heart for evermore ;  
The wounded bird hath reached its nest,  
The sea is past, the storm is o'er.

Charles T. Brooks.

## BRESLAU. L.M.

(Herr Jesu Christ, mein Lebenslicht.)

Psalmodia Nova, 1630.



ROMNEY. L.M.

Sir JOSEPH BARNBY.

459. *"Let me die the death of the righteous."*

How blest the righteous when he dies !  
 When sinks a weary soul to rest !  
 How mildly beam the closing eyes !  
 How gently heaves the expiring breast !  
 So fades a summer cloud away ;  
 So sinks the gale when storms are o'er ;  
 So gently shuts the eye of day ;  
 So dies a wave along the shore.

A holy quiet reigns around, —  
 A calm which life nor death destroys ;  
 And nought disturbs that peace profound  
 Which his unfettered soul enjoys.  
 Life's duty done, as sinks the clay,  
 Light from its load the spirit flies,  
 While heaven and earth combine to say,  
 " How blest the righteous when he dies ! "

Anna Letitia Barbauld. †

460. *"God himself shall be with them, and be their God."*

God giveth quietness at last !  
 The common way once more is passed  
 From pleading tears and lingerings fond  
 To fuller life and love beyond.  
 Fold the rapt soul to your embrace,  
 Dear ones familiar with the place !  
 While to the gentle greetings there  
 We lift the silence of a prayer.

What to shut eyes hath God revealed ?  
 What hear the ears that death has sealed ?  
 What undreamed beauty passing show  
 Requites the loss of all we know ?

O Silent Land to which we move !  
 Enough, if there alone be love,  
 And mortal need can ne'er outgrow  
 What it is waiting to bestow !

John G. Whittier. †

461. *"He is not a God of the dead, but of the living : for all live unto him."*

THEY who are lost to earthly eyes  
 Have but flung off their mortal clay,  
 And, clothed in robes of heavenly dyes,  
 Attend us on our lowly way.

And oft their spirits breathe in ours  
 The hope and strength and love of theirs,  
 Which bloom as bloom the early flowers  
 In breath of summer's viewless airs.

And silent aspirations start,  
 In promptings of their purer thought,  
 Which gently lead the troubled heart  
 To joys not even hope had wrought.

Let living faith serenely pour  
 Her sunlight on our pathway dim,  
 And death can have no terrors more ;  
 But holy joy shall walk with him.

George S. Burleigh.

CREDO. L.M. Six lines.

Sir JOHN STAINER.

*A little slower.*

ORGAN.

AMEN.

## 462.

*"He is not the God of the dead, but of the living."*

GOD of the living, in whose eyes  
 Unveiled thy whole creation lies !  
 All souls are thine ; we must not say  
 That those are dead who pass away ;  
 From this our world of flesh set free,  
 We know them living unto thee.

Released from earthly toil and strife,  
 With thee is hidden still their life ;  
 Thine are their thoughts, their works, their  
 powers,  
 All thine, and yet most truly ours ;  
 For well we know, where'er they be,  
 Our dead are living unto thee.

Not spilt like water on the ground,  
 Not wrapped in dreamless sleep profound,  
 Not wandering in unknown despair  
 Beyond thy voice, thine arm, thy care ;  
 Not left to lie like fallen tree ;  
 Not dead, but living unto thee.

O Breather into man of breath,  
 O Holder of the keys of death,  
 O Quickener of the life within,  
 Save us from death, the death of sin ;  
 That body, soul, and spirit be  
 Forever living unto thee ! AMEN.

John Ellerton. 1867.

REQUIEM. 46:46:46:46.

Sir JOSEPH BARNBY.



463.

*"There remaineth therefore a rest to the people of God."*

REST, spirit, rest,  
Free from care and sorrow ;  
Upon God's breast,  
Through th' eternal morrow.  
Rest, sweetly rest,  
Death no more shall sever ;  
No more distressed,  
All is well forever.

Rest, spirit free,  
In green pastures feeding,  
With all the flock,  
The good Shepherd leading.  
The souls are blest  
In that home abiding ;  
In him they rest,  
In his love confiding.

Life's night is past,  
All its care and sadness ;  
Brightly at last  
Dawns the day of gladness.  
God's blessed voice  
Comforts those now weeping,  
Bidding rejoice,—  
All are in his keeping.

Edward A. Dayman and A. G. R. †

## RHINE. (HOMELAND.) C.M.

From BURGMÜLLER.

**464.** *"And the city had no need of the sun, neither of the moon to shine on it; for the glory of the Lord did lighten it."*

O MOTHER dear, Jerusalem !  
When shall I come to thee?  
When shall my sorrows have an end ?  
Thy joys when shall I see ?  
  
O happy harbor of God's saints !  
O sweet and pleasant soil !  
In thee no sorrow can be found,  
Nor grief, nor care, nor toil.

No murky cloud o'ershadows thee,  
Nor gloom, nor darksome night ;  
But every soul shines as the sun ;  
For God himself gives light.

O my sweet home, Jerusalem !  
Thy joys when shall I see ?  
The King that sitteth on thy throne  
In his felicity ?

Thy gardens and thy goodly walks  
Continually are green,  
Where grow such sweet and pleasant flowers  
As nowhere else are seen.

O mother dear, Jerusalem !  
When shall I come to thee?  
When shall my sorrows have an end ?  
Thy joys when shall I see ?

Daniel Dickson. †

**465.** *The Promised Land.*

THERE is a land of pure delight,  
Where saints immortal reign ;  
Infinite day excludes the night,  
And pleasures banish pain.

There everlasting spring abides,  
And never-withering flowers :  
Death, like a narrow sea, divides  
This heavenly land from ours.

Sweet fields, beyond the swelling flood  
Stand dressed in living green ;  
So to the Jews old Canaan stood,  
While Jordan rolled between.

But timorous mortals start and shrink  
To cross this narrow sea ;  
And linger, shivering on the brink,  
And fear to launch away.

Oh, could we make our doubts remove,  
Those gloomy doubts that rise,  
And see the Canaan, that we love,  
With unclouded eyes ;

Could we but climb where Moses stood,  
And view the landscape o'er, —  
Not Jordan's stream, nor death's cold flood,  
Should fright us from the shore.

Isaac Watts. 1709.

MATERNA. C.M. Double.

S. A. WARD.

A - MEN.

## 466.

*"He that doeth the will of God abideth forever."*

It singeth low in every heart,  
We hear it each and all,—  
A song of those who answer not,  
However we may call ;  
They throng the silence of the breast,  
We see them as of yore,—  
The kind, the brave, the true, the sweet,  
Who walk with us no more.

T is hard to take the burden up,  
When these have laid it down ;  
They brightened all the joy of life,  
They softened every frown ;  
But, oh ! 't is good to think of them,  
When we are troubled sore ;  
Thanks be to God that such have been,  
Though they are here no more !

More homelike seems the vast unknown,  
Since they have entered there ;  
To follow them were not so hard,  
Wherever they may fare ;  
They cannot be where God is not,  
On any sea or shore ;  
Whate'er betides, thy love abides,  
Our God, forevermore. AMEN.

John W. Chadwick.

## COVENTRY. C.M.

467. *"In my Father's house are many mansions."*

I CANNOT think of them as dead  
Who walk with me no more ;  
Along the path of life I tread  
They have but gone before.  
The Father's house is mansioned fair  
Beyond my vision dim ;  
All souls are his, and here or there  
Are living unto him.  
And still their silent ministry  
Within my heart hath place  
As when on earth they walked with me  
And met me face to face.

Their lives are made forever mine ;  
What they to me have been  
Hath left henceforth its seal and sign  
Engraven deep within.  
Mine are they by an ownership  
Nor time nor death can free ;  
For God hath given to Love to keep  
Its own eternally.

Frederick L. Hosmer.

468. *"Soring we are compassed about with so great a cloud of witnesses."*

THE dead are like the stars by day,  
Withdrawn from mortal eye,  
Yet holding unperceived their way  
Through the unclouded sky.

Old Tune.

By them, through holy hope and love,  
We feel, in hours serene,  
Connected with a world above,  
Immortal and unseen.

For death his sacred seal hath set  
On bright and by-gone hours ;  
And they we mourn are with us yet,  
Are more than ever ours ; —

Ours, by the pledge of love and faith,  
By hopes of heaven on high ;  
By trust, triumphant over death,  
In immortality.

Bernard Barton.

469. *"Meet to be partakers of the inheritance of the saints in light."*

THE glorious universe around,  
The heavens with all their train,  
Sun, moon, and stars, are firmly bound  
In one mysterious chain.

In one fraternal bond of love,  
One fellowship of mind,  
The saints below and saints above  
Their bliss and glory find.

Here, in their house of pilgrimage,  
Thy statutes are their song ;  
There, through one bright, eternal age,  
Thy praises they prolong. AMEN.

James Montgomery

## ALL SAINTS. (CUTLER.) C.M. Double.

HENRY S. CUTLER.

**470.** *"Partakers of the inheritance of the saints in light."*

COME, let us join our friends above  
That have obtained the prize,  
And on the eagle wings of love  
To joy celestial rise.  
Let all the saints terrestrial sing  
With those to glory gone :  
For all the servants of our King  
In earth and heaven are one.  
  
One family, we dwell in him,  
One Church, above, beneath,  
Though now divided by the stream,  
The narrow stream of death.  
One army of the living God,  
To his command we bow :  
Part of his host hath crossed the flood,  
And part is crossing now.  
  
His militant, embodied host,  
With wishful looks we stand,  
And long to see that happy coast,  
And reach that heavenly land.

Oh, that we now might grasp our Guide !  
Oh, that the word were given !  
Come, Lord of hosts, the waves divide,  
And land us all in heaven. **AMEN.**

Charles Wesley.

**471.** *"Sorrow not, even as others which have no hope."*

We would not dare their bliss to mourn  
Who in the Lord have died, —  
To wail, as over souls forlorn,  
O'er spirits glorified.  
Lord ! they have parted in thy fear :  
Lord ! they abide in thee ;  
Lord ! grant us grace, their followers here,  
Their fellows there to be.  
  
To thee our thanks melodious soar  
For every work they wrought ;  
Thee, thee most sweetly we adore  
For all the joy they brought.  
Their heavenly glory makes us bright ;  
Their cheer our cheer doth move ;  
We take a dear divine delight  
In their full bliss above. **AMEN.**

Thomas H. Cull.

SOUTHWELL. C.M.

H. S. IRONS.

472. *"Of whom the whole family in heaven and earth is named."*

THUS heaven is gathering one by one,  
In its capacious breast,  
All that is pure and permanent,  
And beautiful and blest;

The family is scattered yet,  
Though of one home and heart,  
Part militant in earthly gloom,  
In heavenly glory part.

But who can speak the rapture, when  
The circle is complete,  
And all the children sundered now  
Around one Father meet?

One fold, one Shepherd, one employ,  
One everlasting home :  
Our Father's house, from whose dear rest  
No wanderer e'er shall roam.

E. H. Bickersteth. †

473. *"The things which are seen are temporal, but the things which are not seen are eternal!"*

THERE is a state unknown, unseen,  
Where parted souls must be ;  
And but a step doth lie between  
That world of souls and me.

I see no light, I hear no sound,  
When midnight shades are spread ;  
Yet angels pitch their tents around,  
And guard my quiet bed.

The things unseen, O God ! reveal ;  
My spirit's vision clear,  
Till I shall feel and see and know  
The heavenly world is near.

Impart the faith that soars on high,  
Beyond this earthly strife ;  
That holds sweet converse with the sky,  
And lives eternal life. AMEN.

John Taylor. (?)

474. *"I am persuaded that neither death nor life,  
shall separate us from the love of God."*

I KNOW not what the future hath  
Of marvel or surprise,  
Assured alone that life and death  
His mercy underlies.

And if my heart and flesh are weak  
To bear an untried pain,  
The bruised reed he will not break,  
But strengthen and sustain.

## ST. STEPHEN'S. C.M.

W. JONES.

The musical notation consists of two staves of music. The top staff is in common time (indicated by 'C') and has a key signature of one sharp (F#). The bottom staff is also in common time and has a key signature of one sharp (F#). Both staves feature a mix of quarter notes, eighth notes, sixteenth notes, and rests. The music is divided into measures by vertical bar lines.

No offering of my own I have,  
Nor works my faith to prove :  
I can but give the gifts he gave,  
And plead his love for love.  
  
And so beside the silent sea  
I wait the muffled oar :  
No harm from him can come to me  
On ocean or on shore.  
  
I know not where his islands lift  
Their fronded palms in air ;  
I only know I cannot drift  
Beyond his love and care.

John G. Whittier.

## 475.

*The Communion of Saints.*

THE saints on earth, and those above,  
But one communion make :  
Joined to their Lord in bonds of love,  
All of his grace partake.

One family, we dwell in him ;  
One Church above, beneath ;  
Though now divided by the stream, —  
The narrow stream of death.

One army of the living God,  
To his command we bow :  
Part of the host have crossed the flood,  
And part are crossing now.

O God ! be thou our constant guide :  
Then, when the word is given,  
Bid death's cold flood its waves divide,  
And land us safe in heaven.

Charles Wesley.†

## 476.

*"All live in him."*

LORD ! if our dwelling-place thou art,  
With all thine own we dwell ;  
Oh, never may the faithful part  
Who love the Lord full well.  
  
Death has no bidding to divide  
The souls that dwell in thee :  
Yes, all who in the Lord abide  
Are of one family.

They mingle still their songs, their prayers,  
Thy people, Lord, are one,  
Thy people in the vale of tears,  
Thy people near the throne.

The souls most precious to us here  
May from this home have fled ;  
But still we make one household dear ;  
One Lord is still our head.

Midst cherubim and seraphim  
They mind their Lord's affairs ;  
Oh ! if we bring our work to him,  
Our work is one with theirs.

Thomas H. CHILDE.

FAITH. C.M.

Rev. J. B. DYKES.



## 477. "The spirit shall return unto God who gave it."

CALM on the bosom of thy God,  
Young spirit, rest thee now :  
E'en while with us thy footstep trod,  
His seal was on thy brow.

Dust, to its narrow house beneath ;  
Soul, to its home on high :  
They that have seen thy look in death  
No more may fear to die.

Lone are the paths, and sad the hours,  
Since thy dear form is gone ;  
But oh ! a brighter home than ours,  
In heaven, is now thine own.

Felicia D. Hemans. 1822.

## 478. "The hope which entereth into that within the veil."

THEY passed away from sight and hand,  
A slow, successive train :  
To memory's heart, a gathered band,  
Our lost ones come again.  
  
Dear thoughts that once our union made,  
Death does not disallow :  
We prayed for them while here they stayed,  
And what shall hinder now ?  
  
Our Father, give them perfect day,  
And portions with the blest ;  
Oh, pity, if they went astray,  
And pardon for the best !

As they may need, still deign to bring  
The helping of thy grace,  
The shadow of thy guardian wing,  
Or shining of thy face.

For all their sorrows here below  
Be boundless joy and peace ;  
For all their love, a heavenly glow  
That nevermore shall cease.

O Lord of souls ! when ours shall part,  
To try the farther birth,  
Let faith go journeying with the heart  
To those we loved on earth. AMEN.

Nathaniel L. Frothingham.

## 479. "Seeing that we also are compassed about with so great a cloud of witnesses."

ANOTHER hand is beckoning us,  
Another call is given ;  
And glows once more with angel-steps  
The path which reaches heaven.

Alone unto our Father's will  
One thought hath reconciled :  
That he whose love exceedeth ours  
Hath taken home his child.

## BEATITUDO. C.M.

Rev. J. B. DYKES.

The musical score for "BEATITUDO. C.M." features two staves of music. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves are in common time (indicated by a 'C'). The music consists of eighth and sixteenth note patterns. The lyrics are integrated into the music, appearing below the notes. The score concludes with a repeat sign and the instruction 'A - m.m.' followed by a double bar line.

Fold her, O Father ! in thine arms,  
And let her henceforth be  
A messenger of love between  
Our human hearts and thee.

Still let her mild rebuking stand  
Between us and the wrong,  
And her dear memory serve to make  
Our faith in goodness strong. AMEN.

John G. Whittier.

**480.***The New Heaven.*

LET whosoever will, inquire  
Of spirit or of seer,  
To shape unto the heart's desire  
The new life's vision clear.

My God, I rather look to thee  
Than to these fancies fond,  
And wait, till thou reveal to me  
That fair and far Beyond.

Oh, joy ! to hear with sense new-born  
The angels' greeting strains,  
And sweet to see the first fair morn  
Gild the celestial plains.

But sweeter far to trust in thee  
While all is yet unknown,  
And through the death-dark cheerily  
To walk with thee alone.

In thee my powers, my treasures live,  
To thee my life must tend ;  
Giving thyself, thou all dost give,  
O soul-sufficing friend !

And wherefore should I seek above  
Thy city in the sky,  
Since firm in faith and deep in love  
Its broad foundations lie, —

Since in a life of peace and prayer,  
Nor known on earth, nor praised,  
By humblest toil, by ceaseless care,  
Its holy towers are raised ?

Where pain the soul hath purified,  
And penitence hath shriven,  
And truth is crowned and glorified,  
There — only there — is heaven.

Eliza Scodder.

## SWABIA. S.M.

German. Arranged by the Rev. WILLIAM HENRY HAVERGAL.

A - MEN.

481. *"Partakers of the inheritance of the saints in light."*

FOR all thy saints, O Lord,  
Who strove in thee to live,  
Who followed thee, obeyed, adored,  
Our grateful hymn receive.

For all thy saints, O Lord,  
Accept our thankful cry,  
Who counted thee their great reward,  
And strove in thee to die.

They all in life and death,  
With thee, their Lord, in view,  
Learned from thy Holy Spirit's breath  
To suffer and to do.

Thy mystic members, fit  
To join thy saints above,  
In one communion ever knit,  
And fellowship of love.

For this, thy name we bless,  
And humbly beg that we  
May follow them in holiness,  
And live and die in thee. AMEN.

Richard Mant.

482. *"Awake, thou that sleepest, and Christ shall give thee light."*

O SPIRIT, freed from earth,  
Rejoice, thy work is done !  
The weary world's beneath thy feet,  
Thou brighter than the sun !

Arise, put on the robes  
That the redeemèd win :  
Now sorrow hath no part in thee,  
Thou sanctified within !

Awake, and breathe the air  
Of the celestial clime :  
Awake to love which knows no change,  
Thou who hast done with time !

Awake, lift up thine eyes !  
See, all heaven's host appears !  
And be thou glad exceedingly,  
Thou who hast done with tears !

Ascend ! thou art not now  
With those of mortal birth :  
The living God hath touched thy lips,  
Thou who hast done with earth !

Mary Howitt. 1834. 1

## MORNINGTON. S.M.

LORD MORNINGTON.

## 483. "Then shall we be forever with the Lord."

"FOREVER with the Lord!"

Amen ; so let it be ;  
 Life from the dead is in that word,  
 'T is immortality.

Here in the body pent,  
 Absent from him I roam,  
 Yet nightly pitch my moving tent  
 A day's march nearer home.

My Father's house on high !  
 Home of my soul, how near  
 At times to faith's foreseeing eye  
 Thy golden gates appear !

Yet clouds will intervene,  
 And all my prospect flies ;  
 Like Noah's dove, I fit between  
 Rough seas and stormy skies.

Anon the clouds depart,  
 The winds and waters cease,  
 While sweetly o'er my gladdened heart  
 Expands the bow of peace.

Beneath its glowing arch,  
 Along the hallowed ground,  
 I see cherubic armies march,  
 A camp of fire around.

James Montgomery.

## 484. "Hold thou me up, and I shall stand."

I HEAR at morn and even,  
 At noon and midnight hour,  
 The choral harmonies of heaven  
 Earth's Babel-tongues o'erpower.

Then, then I feel that he  
 (Remembered or forgot),  
 The Lord, is never far from me,  
 Though I perceive him not.

All that I am, have been,  
 All that I yet may be,  
 He sees at once, as he hath seen,  
 And shall forever see.

"Forever with the Lord!"  
 Father, if 't is thy will,  
 The promise of that faithful word,  
 Even here to me fulfil.

Be thou at my right hand,  
 Then can I never fail ;  
 Uphold thou me, and I shall stand,  
 Fight, and I must prevail.

So when my latest breath  
 Shall rend the veil in twain,  
 By death I shall escape from death,  
 And life eternal gain.

James Montgomery.

## ST. SYLVESTER. 8.7:8.7.

Rev. J. B. DYKE.



485.

*"So teach us to number our days that we may apply our hearts unto wisdom."*

As a shadow life is fleeting ;  
 As a vapor so it flies ;  
 For the by-gone years retreating,  
 Pardon grant, and make us wise —  
 Wise that we our days may number,  
 Strive and wrestle with our sin,

Stay not in our work, nor slumber,  
 Till thy holy rest we win.  
 Grant us grace, that whatsoever  
 May befall us, we may be  
 Ready for thy solemn summons,  
 And in joy to answer thee.

8.8 : 8.9 (for the last verse).



Oh, by thy power grant, Lord, that we  
 In our last hour still trust in thee ;  
 Blessed with thy love, thine may we be  
 All through the days of eternity.

Edward Caswall. †

## STRENGTH AND STAY. 11.10:11.10.

Rev. J. B. DVKES.

The musical score consists of three staves of music. The top staff uses a treble clef and has a key signature of one sharp. The middle staff uses a bass clef and has a key signature of one sharp. The bottom staff uses a bass clef and has a key signature of one sharp. The music is in common time. The notes are primarily quarter notes and eighth notes, with some sixteenth-note patterns. The score ends with an Amen at the end of the third staff.

## 486. "Let us not love in word, neither in tongue, but in deed and in truth."

O PERFECT Love, all human thought transcending,  
 Lowly we kneel in prayer before thy throne,  
 That theirs may be the love which knows no ending,  
 Whom thou for evermore dost join in one.

O perfect Life, be thou their full assurance  
 Of tender charity and steadfast faith,  
 Of patient hope, and quiet, brave endurance,  
 With childlike trust that fears nor pain nor death.

Grant them the joy which brightens earthly sorrow;  
 Grant them the peace which calms all earthly strife;  
 And to life's day the glorious unknown morrow  
 That dawns upon eternal love and life. AMEN.

Dorothy F. Blowfield.

## BENEVENTO. 7. Double.

S. WEBBE

## 487.

*The New Year.*

WHILE, with ceaseless course, the sun  
Hasted through the former year,  
Many souls their race have run,  
Never more to meet us here.  
Raised to an eternal state,  
They have done with all below :  
We a little longer wait ;  
But how little, none can know.

As the wing'd arrow flies  
Speedily the mark to find ;  
As the lightning from the skies  
Darts, and leaves no trace behind, —  
Swiftly thus our fleeting days  
Bear us down life's rapid stream :  
Upward, Lord, our spirits raise ;  
All below is but a dream.

Thanks for mercies past receive,  
Pardon of our sins renew ;  
Teach us henceforth how to live  
With eternity in view.

Bless thy word to young and old ;  
Fill us with a Father's love ;  
And, when life's short tale is told,  
May we dwell with thee above ! AMEN.

John Newton. 1779. 1

## 488.

*"We will walk in his paths."*

SUNLIGHT of the heavenly day,  
Mighty to revive and cheer !  
Bless our yet untrodden way ;  
Lead us through the entered year.  
Where the shades of death we see,  
Let thy living brightness be :  
Let it speed our lingering feet ;  
Let it shine on all we meet.

Open thou beneath our tread  
Springs the distance could not show ;  
From the holy fountain-head  
Let them rise where'er we go :  
Rather, give us eyes to see, —  
Love, awake to love in thee, —  
Hearts that, trusting in thy care,  
Find its traces everywhere.

Anna L. Waring.

ST. GEORGE'S. (WINDSOR.) 7. Double.

Sir G. J. ELVEY.

489. *"They joy before thee, according to the joy of harvest."*

COME, ye thankful people, come,  
 Raise the song of Harvest-home :  
 All is safely gathered in  
 Ere the winter storms begin :  
 God, our Maker, doth provide  
 For our wants to be supplied ;  
 Come to God's own temple, come,  
 Raise the song of Harvest-home.

All the world is God's own field,  
 Fruit unto his praise to yield ;  
 Wheat and tares together sown,  
 Unto joy or sorrow grown :  
 First the blade, and then the ear,  
 Then the full corn shall appear :  
 Lord of harvest, grant that we  
 Wholesome grain and pure may be. AMEN.

Henry Alford.

COMMONWEALTH. 7.6.7.6:8.8.8.5.

JOSIAH BOOTH.

## 490.

*"O God, save thy people!"*

WHEN wilt thou save the people?  
 O God of mercy, when?  
 Not kings and lords, but nations !  
 Not crowns and thrones, but men !  
 Flowers of thy heart, O God, are they ;  
 Let them not pass like weeds away,  
 Their heritage a sunless day !  
 God ! save the people !

Shall crime bring crime for ever,  
 Strength aiding still the strong ?  
 Is it thy will, O Father,  
 That man should toil for wrong ?

"No !" say thy mountains ; "No !" thy skies ;  
 "Man's clouded sun shall brightly rise,  
 And songs be heard instead of sighs."  
 God ! save the people !

When wilt thou save the people ?  
 O God of mercy, when ?  
 The people, Lord, the people !  
 Not crowns and thrones, but men !  
 God ! save the people ! thine they are,  
 Thy children, as the angels fair ;  
 Save them from bondage and despair !  
 God ! save the people ! AMEN.

Ebenezer Elliott.

## AMERICA. 6.6.4:6.6.6.4.

Adapted by HENRY CAREY.

A - MEN.

## 491.

*National Hymn.*

My country, 'tis of thee,  
Sweet land of liberty,—  
    Of thee I sing :  
Land where my fathers died,  
Land of the pilgrims' pride,  
From every mountain side  
    Let freedom ring !

My native country, thee,—  
Land of the noble, free,—  
    Thy name I love :  
I love thy rocks and rills,  
Thy woods and templed hills ;  
My heart with rapture thrills  
    Like that above.

Our fathers' God, to thee,  
Author of liberty,—  
    To thee we sing :  
Long may our land be bright

With freedom's holy light ;  
Protect us by thy might,

Great God, our King. AMEN.

Samuel F. Smith.

## 492.

*Our Country.*

God bless our native land !  
Firm may she ever stand  
    Through storm and night !  
When the wild tempests rave,  
Ruler of wind and wave,  
Do thou our country save,  
    By thy great might !

For her our prayer shall rise  
To God, above the skies ;  
    On him we wait :  
Thou who art ever nigh,  
Guarding with watchful eye,  
To thee aloud we cry,  
    God save the State ! AMEN.

C. T. Brooks and J. S. Dwight.

## MISSIONARY HYMN. 76. Double.

LOWELL MASON.

A - men.

## 493. "God is my Strength and my Salvation."

God is my strong salvation :  
What foe have I to fear?  
In darkness and temptation,  
My light, my help, is near.  
Though hosts encamp around me,  
Firm to the fight I stand :  
What terror can confound me  
With God at my right hand?  
  
Place on the Lord reliance,  
My soul, with courage wait :  
His truth be thine affiance,  
When faint and desolate.  
His might thy heart shall strengthen,  
His love thy joy increase,  
Mercy thy days shall lengthen,  
The Lord will give thee peace.

James Montgomery. 1822.

Another year of leaning  
Upon thy loving breast,  
Of ever-deepening trustfulness,  
Of quiet, happy rest.

Another year of mercies,  
Of faithfulness and grace ;  
Another year of gladness  
In the shining of thy face.  
Another year of progress,  
Another year of praise,  
Another year of proving  
Thy presence "all the days."

Another year of service,  
Of witness for thy love ;  
Another year of training  
For holier work above.  
Another year is dawning !  
Dear Father, let it be  
On earth, or else in heaven,  
Another year for thee. AMEN.

Frances Ridley Havergal.

## 494.

*New Year's Hymn.*

ANOTHER year is dawning !  
Dear Father, let it be  
In working or in waiting  
Another year with thee !

AURELIA. 76. Double.

SAMUEL SEBASTIAN WESLEY.

495.

*"Blessed be the Lord God of our fathers."*

"O BEAUTIFUL, my Country!"  
 Be thine a nobler care  
 Than all thy wealth of commerce,  
 Thy harvests waving fair :  
 Be it thy pride to lift up  
 The manhood of the poor ;  
 Be thou to the oppressed  
 Fair Freedom's open door !

For thee our fathers suffered ;  
 For thee they toiled and prayed ;  
 Upon thy holy altar  
 Their willing lives they laid.  
 Thou hast no common birthright,  
 Grand memories on thee shine ;  
 The blood of pilgrim nations  
 Cummiled flows in thine.

O Beautiful, our Country !  
 Round thee in love we draw ;  
 Thine is the grace of Freedom,  
 The majesty of Law.  
 Be Righteousness thy sceptre,  
 Justice thy diadem ;  
 And on thy shining forehead  
 Be Peace the crowning gem !

Frederick L. Hoesmer.

## WINCHESTER, NEW. (CRASSELIUS.) L.M.

Hamburger Musikalisches Handbuch. 1690.

The musical score consists of four staves of music. The first two staves are in treble clef, G major, common time. The third and fourth staves are in bass clef, C major, common time. The music features a mix of eighth and sixteenth note patterns, with some rests and dynamic markings like a breve. The lyrics begin on the third staff.

A - MEN.

**496.***"As he spake to our fathers."*

ETERNAL ONE, thou living God,  
Whom changing years unchanged reveal,  
With thee their way our fathers trod ;  
The hand they held, in ours we feel !

The same our trust, the same our need,  
In sorrow's stress, in duty's hour ;  
We keep their faith, if not their creed,  
That faith the fount of all our power !

We bless thee for the growing light,  
The advancing thought, the widening view,  
The larger freedom, clearer sight,  
Which from the old unfolds the new.

With wider view, come loftier goal !  
With fuller light, more good to see !  
With freedom, truer self-control,  
With knowledge, deeper reverence be !

Anew we pledge ourselves to thee,  
To follow where thy truth shall lead.  
That truth alone can make us free ;  
Who goes with God is safe indeed !

Samuel Longfellow.

**497.***"What is your life ? It is even as a shadow,  
that vanisheth away."*

LIKE shadows gliding o'er the plain,  
Or clouds that roll successive on,  
Man's busy generations pass,  
And while we gaze their forms are gone.

O Father, in whose mighty hand  
The boundless years and ages lie !  
Teach us thy boon of life to prize,  
And use the moments as they fly ;

To crowd the narrow span of life  
With wise designs and virtuous deeds :  
So shall we wake from death's dark night,  
To share the glory that succeeds.

John Taylor.

**498.***Church Anniversary.*

O THOU, whose liberal sun and rain  
Come not upon the earth in vain,  
Now let thy quickening word come down,  
The worship of this hour to crown.

Oh, hear this church renew its vow,  
Its solemn consecration now,  
To work with heart, and soul, and might,  
For Truth and Freedom, Love and Right ;

To listen with a willing faith  
To whatsoe'er the Spirit saith,  
And year by year to be more true  
To him who maketh all things new.

Samuel Longfellow.

## TRURO. L.M.

CHARLES BURNETT.



## 499. "Blessed be the Lord God of our fathers."

O God, beneath thy guiding hand  
Our exiled fathers crossed the sea ;  
And when they trod the wintry strand,  
With prayer and psalm they worshipped thee.

Thou heard'st, well pleased, the song, the  
prayer ;

Thy blessing came, and still its power  
Shall onward through all ages bear  
The memory of that holy hour.

Laws, freedom, truth, and faith in God  
Came with those exiles o'er the waves ;  
And where their pilgrim feet have trod,  
The God they trusted guards their graves.

And here thy name, O God of love,  
Their children's children shall adore,  
Till these eternal hills remove,  
And spring adorns the earth no more.

Leonard Bacon.

## 500. "Thou crownest the year with thy goodness."

O THOU, whose perfect goodness crowns  
With peace and joy this sacred day,  
Our hearts are glad for all the years  
Thy love has kept us in thy way.

For common tasks of help and cheer,  
For quiet hours of thought and prayer,  
For moments when we seemed to feel  
The breath of a diviner air ;

For mutual love and trust that keep  
Unchanged through all the changing time ;  
For friends within the veil who thrill  
Our spirits with a hope sublime : —

For this, and more than words can say,  
We praise and bless thy holy name.  
Come life or death, enough to know  
That thou art evermore the same !

John White Chadwick.

501. "Praise the Lord, fire and hail; snow and  
vapors; stormy wind fulfilling his word."

'T is winter now : the fallen snow  
Has left the heavens all coldly clear ;  
Through leafless boughs the sharp winds blow,  
And all the earth lies dead and drear.

And yet God's love is not withdrawn :  
His life within the keen air breathes,  
His beauty paints the crimson dawn,  
And clothes the boughs with glittering wreaths.

And though abroad the sharp winds blow,  
And skies are chill, and frosts are keen,  
Home closer draws her circle now,  
And warmer glows her light within.

O God, who giv'st the winter's cold,  
As well as summer's joyous rays,  
Us warmly in thy love enfold,  
And keep us through life's wintry days.

AMEN.

Samuel Longfellow.

ST. MARTIN'S. C.M.

W. TANSUR.



## 502.

*"Ye shall teach them your children."*

GIVE ear, ye children; to my law  
 Devout attention lend;  
 Let the instructions of my mouth  
 Deep in your hearts descend.

My tongue, by inspiration taught,  
 Shall parables unfold;  
 Dark oracles, but understood,  
 And own'd for truths of old:

Which we from sacred registers  
 Of ancient times have known;  
 And our forefathers' pious care  
 To us has handed down.

Let children learn the mighty deeds  
 Which God perform'd of old;  
 Which, in our younger years, we saw,  
 And which our fathers told.

Our lips shall tell them to our sons,  
 And they again to theirs;  
 That generations yet unborn  
 May teach them to their heirs.

Tate and Brady, Watts, and Belknap.

## GOUDA. C.M.

BERTHOLD TOURS.

## 503.

*"A glorious Church."*

OH, where are kings and empires now,  
Of old that went and came?  
But holy Church is praying yet,  
A thousand years the same !

Mark ye her holy battlements,  
And her foundations strong ;  
And hear within her solemn voice,  
And her unending song !

For, not like kingdoms of the world  
The holy Church of God !  
Though earthquake-shocks are rocking her,  
And tempest is abroad ;  
Unshaken as eternal hills,  
Unmovable she stands, —  
A mountain that shall fill the earth,  
A fane not built by hands.

Arthur C. Coxe.

## 504.

*"Behold, the fields are white."*

OH, still in accents sweet and strong  
Sounds forth the ancient word, —  
" More reapers for white harvest fields,  
More laborers for the Lord."

We hear the call ; in dreams no more  
In selfish ease we lie,  
But girded for our Father's work,  
Go forth beneath his sky.

Where prophets' word, and martyrs' blood,  
And prayers of saints were sown,  
We, to their labors entering in,  
Would reap where they have strown.

O thou whose call our hearts has stirred !  
To do thy will we come ;  
Thrust in our sickles at thy word,  
And bear our harvest home.

Samuel Longfellow.

## 505.

*"He bringeth the wind out of his treasures."*

GREAT RULER of all nature's frame,  
We own thy power divine ;  
We hear thy breath in every storm,  
For all the winds are thine.

Wide as they sweep their sounding way,  
They work thy sovereign will,  
And, awed by thy majestic voice,  
Confusion shall be still.

Thy mercy tempers every blast  
To them that seek thy face,  
And mingles with the tempest's roar  
The whispers of thy grace.

Those gentle whispers let me hear  
Till all the tumult cease ;  
And gales of paradise shall lull  
My weary soul to peace.

Philip Doddridge.

**MARCH ON.** Irregular.

Sir JOSEPH BARNBY.

*S:*

*Verses 1 and 5.*

*Ending for all but the last verse.* *Ending for last verse.*

And the Lord his own is guid - ing. guid - ing.

*Verses 2, 3, and 4.*

## 506.

*"Fight the good fight of faith."*

MARCH on, march on, ye soldiers true,  
 In the strength of the Lord confiding,  
 For the field is set, and the hosts are met,  
 And the Lord his own is guiding.

We march to fight with the powers of night,  
 That hold the world in sorrow ;  
 And the broken heart shall be healed of its smart,  
 And arise to a joyful morrow.

March on, etc.

We fight against wrong, with the weapon strong  
 Of the Love that all hate shall banish ;  
 And the chains shall fall from the down-trodden thrall,  
 As the thrones of the tyrant vanish.

March on, etc.

Long, long is the fight, but the God of light  
 Is ever watching near us ;  
 And prayers that rise to the listening skies  
 Like a song of hope shall cheer us.

March on, march on, ye soldiers true,  
 In the strength of the Lord confiding,  
 For the field is set, and the hosts are met,  
 And the Lord his own is guiding.

Ella S. Armitage. †

## SILOAM. C.M.



L. B. WOODBURY.

A - MEN.

## 507. "O God, thou art my God; early will I seek thee."

By cool Siloam's shady rill  
How sweet the lily grows !  
How sweet the breath beneath the hill  
Of Sharon's dewy rose !

Lo, such the child whose early feet  
The paths of peace have trod ;  
Whose secret heart, with influence sweet,  
Is upward drawn to God.

O thou, who givest us life and breath,  
We seek thy grace alone,  
In childhood, manhood, age, and death,  
To keep us still thine own.

Reginald Heber.†

## 508. "Order my footsteps by thy law."

Oh ! not alone in saddest plight  
My Lord do I require ;  
Not only in the thickest fight  
And in the sevenfold fire :  
Not only for some task sublime  
Thy succor I implore ;  
Not only on some solemn time  
Thy Holy Spirit pour !  
  
Lord ! for each daily task of mine  
I want thy quickening power,  
I want thy smile away to shine  
The trouble of each hour.

I want each joy from thee to spring,  
Each joy for thee more bright ;  
Each footstep of thine ordering,  
All light seen in thy light.

Thomas H. Gill.

## 509. "Under his wings shall thou trust."

THRICE happy souls, who, born from heaven  
While yet they sojourn here,  
Thus all their days with God begin,  
And spend them in his fear !

'Midst hourly cares may love present  
Its incense to thy throne,  
And, while the world our hands employs,  
Our hearts be thine alone.

As sanctified to noblest ends,  
Be each refreshment sought ;  
And by each various providence  
Some wise instruction brought.

When to laborious duties called,  
Or by temptations tried,  
We'll seek the shelter of thy wings,  
And in thy strength confide. AMEN.

Philip Doddridge.

## BLACKBURN. 7.6. Double.

HENRY SMART.

## 510. "Speak, Lord, for thy servant heareth."

"SPEAK, for thy servant heareth ;"  
 Thus give us grace, O Lord,  
 To listen and to answer  
 Whene'er thy voice is heard :  
 Whether we wait expectant  
 Its sound to guide us home ;  
 Or, all unsought, unwelcome,  
 Its sudden warning come.

Above the whirl of traffic,  
 Above the stir of life,  
 Amidst the songs of pleasure,  
 And o'er the din of strife,  
 May never cease within us  
 Thy whispers soft and clear,  
 Nor ready hearts, replying,  
 "Speak, Lord, thy servants hear." AMEN.

Henry Alford.

## 511. "The word is very nigh unto thee."

OH ! let me feel thee near me —  
 The world is ever near ;  
 I see the sights that dazzle,  
 The tempting sounds I hear ;  
 My foes are ever near me,  
 Around me and within ;  
 But, Father, draw thou nearer,  
 And shield my soul from sin.

Oh ! let me hear thee speaking  
 In accents clear and still,  
 Above the storms of passion,  
 The murmurs of self-will.  
 Oh ! speak to reassure me,  
 To hasten or control :  
 Oh ! speak and make me listen,  
 Thou Guardian of my soul ! AMEN.

John Ernest Bode

MARY MAGDALENE. 7.5. Double.

Rev. J. B. Dykes.

The musical score consists of three staves of music. The top staff uses a treble clef and a key signature of one flat. The middle staff uses a bass clef and a key signature of one flat. The bottom staff uses a bass clef and a key signature of one flat. The music is in 7.5 time, indicated by a '7.5' above the first staff. The notation includes various note values such as eighth and sixteenth notes, and rests. The lyrics begin with 'Mary Magdalene, we sing to thee'.

## 512.

*New Year's Hymn.*

FATHER, let me dedicate  
All this year to thee,  
In whatever worldly state  
Thou wilt have me be :  
Not from sorrow, pain, or care,  
Freedom dare I claim ;  
This alone shall be my prayer,  
“Glorify thy name.”

Can a child presume to choose  
Where or how to live?  
Can a Father's love refuse  
All the best to give?  
More thou givest every day  
Than the best can claim,  
Nor withholdest aught that may  
Glorify thy name.

If in mercy thou wilt spare  
Joys that yet are mine ;  
If on life, serene and fair,  
Brighter rays may shine ;  
Let my glad heart, while it sings,  
Thee in all proclaim,  
And, whate'er the future brings,  
Glorify thy name.

If thou callest to the cross,  
And its shadow come,  
Turning all my gain to loss,  
Shrouding heart and home,  
Let me think how thy dear Son  
To his glory came,  
And in deepest woe pray on,  
“Glorify thy name.” AMEN.

Laurence Tertius.

COVENANT. 6.6.8.4. Double.

Sir JOHN STAINER.

## 513.

*"The Lord of peace give you peace always by all means."*

With the sweet word of peace  
 We bid our brethren go ;  
 Peace, as a river to increase,  
 And ceaseless flow.  
 With the calm word of prayer  
 We earnestly commend  
 Our brethren to thy watchful care,  
 Eternal Friend !

With the dear word of love  
 We give our brief farewell :  
 Our love below, and thine above,  
 With them shall dwell.  
 With the strong word of faith  
 We stay ourselves on thee :  
 That thou, O Lord, in life and death  
 Their help shalt be.

Then the bright word of hope  
 Shall on our parting gleam,  
 And tell of joys beyond the scope  
 Of earth-born dream.  
 Farewell ! in hope, and love,  
 In faith, and peace, and prayer ;  
 Till he whose home is ours above  
 Unite us there !

George Watson. †

## VENITE, EXULTEMUS DOMINO.

DR. KEMP.

1. O come, let us sing unto the Lord; {let us heartily rejoice in the strength of our salvation.  
 3. The sea is his, and he made... it; and his hands pre - paréed the dry .... land.  
 5. For he is the Lord our God, {and we are the people of his par- ture, and the sheep... of his hand.

2. Let us come before his presence with thanks - giving, and show ourselves glad in him with psalms.  
 4. O come, let us worship and fall .... down, and kneel be - - - fore the Lord our Maker.  
 6. O worship the Lord in the beauty of holiness; let the whole earth stand in awe of him.  
 7. For he cometh, for he cometh to judge the earth; {and with righteous- ness to judge the world, and the peo - ple with his truth.

WILLIAM CHARD.

## PSALM C.

YATES.

1. O be joyful in the *Lord*, all ye lands; serve the Lord with gladness, and come before his presence with a song.  
 3. O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his name.

2. Be ye sure that the *Lord*, he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep - - of his pasture.  
 4. For the *Lord* is gracious, his mercy is ev - er - lasting; and his truth endureth from gene - - ration to gen - e - ration.

## SINGLE CHANT.

WILLIAM RUSSELL.

## DEUS MISEREATUR.

## PSALM LXVII.

JOHN BECKWITH.

1. God be merciful unto us and bless us, and cover his face to shine up - on us,  
 3. Let the people praise thee, O God: let all the peo - ple praise thee:  
 5. Let the people praise thee, O God: let all the peo - ple praise thee:

2. That thy way may be known up-on earth, thy saving health a - mong all nations.  
 4. O let the nations be { sing for joy; { for thou shalt judge the people na - tions up - on earth.  
 glad and righteous, and govern the  
 6. Then shall the earth yield her increase: { and God, even our own God, shall bless . . . us.  
 7. God shall . . . bless us; and all the ends of the earth shall fear . . . him.

## SINGLE CHANT: UNISON.

First Gregorian Tone.

## BENEDICTUS.

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BEETHOVEN.

1. Blessed be the Lord God of Israel; for he hath visited and re-deem - - ed his people;

3. As he spake by the mouth of his ho - ly prophets, which have been since the world be-gan;

5. Through the tender mercy of our God, { whereby the day- high hath visit-ed us;

spring from on

2. And hath raiséd up a mighty sal - - va - tion for us, is the house of his ser-vant David.

4. That we should be saved from our enemies, and from the hand of all that hate us.

6. To give light to them that sit in darkness, and in the shadow of death, and to guide our feet into the way of peace.

## SINGLE CHANT.

Eighth Gregorian Tone.

## BENEDIC, ANIMA MEA.

## PSALM CIII.

JAMES TURLE.

1. Bless the *Lord*, O my soul: and all that is within me,  
3. Who forgiveth all thine iniquities, who heal - eth all thy dis-eases;  
5. Bless the *Lord*, ye cel in strength; that do his commandments,  
his angels, that ex - - - - - hearkening unto the voice . . . . of his word.

2. Bless the *Lord*, O my soul, and for - - - - - get not all his benefits:  
4. Who redeemeth thy life from de-struction; who crowneth thee with loving -  
6. Bless ye the *Lord*, all ye his hosts; ye ministers of his, that do his pleasure.  
7. Bless the *Lord*, all his works in all places of his do - minion; bless the Lord, . . . O my soul.

DR. CROTCH.

NUNC DIMITTIS.

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SINGLE CHANT.

SIR JOSEPH BARNBY.

1. Lord, now lettest thou thy servant de - - . part in peace, ac - - - - - cording to thy word.  
 2. For mine ... eyes have seen ... thy sal- vation,  
 3. Which thou hast pre- prepared before the all ... people,  
 4. To be a light to Gentiles, and to be the glory of thy peo- people, Israel.

Arranged from FLINTOFT, by DR. CROTCH.

JAMES NARES.

BATTISHILL.

# **THE LORD IS MY LIGHT.**

## PSALM XXVII.

HENRY LAWES.

HENRY LAWES.

2. Though a host should encamp against me,	heart shall not fear:	{ though war should rise against me, in	this will I be	{ confi-
my		in the secret of his tabernacle shall he hide me; he shall set me		dent.
4. For in the time of trouble he shall hide me in	his pa- vilion:	my heart said unto thee, Thy	up up - on a	rock.
6. When thou saidst,	Seek ye my face;	wait, I	face, Lord,	will I seek.
8. Wait on the Lord; be of good courage, and he shall	strengthen thine heart;	say, . . .	on the	Lord.
10. Be . . . .	honor and glory for ever and	ev - er.	A - -	men.

WESLEY.

A musical score for two staves. The top staff uses a treble clef, B-flat major (two flats), and 2/4 time. The bottom staff uses a bass clef, E-flat major (three flats), and 2/4 time. Both staves feature eighth-note patterns. The score is titled "WESLEY." at the top right.

I WILL LIFT UP MINE EYES.

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PSALM CXXI.

T. A. WALMISLEY.

SINGLE CHANT.

LOWELL MASON.

SINGLE CHANT.

SIR JOSEPH BARNBY.

## PSALM XXXIV.)

WILLIAM CROTCH.

1. I will bless the *Lord* at all . . . times; his praise shall con - tinually be . . . in my mouth.  
 3. I sought the *Lord*, and he heard . . . me, and delivered me from all . . . my . . . fears.  
 5. O taste and see that the *Lord* is good; blessed is the man that trust - eth in him.  
 7. Now unto the King eternal, im - mortal, in - visible, the on - ly wise . . . God,

2. O magnify the *Lord* with me, and let us ex - alt his name to gether.  
 4. The angel of the *Lord* encampeth round them that fear him, and de - liv - er - eth . . . them.  
 6. The *Lord* redeemeth the soul of his servants; and none of them that trust in him . . . shall be desolate.  
 8. Be honor and glory for ever and ev - er. A - - men.

## SINGLE CHANT.

SIR JOSEPH BARNEY.  
(For the ending.)

## THE EARL OF MORNINGTON.

1. We praise thee, O God; we acknowledge the Heavens, and thee to be the Lord.  
 3. To thee all Angels cry a - loud; the *Heavens*, and Pow'r's there in.  
 5. Holy, Ho - ly, Holy Lord. Hosts.  
 7. The glorious compa- praise . . . thee. { The goodly fel- Proph - ets praise . . . thee;  
 ny of the Apostles } day lowship of the we mag - ni - fy . . . . thee;  
 9. Day by . . . . day Lord, out . . . . sin.  
 11. Vouch safe, O Lord, on us, to keep us this trust . . . is in thee.  
 13. O Lord, let thy mercy lighten up -

2. All the earth doth wor - ship thee, the Father ev - er last - - - ing.  
 4. To thee Cherubim and Ser - a - phim full con - - - - - tin - ual - - - - - thy cry:  
 6. Heaven and earth are of the Majest - y of glory.  
 8. The noble army of praise... thee. { The holy Church throughout all Father of an infin - ite Majesty.  
 Martyrs } acknowledge thee, The world with - out . . . . end.  
 10. And we worship thy name ever,  
 12. O Lord, have mercy up - on us, have mercy up - on . . . . us.  
 14. O Lord, in thee have I trusted: let me new - er be con - founded.

## SINGLE CHANT.

LANGDON.



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**ADDITIONAL  
HYMNS AND TUNES**

**APPENDED BY  
THE FIRST PARISH CHURCH  
BROOKLINE**

**1897**

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**AUTHORIZED BY PARISH  
MARCH 24, 1897**



The Music Committee of the First Parish Church, Brookline, Mass., gratefully acknowledges its obligations to Mrs. T. C. Williams, to the American Unitarian Association, and to Houghton, Mifflin & Co., for permission to use certain copyright matter in which they are interested; and similar acknowledgment is made to the Oliver Ditson Company for the use of their tune "Gottschalk," to Walter Bond Gilbert (Mus. D., Oxon.), for "Maidstone," and to the Rev. Dr. J. S. B. Hodges for "Matins."

For the friendly interest shown by Mrs. Mary W. Tileston in the work of the Committee the latter offers most cordial acknowledgment.

—

ADDITIONAL SELECTIONS.

AZABU. 87.

Rev. H. W. HAWKES.

A - MEN.

I.

HARK! the sound of holy voices,  
Chanting at the crystal sea,  
Alleluia, alleluia,  
Alleluia, Lord, to thee :  
Multitude, which none can number,  
Like the stars in glory stands,  
Clothed in white apparel, holding  
Palms of victory in their hands.  
  
Patriarch, and holy prophet,  
Who prepared the way of Christ,  
King, apostle, saint, and martyr,  
Confessor, evangelist,  
Saintly maiden, godly matron,  
Widows who have watched to prayer,  
Joined in holy concert, singing  
To the Lord of all, are there.  
  
Marching with thy cross their banner,  
They have triumphed, following  
Thee, the Captain of salvation,  
Thee, their Saviour and their King.

Gladly, Lord, with thee they suffered,  
Gladly, Lord, with thee they died ;  
And by death to life immortal  
They were born and glorified.

Christopher Wordsworth.

2.

KING of Saints, to whom the number  
Of thy starry host is known,  
Many a name, by man forgotten,  
Lives forever round thy throne ;  
Lights, which earth-born mists have dark-  
ened,

There are shining full and clear,  
Princes in the court of heaven,  
Nameless, unremembered here.

None can tell us; all are written  
In the Lamb's great book of life,  
All the faith and prayer and patience,  
All the toiling and the strife ;  
There are told thy hidden treasures ;  
Number us, O Lord, with them,  
When thou makest up the jewels  
Of thy living diadem. AMEN.

John Ellerton.

## ADDITIONAL SELECTIONS.

BELMONT. C.M.

S. WEBBE.

3.

Now it belongs not to my care  
Whether I die or live:  
To love and serve thee is my share,  
And this thy grace must give.

If life be long, I will be glad  
That I may long obey;  
If short, yet why should I be sad  
That shall have the same pay?

Christ leads me through no darker rooms  
Than he went through before;  
He that into God's kingdom comes  
Must enter by this door.

Come, Lord, when grace has made me  
meet  
Thy blessed face to see;  
For, if thy work on earth be sweet,  
What will thy glory be?

4.

AM I a soldier of the cross,  
A follower of the Lamb?  
And shall I fear to own his cause,  
Or blush to speak his name?

Must I be carried to the skies  
On flowery beds of ease,  
While others fought to win the prize,  
And sailed through bloody seas?

Are there no foes for me to face?  
Must not I stem the flood?  
Is this vain world a friend to grace,  
To help me on to God?

Sure I must fight, if I would reign;  
Increase my courage, Lord.  
I'll bear the toil, endure the pain,  
Supported by thy word.

Richard Baxter.

Watts.

## BERLIN. 10

Arr. from MENDELSSOHN.

A - MEN.

## 5.

Oh, for the peace that floweth as a river,  
 Making life's desert places bloom and smile;  
 Oh, for that faith to grasp the glad Forever,  
 Amid the shadows of earth's Little While!

A little while for patient vigil keeping,  
 To face the storm, to wrestle with the strong;  
 A little while to sow the seed with weeping,  
 Then bind the sheaves and sing the harvest song;

A little while, 'mid shadow and illusion,  
 To strive by faith love's mysteries to spell,  
 Then read each dark enigma's bright solution,  
 Then hail sight's verdict, — he doth all things well.

And he who is himself the Gift and Giver,  
 The future glory and the present smile,  
 With the bright promise of the glad Forever  
 Will light the shadows of earth's Little While.

Rev. Horatius Bonar.

ADDITIONAL SELECTIONS.

4

**BOARDMAN.** C.M.

Devereux. Arr. by GEORGE KINGSLEY.

**6.**

THY home is with the humble, Lord!  
The simplest are the best:  
Thy lodging is in childlike hearts;  
Thou makest there thy rest.

Dear Comforter! eternal Love!  
If thou wilt stay with me,  
Of lowly thoughts, and simple ways  
I'll build a house for thee.

Who made this beating heart of mine,  
But thou; my heavenly guest;  
Let no one have it, then, but thee,  
And let it be thy rest.

Rev. F. W. Faber.

**7.**

COME, Holy Spirit, heavenly Dove,  
With all thy quickening powers:  
Kindle a flame of sacred love  
In these cold hearts of ours.

In vain we tune our formal songs,  
In vain we strive to rise;  
Hosannas languish on our tongues,  
And our devotion dies.

Come, Holy Spirit, heavenly Dove,  
With all thy quickening powers;  
Come, shed abroad a Saviour's love,  
And that shall kindle ours.

Watts.

**8.**

COME, mighty Spirit, penetrate  
This heart and soul of mine;  
And my whole being with thy grace  
Pervade, O Life divine!

As the clear air surrounds the earth,  
Thy grace around me roll;  
As the fresh light pervades the air,  
So pierce and fill my soul.

As from the clouds drops down in love  
The precious summer rain,  
So from thyself pour down the flood  
That freshens all again.

Thus life within our lifeless hearts  
Shall make its glad abode;  
And we shall shine in beauteous light,  
Filled with the light of God.

Bonar.

## ADDITIONAL SELECTIONS.

CAREY'S. L.M.

5

Dr. CAREY.

A - MEN.

**9.**

O THOU to whom, in ancient time,  
The lyre of Hebrew bards was strung,  
Whom kings adored in song sublime,  
And prophets praised with glowing  
tongue!

Not now on Zion's height alone  
Thy favored worshipper may dwell;  
Nor where, at sultry noon, thy Son  
Sat weary by the patriarch's well.

From every place below the skies,  
The grateful song, the fervent prayer—  
The incense of the heart—may rise  
To heaven, and find acceptance there.

O thou to whom, in ancient time,  
The lyre of prophet-bards was strung!  
To thee, at last, in every clime,  
Shall temples rise, and praise be sung.  
Pierpont.

**10.**

O LORD! where'er thy people meet,  
There they behold thy mercy-seat;  
Where'er they seek thee, thou art found,  
And every place is hallowed ground.

For thou, within no walls confined,  
Inhabitest the humble mind;  
Such ever bring thee where they come,  
And, going, take thee to their home.

With heavenly grace our souls endue;  
Thy former mercies here renew;  
Here to our waiting hearts proclaim  
The sweetness of thy saving name.

Here may we prove the power of prayer,  
To strengthen faith and sweeten care;  
To teach our faint desires to rise,  
And bring all heaven before our eyes.

Cowper.

**II.**

MYSTERIOUS Presence, Source of all,—  
The world without, the soul within;  
Fountain of life, oh hear our call,  
And pour thy living waters in!

Thou breathest in the rushing wind,  
Thy spirit stirs in leaf and flower;  
Nor wilt thou from the willing mind  
Withhold thy light and love and power.

Thy hand unseen, to accents clear  
Awoke the Psalmist's trembling lyre;  
And touched the lips of holy seer  
With flame from thine own altar fire.

That touch Divine still, Lord, impart,  
Still give the prophet's burning word;  
And, vocal in each waiting heart,  
Let living psalms of praise be heard.

S. C. Beach.

## ADDITIONAL SELECTIONS.

CAROL. C.M.D.

RICHARD STORRS WILLIS.

## I2.

I SING the mighty power of God,  
 That made the mountains rise;  
 That spread the flowing seas abroad,  
 And built the lofty skies.  
 I sing the wisdom that ordained  
 The sun to rule the day:  
 The moon shines full at his command,  
 And all the stars obey.

I sing the goodness of the Lord,  
 That filled the earth with food:  
 He formed the creatures with his word,  
 And then pronounced them good.  
 Lord, how thy wonders are displayed,  
 Where'er I turn my eye;  
 If I survey the ground I tread,  
 Or gaze upon the sky!

There's not a plant or flower below,  
 But makes thy glories known;  
 And clouds arise, and tempests blow,  
 By order from thy throne.  
 Creatures that borrow life from thee  
 Are subject to thy care:  
 There's not a place where we can flee,  
 But God is present there.

Isaac Watts.

## ADDITIONAL SELECTIONS.

7

DALEHURST. C.M.

ARTHUR COTTMAN.

## I3.

O FATHER, compass me about  
With love, for I am weak;  
Forgive, forgive my sinful doubt,  
Thy pitying glance I seek.

I know that I am in thy hands,  
Whose thoughts are peace toward me,  
That ever sure thy counsel stands,—  
Could I but build on thee!

Though mountains crumble into dust,  
Thy covenant standeth fast;  
Who follows thee in pious trust  
Shall reach the goal at last.

Take courage, then, my soul, nor steep  
Thy days and nights in tears,  
Thou soon shalt cease to mourn and weep,  
Though dark are now thy fears.

He comes, he comes, the Strong to save,  
He comes nor tarries more;  
His light is breaking o'er the wave,  
The clouds and storms are o'er!

Johann F. L. Dreves.  
Tr. by Catherine Winkworth.

## I4.

To thee, my God, whose Presence fills  
The earth, and seas, and skies,  
To thee, whose name, whose heart is Love,  
With all my powers I rise.

Troubles in long succession roll;  
Wave rushes upon wave;  
Pity, oh pity my distress!  
Thy child, thy suppliant save!

Oh, bid the roaring tempest cease;  
Or give me strength to bear  
Whate'er thy holy will appoints,  
And save me from despair!

To thee, my God, alone I look,  
On thee alone confide;  
Thou never hast deceived the soul  
That on thy grace relied.

Though oft thy ways are wrapped in  
clouds  
Mysterious and unknown,  
Truth, Righteousness, and Mercy stand  
The pillars of thy throne. AMEN.

Thomas Gibbons.

## DANTZIG. 75.

German.

A - MEN.

**I5.**

WHEN the day of toil is done,  
When the race of life is run,  
Father, grant thy wearied one  
Rest for evermore!

When the strife of sin is stilled,  
When the foe within is killed,  
Be thy gracious word fulfilled,—  
Peace for evermore!

When the darkness melts away,  
At the breaking of thy day,  
Bid us hail the cheering ray,—  
Light for evermore!

When the heart by sorrow tried  
Feels at length its throbs subside,  
Bring us, where all tears are dried,  
Joy for evermore!

When for vanished days we yearn,  
Days that never can return,  
Teach us in thy love to learn  
Love for evermore!

When the breath of life is flown,  
When the grave must claim its own,

Lord of life! be ours thy crown,—  
Life for evermore!

John Ellerton.

**I6.**

HAST thou, 'midst life's empty noises,  
Heard the solemn steps of time,  
And the low, mysterious voices  
Of another clime?

Early hath life's mighty question  
Thrilled within thy heart of youth,  
With a deep and strong beseeching,—  
What, and where, is truth?

Not to ease and aimless quiet  
Doth the inward answer tend;  
But to works of love and duty,  
As our being's end:

Earnest toil and strong endeavor  
Of a spirit which within  
Wrestles with familiar evil  
And besetting sin;

And without, with tireless vigor,  
Steady heart, and purpose strong,  
In the power of truth assaileth  
Every form of wrong.

John G. Whittier.

## ADDITIONAL SELECTIONS.

9

**EMMAUS.** (NEALE.) S.M.

JOSEPH BARNEY.

**I7.**

THE day of praise is done;  
 The evening shadows fall;  
 Yet pass not from us with the sun,  
 True Light that lightenest all!

Too faint our anthems here;  
 Too soon of praise we tire;  
 But oh, the strains how full and clear  
 Of that Eternal Choir!

Yet, Lord! to thy dear will  
 If thou attune the heart,  
 We in thine angel's music still  
 May bear our lower part.

'Tis thine each soul to calm,  
 Each wayward thought reclaim,  
 And make our daily life a psalm  
 Of glory to thy name.

Shine thou within us, then,  
 A day that knows no end,  
 Till songs of angels and of men  
 In perfect praise shall blend.

John Ellerton.

## ADDITIONAL SELECTIONS.

WOOLWICH. S.M.

C. E. KETTLE.

## I8.

At first I prayed for Light:  
 Could I but see the way,  
 How gladly, swiftly would I walk  
 To everlasting day!

And next I prayed for Strength:  
 That I might tread the road  
 With firm, unfaltering feet, and win  
 The heaven's serene abode.

And then I asked for Faith:  
 Could I but trust my God,  
 I'd live enfolded in his peace,  
 Though foes were all abroad.

But now I pray for Love:  
 Deep love to God and man;  
 A living love that will not fail,  
 However dark his plan.

And Light and Strength and Faith  
 Are opening everywhere!  
 God only waited for me till  
 I prayed the larger prayer.

Mrs. E. D. Cheney.

## ADDITIONAL SELECTIONS.

II

ERNAN. L.M.

L. MASON.

A - MEN.

**19.**

SILENT, like men in solemn haste,  
Girded wayfarers of the waste,  
We press along the narrow road  
That leads to life, to truth, to God.

We fling aside the weight, the sin,  
Resolved the victory to win.  
We know the peril, but our eyes  
Rest on the splendor of the prize.

No idling now, no wasteful sleep  
From Christian toil our limbs to keep,  
No shrinking from the desperate fight,  
No thought of yielding or of flight.

No love of present gain or ease,  
No seeking man or self to please;  
With the brave heart and steady eye,  
We onward march to victory.

What though with weariness oppressed?  
'T is but a little, and we rest:  
Finished the toil,—the race is run!  
The battle fought,—the field is won!

Horatius Bonar.

**20.**

"WHAT means this glory round our feet,"  
The magi mused, "more bright than  
morn?"  
And voices chanted clear and sweet,  
"To-day the Prince of Peace is born."

"What means that star," the shepherd said,  
"That brightens through the rocky glen?"  
And angels answering overhead,  
Sang, "Peace on earth, good-will to men."

All round about our feet shall shine  
A light like that the wise men saw;  
If we our willing hearts incline  
To that sweet Life which is the Law.

So shall we learn to understand  
The simple faith of shepherds then,  
And kindly clasping hand in hand,  
Sing "Peace on earth, good-will to men."

For they who to their childhood cling,  
And keep their natures fresh as morn,  
Once more shall hear the angels sing,  
"To-day the Prince of Peace is born."

James Russell Lowell.

## ADDITIONAL SELECTIONS.

GOTTSCHALK. (MERCY.) 7.

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A - MEN.

## 21.

MIGHTY God, the first, the last,  
What are ages in thy sight  
But as yesterday when past,  
Or a watch within the night?

All that being ever knew,  
Down, far down, ere time had birth,  
Stands as clear within thy view  
As the present things of earth.

All that being e'er shall know,  
On, still on, through farthest years,  
All eternity can show,  
Bright before thee now appears.

In thine all-embracing sight,  
Every change its purpose meets,  
Every cloud floats into light,  
Every woe its glory greets.

Whatsoe'er our lot may be,  
Calmly in this thought we'll rest,—  
Could we see as thou dost see,  
We should choose it as the best.

Gaskell.

## 22.

LOVE for all! and can it be?  
Can I hope it is for me?  
I, who strayed so long ago,—  
Strayed so far, and fell so low!

I, the disobedient child,  
Wayward, passionate, and wild;  
I, who left my Father's home,  
In forbidden ways to roam!

I, who spurned his loving hold;  
I, who would not be controlled;  
I, who would not hear his call;  
I, the wilful prodigal!

I, who wasted and misspent  
Every talent he had lent;  
I, who sinned again, again,  
Giving every passion rein!

To my Father can I go?—  
At his feet myself I'll throw:  
In his house there yet may be  
Place, a servant's place, for me.

See! my Father waiting stands:  
See! he reaches out his hands;  
God is love: I know, I see  
There is love for me, — even me.

S. Longfellow.

## ADDITIONAL SELECTIONS.

13

GREENPORT. C.M.D.

S. THALBERG.

*Slowly.*

A - MEN.

**23.**

OH for a faith that will not shrink,  
Though pressed by every foe;  
That will not tremble on the brink  
Of any earthly woe; —

That will not murmur nor complain  
Beneath the chastening rod,  
But, in the hour of grief or pain,  
Will lean upon its God; —

A faith that shines more bright and clear  
When tempests rage without;  
That when in danger knows no fear,  
In darkness feels no doubt.

Lord, give us such a faith as this,  
And then, whate'er may come,  
We'll taste e'en here the hallowed bliss  
Of an eternal home. AMEN.

William H. Bathurst.

**24.**

ONE prayer I have, — all prayers in one, —  
When I am wholly thine:  
Thy will, my God, thy will be done;  
And let that will be mine.

All-wise, almighty, and all-good,  
In thee I firmly trust;  
Thy ways, unknown or understood,  
Are merciful and just.

Thy gifts are only then enjoyed,  
When used as talents lent;  
Those talents only well employed  
When in thy service spent.

And, though thy wisdom takes away,  
Shall I arraign thy will?  
No: let me bless thy name, and say,  
“The Lord is gracious still.” AMEN.

James Montgomery.

## HE LEADETH ME. L.M.

WILLIAM B. BRADBURY.

A - MEN.

## 25.

He leadeth me! O blessed thought!  
O words with heavenly comfort fraught!  
Whate'er I do, where'er I be,  
Still 't is God's hand that leadeth me.

He leadeth me, he leadeth me!  
By his own hand he leadeth me.  
His faithful follower I would be,  
For by his hand he leadeth me.

Lord, I would clasp thy hand in mine,  
Nor ever murmur nor repine;  
Content, whatever lot I see,  
Since 't is my God that leadeth me.

He leadeth me, etc.

And when my task on earth is done,  
When, by thy grace, the victory's won,  
E'en death's cold wave I will not flee,  
Since 't is my God that leadeth me.

He leadeth me, etc.

J. H. Gilmore.

## ADDITIONAL SELECTIONS.

15

## HERALD ANGELS. 7.

FELIX MENDELSSOHN-BARTHOLDY.

26.

HARK! the herald-angels sing  
 Glory to the new-born King :  
 Peace on earth, and mercy mild,  
 God and sinners reconciled.  
 Joyful, all ye nations, rise,  
 Join the triumph of the skies ;  
 With the angelic host proclaim,  
 Christ is born in Bethlehem.

Hark! the herald-angels sing  
 Glory to the new-born King.

Gracious bond of earth and sky,  
 Born that man no more may die,  
 Born to raise the sons of earth,  
 Born to give them second birth,  
 Hail, the heaven-born Prince of Peace !  
 Hail, the Sun of Righteousness !  
 Light and life to all He brings,  
 Risen with healing in His wings.

Hark! the herald-angels sing,  
 Glory to the new-born King.

Rev. Charles Wesley.

**HOLLINGSHIDE.** 7.6.D.

Rev. JOHN DYKES.

A - MEN.

**27.**

LIGHT of life, seraphic Fire,  
Love divine, thyself impart;  
Every fainting soul inspire;  
Enter every drooping heart:  
Every mournful spirit cheer;  
Scatter all our doubt and gloom;  
Father, in thy grace appear,  
To thy human temples come!

Come, in this accepted hour,  
Bring thy heavenly kingdom in;  
Fill us with thy glorious power,  
Rooting out the seeds of sin:  
Nothing more can we require,  
We can rest in nothing less;  
Be thou all our heart's desire,  
All our joy and all our peace,

Rev. Charles Wesley.

**28.**

HEAVENLY Father, God of Love!  
Send thy blessing from above;  
Light and life to all impart;  
Shine on each believing heart.  
Glorious in thy sons appear;  
Plant thy heavenly kingdom here;  
All thy kingdom from above,  
All the blessedness of love.

Plant in us an humble mind,  
Patient, pitiful, and kind;  
Meek and lowly let us be,  
Full of goodness, full of thee.  
Let us in our spirits prove  
All the depths of lowly love;  
Let us in our lives express  
All the heights of holiness.

Rev. Charles Wesley.

## ADDITIONAL SELECTIONS.

17

**HORTON.** 7.

Arr. by LOWELL MASON.

A - MEN.

**29.**

WHEN my love to Christ grows weak,  
When for deeper faith I seek,  
Then in thought I go to thee,  
Garden of Gethsemane.

There I walk amid the shades,  
While the lingering daylight fades;  
See that suffering, friendless one  
Weeping, praying there alone.

When my love for Christ grows weak,  
When for stronger faith I seek,  
Hill of Calvary, I go  
To thy scenes of fear and woe;

There behold his agony,  
Suffered on the bitter tree;  
See his anguish, see his faith,  
Love triumphant still in death.

Then to life I turn again:  
Learning all the worth of pain,

Learning all the might that lies  
In a full self-sacrifice.

Anon.

**30.**

TAKE, O Lord, my faithless heart,  
Make its choice the better part;  
Break its chains and set it free,  
Take and seal it, Lord, to thee.

Shouldst thou bid me lay aside  
All that fosters earthly pride,  
Let me walk the lowly way,  
If Thine arm may be my stay.

Should thy chastening will require  
All that feeds mine eye's desire,  
Take it, Lord, if in its place,  
Shine the brightness of thy face.

Seal, then, Lord, my heart to thee,  
Set it for thy service free;  
Life and joy are truly mine  
If whate'er I have is thine.

Rev. Henry Alford.

ILFRACOMBE. 8.6.8.4.

Arranged by Sir JOHN GOSS.

A - MEN.

**31.**

OUR blest Redeemer, ere he breathed  
 His tender, last farewell,  
 A Guide, a Comforter, bequeathed  
 With us to dwell.

He came sweet influence to impart,—  
 A gracious, willing guest,  
 While he can find one humble heart  
 Wherein to rest.

And his that gentle voice we hear,  
 Soft as the breath of even,  
 That checks each fault, that calms each fear,  
 And speaks of heaven.

And every virtue we possess,  
 And every victory won,  
 And every thought of holiness,  
 Are his alone.

Spirit of purity and grace,  
 Our weakness pitying see;  
 Oh, make our hearts thy dwelling-place,  
 And worthier thee!

Harriet Auber.

## ADDITIONAL SELECTIONS.

19

JESU PASTOR. 8.7.4.

JOHN H. WILCOX, alt.

A - MEN.

32.

God be with thee ! Gently o'er thee  
 May his wings of mercy spread ;  
 Be his way made plain before thee,  
 And his glory round thee shed.  
 Safely onward,  
 May thy pilgrim-feet be led.

God be with thee ! With thy spirit  
 His abiding presence be ;  
 Till thy heart that peace inherit,  
 God alone can give to thee.  
 His indwelling,  
 Help, and heal, and set thee free.

Anon.

C. M. VON WEBER.

A - MEN.

33.

Yes, for me, for me he careth  
 With a father's tender care ;  
 Yes, with me, with me he shareth  
 Every burden, every fear.

Yes, o'er me, o'er me he watcheth,  
 Ceaseless watcheth, night and day ;  
 Yes, e'en me, e'en me he snatcheth  
 From the perils of the way.

Yes, in me abroad he sheddeth  
 Joys unearthly, love and light ;  
 And to cover me he spreadeth  
 His paternal wing of might.

Yes, in me, in me he dwelleth ;  
 I in him, and he in me :  
 And my empty soul he filleth,  
 Here and through eternity.

Bonar.

## ADDITIONAL SELECTIONS.

LANCASHIRE. 7.6. Double.

HENRY SMART.

The musical score for 'Lancashire' by Henry Smart is a three-staff composition in 7/6 time. The top two staves use a treble clef, while the bottom staff uses a bass clef. The key signature is double bassoon (two flats). The music begins with a series of eighth-note chords, followed by a measure of rests. The melody continues with eighth-note chords, with some notes being sustained. The third staff begins with a bass note, followed by a series of eighth-note chords. The piece concludes with a final section labeled 'A - MEN.' at the end of the third staff.

## 34.

O STAR of Truth, down shining,  
 Through clouds of doubt and fear,  
 I ask but 'neath your guidance  
 My pathway may appear.  
 However long the journey,  
 How hard soe'er it be,  
 Though I be lone and weary,  
 Lead on, I'll follow thee !

I know thy blessed radiance  
 Can never lead astray,  
 However ancient custom  
 May tread some other way.  
 E'en if through untrod deserts,  
 Or over trackless sea,  
 Though I be lone and weary,  
 Lead on, I'll follow thee !

The bleeding feet of martyrs  
 Thy toilsome road have trod ;  
 But fires of human passion  
 May light the way to God.  
 Then, though my feet should falter,  
 While I thy beams can see,  
 Though I be lone and weary,  
 Lead on, I'll follow thee !

Though loving friends forsake me,  
 Or plead with me in tears ;  
 Though angry foes may threaten,  
 To shake my soul with fears ;  
 Still to my high allegiance  
 I must not faithless be :  
 Through life or death, forever  
 Lead on, I'll follow thee !

M. J. Savage.

## ADDITIONAL SELECTIONS.

21

**LANDON.** 7.7.7.6.**ANON.**

UNISON.

The musical score is handwritten in black ink on four staves. It features a treble clef at the beginning of each staff. The key signature is indicated by two sharps. The time signature is common time (indicated by 'C'). The music consists of measures separated by vertical bar lines. The notes are represented by various symbols such as circles, squares, and triangles, with stems and rests. The first three staves are for 'LANDON.', and the fourth staff is for 'ANON.'. The vocal parts are labeled 'UNISON.'

**35.**

WHEN the world around us throws  
 All its proud, deceiving shows,  
 Yet the heart no danger knows;  
 Help us, Lord most holy.

Blind, we pray that we may see,  
 Bound, we strive to be made free,  
 Stained, we long for sanctity;  
 Help us, Lord most holy.

By the joys that look above,  
 By the pains our faith to prove,  
 By the conquering power of love;  
 Help us, Lord most holy.

To our sinful selves to die,  
 Base desires to crucify,  
 And to set our hearts on high;  
 Help us, Lord most holy.

Thus to do thy will below,  
 Daily in thy grace to grow,  
 More and more thy love to know;  
 Help us, Lord most holy.

Anon.

## ADDITIONAL SELECTIONS.

LIVORNO. 10.

Sir ARTHUR SULLIVAN.



## 36.

THOU art my God; my soul desires no other;  
 For whom have I in heaven or earth but thee?  
 Thou art my God, and every man a brother  
 Whom I must love, because thou lovest me.

Thou art my God; my path is smooth and even,  
 If in thy perfect love I hope and trust;  
 Thou art my God, and I may enter heaven  
 On earth, by seeking to be true and just.

Thou art my God; when storms above me gather,  
 Thou art my shield, lest on my head they fall;  
 Thou art our God, the universal Father,  
 Whom all must love because thou lovest all.

Thou art our God; thy love must surely win us  
 From sin's alluring and destructive ways;  
 Thou art our God; thy kingdom is within us;  
 Thine be the glory, endless love, and praise.

## MAIDSTONE. 7.7.7.7.7.7.7.

WALTER BOND GILBERT.  
Used by permission.

A - MEN.

## 37.

FATHER, thy paternal care  
Has my guardian been, my guide ;  
Every hallowed wish and prayer  
Has thy hand of love supplied :  
Thine is every thought of bliss,  
Left by hours and days gone by ;  
Every hope thy offspring is,  
Beaming from futurity.

Every sun of splendid ray,  
Every moon that shines serene,  
Every morn that welcomes day,  
Every evening's twilight scene,

Every hour which wisdom brings,  
Every incense at thy shrine, —  
These, and all life's holiest things,  
And its fairest, — all are thine.

And, for all, my hymns shall rise  
Daily to thy gracious throne :  
Thither let my asking eyes  
Turn, unwearied, righteous One.  
Through life's strange vicissitude,  
There reposing all my care ;  
Trusting still, through ill and good,  
Fixed and cheered and counselled there

Bowring.

## ADDITIONAL SELECTIONS.

MARTYN. 5. Double.

S. B. MARSH.

The musical score for "MARTYN. 5. Double." by S. B. Marsh is presented in three staves. The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. The music is in common time (indicated by a 'C'). The key signature is G major (one sharp). The score features a repeating eighth-note pattern throughout all three staves.

## 38.

WHEN the Paschal evening fell  
Deep on Kedron's hallowed dell,  
When around the festal board  
Sate the Apostles with their Lord,  
Then his parting word he said,  
Blessed the cup and broke the bread :  
" This whene'er ye do or see,  
Evermore remember me."

When by treason, doubt, unrest,  
Sinks the soul, dismayed, oppressed ;  
When the shadows of the tomb  
Close us round with deepening gloom ;  
Then bethink us at that board  
Of the sorrowing, suffering Lord,  
Who, when tried and grieved as we,  
Dying, said, " Remember me."

When diverging creeds shall learn  
Towards their central Source to turn ;  
When contending churches tire  
Of the earthquake, wind, and fire ;  
Here let strife and clamor cease  
At that still, small voice of peace :  
" May they all united be  
In the Father and in me."

When in this thanksgiving feast  
We would give to God our best,  
From the treasures of his might  
Seeking life and love and light ;  
Then, O Friend of humankind,  
Make us true and firm of mind,  
Pure of heart, in spirit free ;  
Thus may we remember thee.

Arthur P. Stanley.

MATINS. 8.4.7.8.4.7.

JOHN SEBASTIAN BACH HODGES.  
Used by permission.

The musical score consists of three staves of music. The top two staves are in treble clef, and the bottom staff is in bass clef. The key signature is G major (no sharps or flats). The time signature is 2/4. The music is divided into measures by vertical bar lines. The notes are represented by dots and stems. The third staff concludes with the word "A - MEN." followed by a double bar line and repeat dots.

## 39.

COME, my soul, thou must be wakening;  
Now is breaking  
O'er the earth another day;  
Come to him who made this splendor,  
See thou render  
All thy feeble powers can pay.

Thou, too, hail the light returning;  
Ready burning  
Be the incense of thy powers;  
For the night is safely ended:  
God hath tended  
With his care thy helpless hours.

Pray that he may prosper ever  
Each endeavor  
When thine aim is good and true,  
But that he may ever thwart thee,  
And convert thee,  
When thou evil wouldest pursue.

Round the gifts his bounty showers,  
Walls and towers  
Girt with flames thy God shall rear.  
Angel legions to defend thee  
Shall attend thee,  
Hosts whom Satan's self shall fear.

Friedrich Rudolph Ludwig von Canitz, Tr. Henry James Buckoll

## PENITENCE. 7s.5s.D.

SPENCER LANE.

 $\text{d} = 92.$ 

Musical score for 'Penitence' in G minor, 7s.5s.D. The score consists of two staves. The top staff uses a treble clef and has a dynamic marking 'p'. The bottom staff uses a bass clef and has a dynamic marking 'p'.

Continuation of the musical score for 'Penitence' in G minor, 7s.5s.D. The score continues with two staves of music, maintaining the same key signature and dynamics as the previous section.

*rall.*

Final section of the musical score for 'Penitence' in G minor, 7s.5s.D. The score concludes with two staves. The top staff ends with a final chord. The bottom staff ends with a dynamic marking 'A - MEN.'

## 40.

In the hour of trial,  
Father, strengthen me;  
Lest by base denial,  
I depart from thee.  
When thou see'st me waver,  
With a touch recall,  
Nor from thy dear favor,  
Suffer me to fall.  
  
With forbidden pleasures  
Would this vain world charm;  
Or its sordid treasures  
Spread to work me harm;

By thy love sustaining,  
Father, keep thy child;  
All my foes restraining,  
And my passions wild.

Should thy mercy send me  
Sorrow, toil, and woe;  
Or should pain attend me  
On my path below;  
Grant that I may never  
Fail thy hand to see;  
Grant that I may ever  
Cast my care on thee.

James Montgomery.

## PILGRIM. 8.7.

Arr. from MOZART.

FINE.

D.S.

A - MEN.

## 41.

ONCE to every man and nation  
 Comes the moment to decide,  
 In the strife of Truth with Falsehood,  
 For the good or evil side ;  
 Some great cause, God's new Messiah,  
 Offers each the bloom or blight,—  
 And the choice goes by forever  
 'Twixt that darkness and that light.  
  
 Then to side with Truth is noble,  
 When we share her wretched crust,  
 Ere her cause bring fame and profit,  
 And 'tis prosperous to be just;

Then it is the brave man chooses,  
 While the coward stands aside,  
 Till the multitude make virtue  
 Of the faith they had denied.  
  
 Though the cause of Evil prosper,  
 Yet 'tis Truth alone is strong ;  
 Though her portion be the scaffold,  
 And upon the throne be Wrong, —  
 Yet that scaffold sways the future,  
 And behind the dim unknown,  
 Standeth God within the Shadow,  
 Keeping watch above his own.

J. R. LOWELL.

RUTHERFORD. 76. Double.

C. URHAN.

A - MEN.

**42.**

IN time of tribulation,  
Hear, Lord, our earnest cries ;  
With humble supplication  
To thee the spirit flies.  
Remembered songs of gladness,  
Through night's lone silence brought,  
Strike notes of deepest sadness,  
And stir desponding thought.  
  
Hath God cast off for ever ?  
Can time his truth impair ?  
His tender mercy never  
Shall we presume to share ?

Hath he his loving-kindness  
Shut up in bitter wrath ?  
No ! it is human blindness,  
That cannot see his path.  
  
We 'll call to recollection  
The years of thy right hand,  
And, strong in thy protection,  
Again through faith we stand.  
Thy way is in great waters,  
Thy footsteps are not known ;  
But let earth's sons and daughters  
Confide in thee alone !

James Montgomery.

## ST. ANDREW OF CRETE. 6.5.D.

The Rev. JOHN DYKES.



f UNISON.



HARMONY.



A - MEN.

## 43.

CHRISTIAN, dost thou see them,  
On the holy ground,  
How the powers of evil  
Rage thy steps around?  
Christian, up and smite them,  
Counting gain but loss;  
In the strength that cometh  
By the holy cross.

Christian, dost thou hear them,  
How they speak thee fair?  
Smite them by the virtue  
Of unceasing prayer.

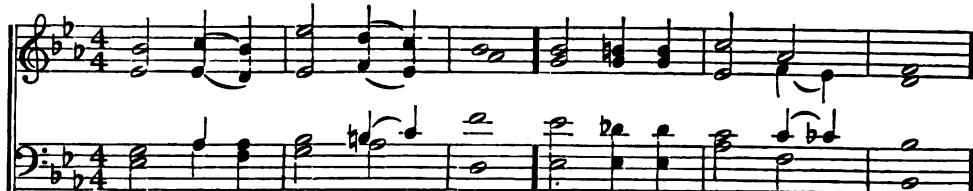
Christian, answer boldly,  
“While I breathe, I pray;”  
Peace shall follow battle,  
Night shall end in day.

Well I know thy trouble,  
O my servant true;  
Thou art very weary  
Yet art faithful too.  
And that toil shall lift thee  
Nearer to my throne,  
Till the end of sorrow  
Makes thee all mine own.

St. Andrew of Crete.  
I. Mason Neale, D.D.

SIENNA. S.M.

W. H. DEANE.



## 44.

My Father's house on high!  
 Home of my soul! how near,  
 At times, to faith's transpiercing eye,  
 Thy golden gates appear!

Ah! then my spirit faints  
 To reach the land I love,  
 The bright inheritance of saints,  
 Jerusalem above.

Yet clouds will intervene,  
 And all my prospect flies;  
 Like Noah's dove, I flit between  
 Rough seas and stormy skies.

Anon the clouds depart,  
 The winds and waters cease;  
 While sweetly o'er my gladden'd heart  
 Expands the bow of peace.

Then, then I feel that he,  
 Remembered or forgot,—  
 The Lord is never far from me,  
 Though I perceive him not.

James Montgomery.

## SOLITUDE. 7.

L. T. DOWNES.

A - MEN.

## 45.

THEY who seek the throne of grace  
 Find that throne in every place;  
 If we live a life of prayer,  
 God is present everywhere.  
 In our sickness and our health,  
 In our want, or in our wealth,  
 If we look to God in prayer,  
 God is present everywhere.

When our earthly comforts fail,  
 When the foes of life prevail,  
 'T is the time for earnest prayer;  
 God is present everywhere.  
 Then, my soul, in every strait,  
 To thy Father come, and wait;  
 He will answer every prayer:  
 God is present everywhere.

Methodist Coll.

## STATE STREET. S.M.

JONATHAN C. WOODMAN.

Musical notation for the hymn "State Street". The music is in 3/2 time, treble clef, and key of G major. The bass staff is in common time. The melody consists of eighth and sixteenth note patterns.

Continuation of the musical notation for "State Street". The music remains in 3/2 time, treble clef, and key of G major. The bass staff is in common time. The melody continues with eighth and sixteenth note patterns, ending with a repeat sign and the instruction "A - MEN."

## 46.

GIVE forth thine earnest cry,  
O conscience, voice of God!  
To young and old, to low and high,  
Proclaim his will abroad.

Within the human breast  
Thy strong monitions plead;  
Still thunder thy divine protest  
Against the unrighteous deed.

Show the true way of peace,  
O thou our guiding light!  
From bondage of the wrong release,  
To service of the right.

Hymns of the Spirit.

## 47.

THAT blessed law of thine,  
Father, to me impart;  
The Spirit's law of life divine,  
Oh, write it in my heart!

Implant it deep within,  
Whence it may ne'er remove,—  
The law of liberty from sin,  
The perfect law of love.

Thy nature be my law,  
Thy spotless sanctity,  
And sweetly every moment draw  
My happy soul to Thee.

Wesleyan.

## 48.

SAY not the law divine  
Is hidden far from thee:  
That heavenly law within may shine,  
And there its brightness be.

Soar not, my soul, on high,  
To bring it down to earth:  
No star within the vaulted sky  
Is of such priceless worth.

Thou need'st not launch thy bark  
Upon a shoreless sea,  
Breasting its waves to find the ark,  
To bring this dove to thee.

Cease, then, my soul, to roam;  
Thy wanderings all are vain:  
That holy word is found at home,  
Within thy heart its reign.

Bernard Barton.

STEPHANOS. 8.5.8.3.

Rev. Sir H. W. BAKER.

A - MEN.

## 49.

ART thou weary, art thou languid,  
 Art thou sore distressed?  
 "Come to me," saith One, "and coming,  
 Be at rest."

Hath he marks to lead me to him,  
 If he be my Guide?  
 In his feet and hands are wound-prints,  
 And his side.

Is there diadem, as Monarch,  
 That his brow adorns?  
 Yea, a crown, in very surety;  
 But of thorns.

If I find him, if I follow,  
 What his guerdon here?  
 Many a sorrow, many a labor,  
 Many a tear.

If I still hold closely to him,  
 What hath he at last?  
 Sorrow vanquished, labor ended,  
 Jordan passed.

If I ask him to receive me,  
 Will he say me nay?  
 Not till earth, and not till heaven  
 Pass away.

St. Stephen the Sabaite, Greek. Tr. Rev. Dr. Neale.

A - MEN.

## 50.

THE Lord is come! On Syrian soil  
The child of poverty and toil;  
The Man of Sorrows, born to know  
Each varying shade of human woe;  
His joy, his glory, to fulfil  
In earth and heaven his Father's will;  
On lonely mount, by festive board,  
On bitter cross, despised, adored.

The Lord is come! Dull hearts to wake,  
He speaks, as never man yet spake,  
The truth which makes his servants free,  
The royal law of liberty.

Though heaven and earth shall pass away,  
His living words our spirits stay,  
And from his treasures, new and old,  
The eternal mysteries unfold.

The Lord is come! In every heart  
Where truth and mercy claim a part,  
In every land where Right is Might,  
And deeds of darkness shun the light,  
In every church where faith and love  
Lift earthward thoughts to things above,  
In every holy, happy home,—  
We thank thee, Lord, that thou art come!

Arthur P. Stanley.

## THE SUN IS SINKING FAST. 6.4.6.6.

E. J. HOPKINS.

A - MEN.

## 51.

THE sun is sinking fast,  
 The daylight dies ;  
 Let love awake and pay  
 Her evening sacrifice.

As Christ upon the cross  
 His head inclined,  
 And to his Father's hands  
 His parting soul resigned,

So now herself my soul  
 Would wholly give  
 Into his sacred charge,  
 In whom all spirits live ;

So now beneath his eye  
 Would calmly rest,  
 Without one thought of self  
 Abiding in the breast.

Thus would I live ; yet now  
 Not I but he  
 In all his power and love  
 Henceforth alive in me.

TOPLADY. 7.

DR. THOMAS HASTINGS.

FINE.



## 52.

GRACIOUS spirit, dwell with me;  
 I myself would gracious be,  
 And, with words that help and heal,  
 Would thy life in mine reveal;  
 And with actions bold and meek  
 Christ's own gracious spirit speak.

Truthful spirit, dwell with me;  
 I myself would truthful be,  
 And with wisdom kind and clear  
 Let thy life in mine appear;  
 And with actions brotherly  
 Follow Christ's sincerity.

Mighty spirit, dwell with me;  
 I myself would mighty be,  
 Mighty so as to prevail  
 Where unaided man must fail;  
 Ever by a mighty hope  
 Pressing on and bearing up.

Holy spirit, dwell with me;  
 I myself would holy be;  
 Separate from sin, I would  
 Choose and cherish all things good;  
 And whatever I can be  
 Give to him who gave me thee.

Thomas Toke Lynch.

## UNIVERSITY COLLEGE. 7.7.7.7.

H. J. GAUNTLETT.

A - MEN.

## 53.

OFT in danger, oft in woe,  
Onward, Christians, onward go:  
Fight the fight, maintain the strife,  
Strengthened with the bread of life.

Onward, Christians, onward go;  
Join the war, and face the foe:  
Will ye flee in danger's hour?  
Know ye not your Captain's power?

Let your drooping hearts be glad:  
March, in heavenly armor clad:  
Fight, nor think the battle long,  
Victory soon shall tune your song.

Let not sorrow dim your eye,  
Soon shall every tear be dry:  
Let not fears your course impede,  
Great your strength, if great your need.

Onward, then, in battle move,  
More than conquerors ye shall prove;

Though opposed by many a foe,  
Christian soldiers, onward go.

Henry Kirke White.

## 54.

BROTHER, hast thou wandered far  
From thy Father's happy home,  
With thyself and God at war?  
Turn thee, brother: homeward come.

Hast thou wasted all the powers  
God for noble uses gave?  
Squandered life's most golden hours?  
Turn thee, brother: God can save.

Is a mighty fami e now  
In thy heart and in thy soul?  
Discontent upon thy brow?  
Turn thee: God will make thee whole.

Fall before him on the ground,  
Pour thy sorrow in his ear,  
Seek him while he may be found,  
Call upon him, — he is near.

J. F. Clarke.

## VOX DILECTI. C.M.D.

Rev. J. B. DYKES.

Organ.

A - MEN.

## 55.

I HEARD the voice of Jesus say,—  
“ Come unto me and rest;  
Lay down, thou weary one, lay down  
Thy head upon my breast!”

I came to Jesus as I was,  
Weary, and worn, and sad,  
I found in him a resting-place,  
And he hath made me glad.

I heard the voice of Jesus say,—  
“ Behold, I freely give  
The living water; thirsty one,  
Stoop down, and drink, and live!”

I came to Jesus, and I drank  
Of that life-giving stream;  
My thirst was quenched, my soul revived,  
And now I live in him.

I heard the voice of Jesus say,—  
“ I am this dark world's light;  
Look unto me, thy morn shall rise,  
And all thy day be bright!”  
I looked to Jesus, and I found  
In him my star, my sun;  
And in that light of life I'll walk,  
Till all my journey's done.

Rev. Horatius Bonar.

## ADDITIONAL SELECTIONS.

39

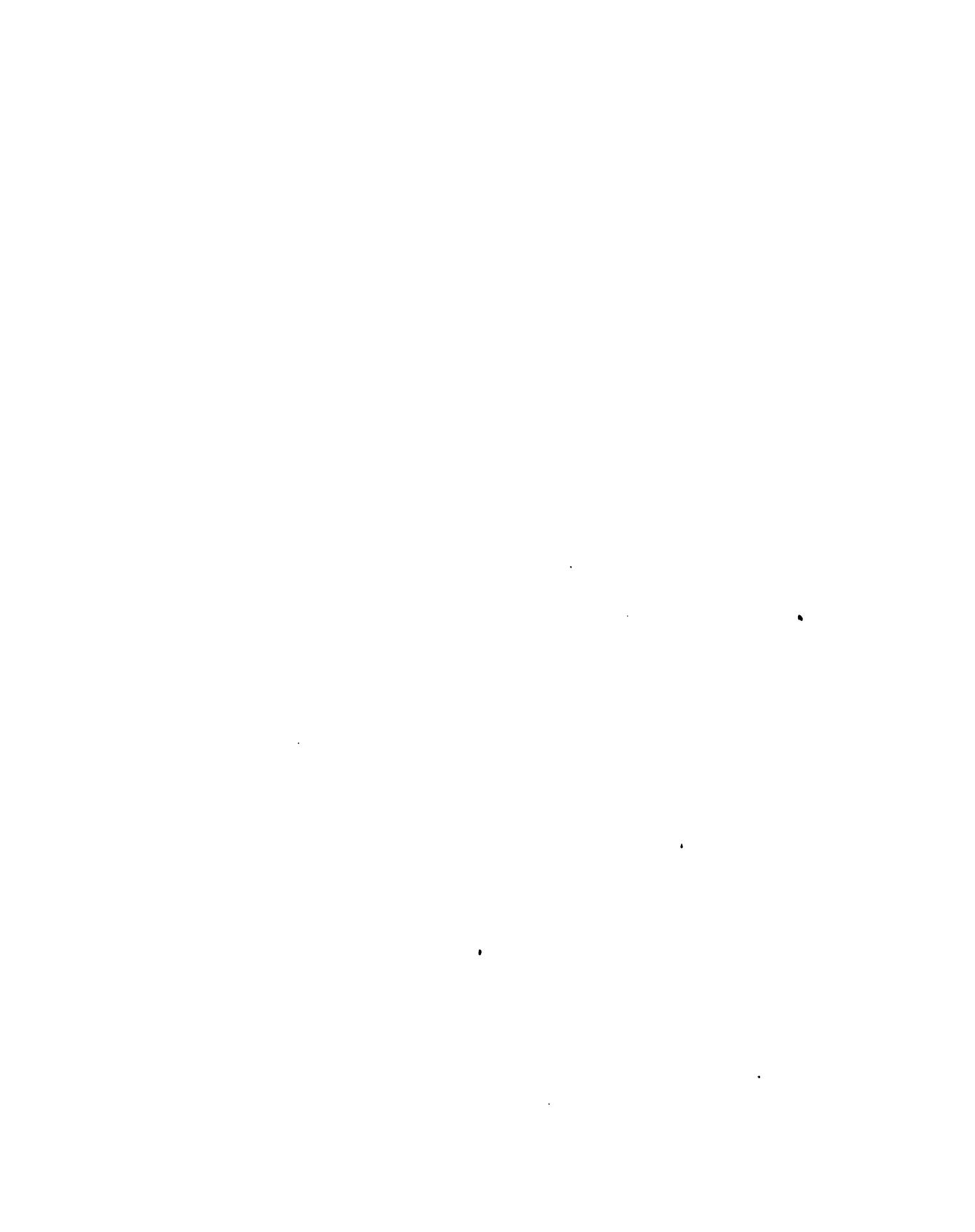
WORGAN. 7. With Alleluia.

Dr. CAREY.

56.

JESUS CHRIST is risen to-day, Alleluia!  
 Sons of men and angels say: Alleluia!  
 Raise your joys and triumphs high; Alleluia!  
 Sing, ye heavens, and earth reply, Alleluia!  
 Lives again our glorious King; Alleluia!  
 "Where, O Death, is now thy sting?" Alleluia!  
 Lo, he claims his native sky! Alleluia!  
 "Grave, where is thy victory?" Alleluia!  
 Soar we now where Christ has led, Alleluia!  
 Following our exalted Head; Alleluia!  
 Made like him, like him we rise; Alleluia!  
 Ours the cross, the grave, the skies! Alleluia. AMEN.

Charles Wesley.



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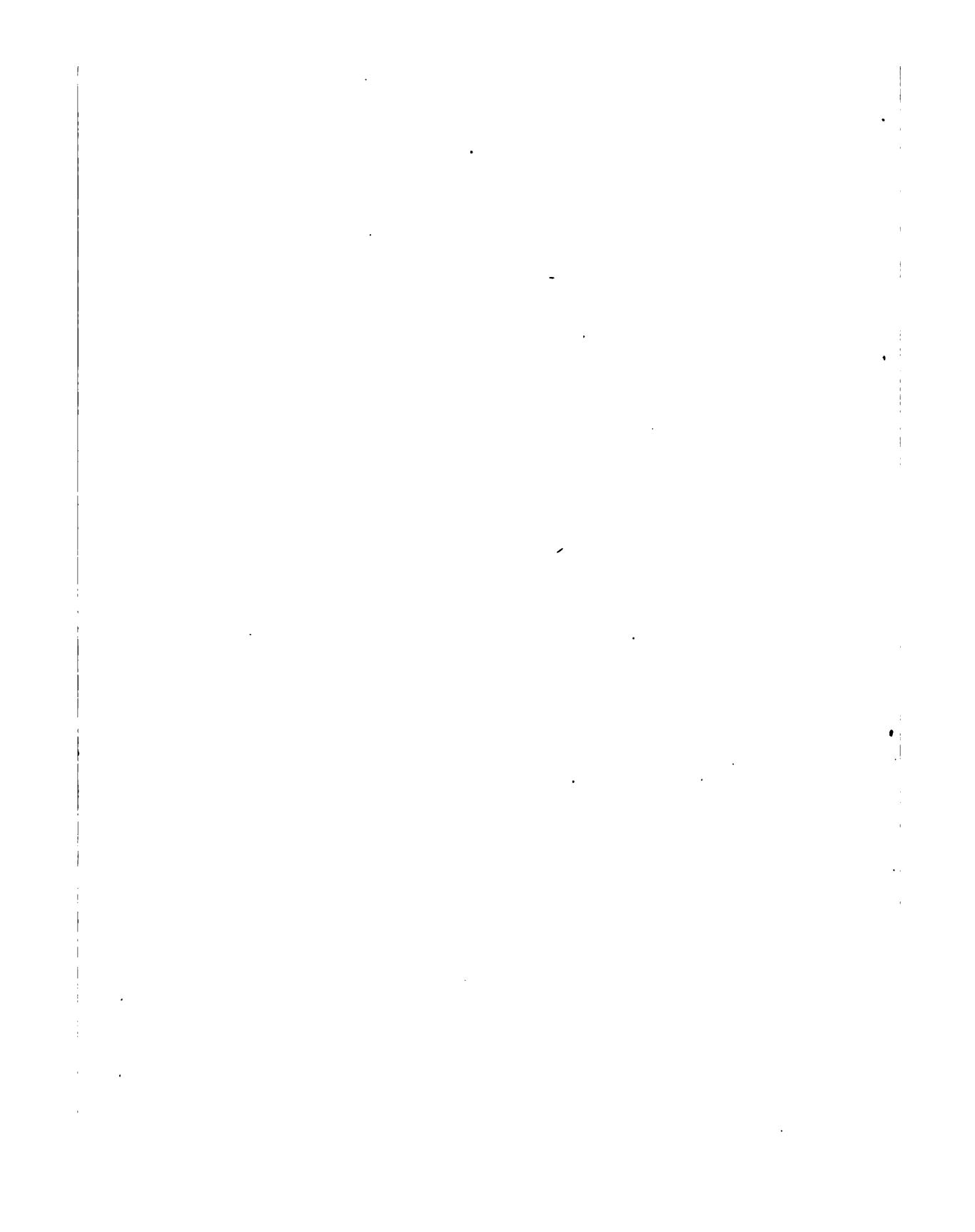
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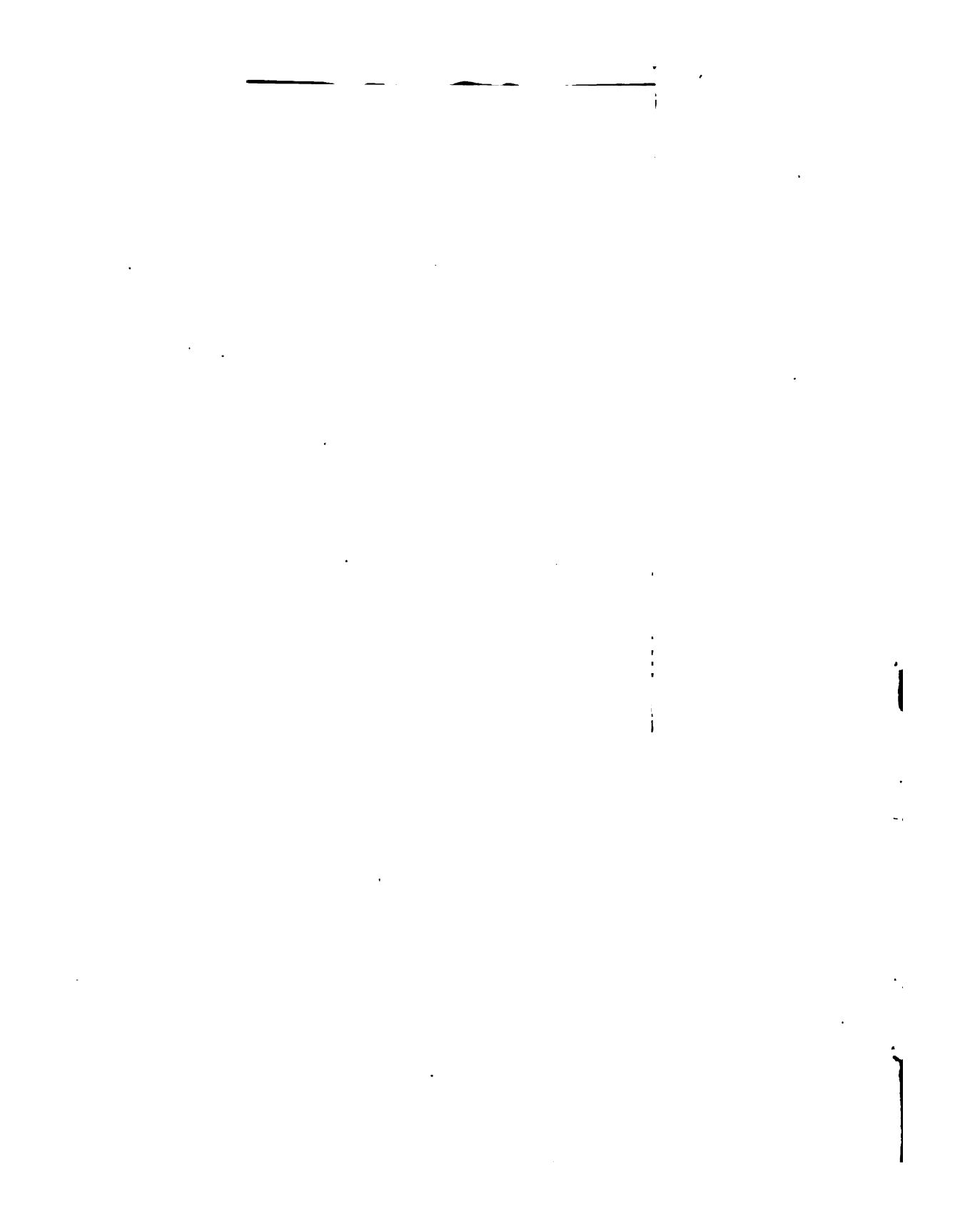
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